



## RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD  
RANCHO MURIETA, CALIFORNIA 95683  
916-354-3700  
FAX – 916-354-2082

### AGENDA

*“Your Independent Local Government Agency Providing  
Water, Wastewater, Drainage, Security, and Solid Waste Services”*

#### REGULAR BOARD MEETING

**June 21, 2023**

Closed Session 4:00 p.m./Open Session 5:00 p.m.  
Rancho Murieta, CA 95683

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#### BOARD MEMBERS

Tim Maybee	President
Martin Pohll	Vice President
Linda Butler	Director
Randy Jenco	Director
Stephen Booth	Director

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#### STAFF

Mimi Morris	General Manager
Michael Fritschi	Director of Operations
Susan Wren	Interim Director of Administration
Andrew Ramos	District General Counsel
Amelia Wilder	District Secretary
Kelly Benitez	Security Supervisor
Travis Bohannon	Chief Plant Operator

# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

June 21, 2023

## REGULAR BOARD MEETING

Call to Order

Closed Session 4:00 p.m./Open Session 5:00 p.m.

Note that this meeting will be held in-person at the address set forth above, and not via videoconference. In order to comply with the State's COVID-related Guidance for the use of face coverings, it is strongly recommended that all persons, regardless of vaccination status, continue to mask while in indoor public settings and businesses.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

## AGENDA

ESTIMATED RUNNING TIME 5:00

### 1. CALL TO ORDER - Determination of Quorum – President Maybee **(Roll Call)**

### 2. CONSIDER ADOPTION OF AGENDA **(Motion)**

*The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. No action or discussion will be undertaken on any item not appearing on the agenda, except that (1) directors or staff may briefly respond to statements made or questions posed during public comments on non-agenda items, (2) directors or staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities, (3) a director may request staff to report back to the Board at a subsequent meeting concerning any matter or request staff to place a matter on a future Board meeting agenda, and (4) the Board may add an item to the agenda by a two-thirds vote determining that there is a need to take immediate action and that the need for action came to the District's attention after posting the agenda.*

*The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order. **TIMED ITEMS** as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.*

### 3. CLOSED SESSION

- A. *Conference with legal counsel concerning significant exposure to litigation pursuant to Gov. Code 54956.9(d)(2) and (e)(1) (one case) and potential initiation of litigation pursuant to Gov. Code 54956.9(d)(4) (one case)*
- B. *Public employee performance evaluation of the General Manager (Gov. Code section 54957).*

### 4. OPEN SESSION/REPORT ACTION FROM CLOSED SESSION

**5. CONSENT CALENDAR** (Motion) **(Roll Call Vote)** (5 min.) All items in this agenda item will be approved as one motion if they are not excluded from the motion adopting the consent calendar.

- A. Approval of Board Meeting and Committee Meeting Minutes
  - 1. May 17, 2023 Regular Board Meeting Minutes
  - 2. June 7, 2023 Regular Board Meeting Minutes
- B. Discontinuation of Repairs to Lake 11 and Continue the Contracting Emergency Declaration

**6. STAFF REPORTS** (Receive and File)

- A. General Manager's Report
- B. Administration/Financial Report
- C. Security Report
- D. Utilities Report

**7. REVIEW DISTRICT MEETING DATES/TIMES FOR JULY 2023**

- A. Improvements – July 5, 2023 at 8:00 a.m.
- B. Finance – July 5, 2023 at 10:00 a.m.
- C. Communications – July 6, 2023 at 8:30 a.m.
- D. Security – July 6, 2023 at 10:00 a.m.
- E. Regular Board Meeting – July 19, 2023 - Open Session at 5:00 p.m.

**8. CORRESPONDENCE**

- A. Email from Janis Eckard
- B. Email from Richard Gehrs

**9. Action Item CONSIDER ADOPTING ORDINANCE O2023-03 INCREASING WATER, SEWER AND SOLID WASTE SERVICE CHARGES AND STORM DRAINAGE AND SECURITY SPECIAL TAXES** (Discussion/Action) (Motion) **(Roll Call Vote)**

**10. Action Item CONSIDER ADOPTING RESOLUTION R2023-08 APPROVING THE PROPOSED BUDGET FOR FISCAL YEAR 2023-24, INCLUDING CAPITAL PROJECTS** (Discussion/Action) (Motion) **(Roll Call Vote)**

**11. Action Item CONSIDER APPROVAL OF DRAFT BOARD RESPONSE TO THE COMMUNITY REGARDING THE 2022-2023 SACRAMENTO COUNTY GRAND JURY REPORT** (Discussion/Action) (Motion) **(Roll Call Vote)**

**12. Action Item CONSIDER APPROVAL OF THE SAFETY CENTER REPLACEMENT** (Discussion/Action) (Motion) **(Roll Call Vote)**

**13. Action Item CONSIDER REQUEST FROM KHOV FOR PARTIAL FUNDING ON LIFT STATION 6B** (Discussion/Action) (Motion) **(Roll Call Vote)**

**14. Action Item CONSIDER ADOPTING CHANGES TO UTILITY WORKER AND OPERATOR JOB DESCRIPTIONS** (Discussion/Action) (Motion) **(Roll Call Vote)**

**15. CONSIDER VOTING FOR CSDA ELECTION** (Discussion/Action) (Motion) **(Roll Call Vote)**

**16. Action Item CONSIDER APPROVAL FOR PURCHASE OF A COMMUNOTOR FOR MAIN LIFT NORTH** (Discussion/Action) (Motion) **(Roll Call Vote)**

**17. Action Item CONSIDER ADOPTING RESOLUTION R2023-10 FOR CALPERS 180 DAY WAIT PERIOD EXCEPTION FOR DONNA MCLEOD AS ACCOUNTING TECHNICIAN** (Discussion/Action) (Motion) **(Roll Call Vote)**

## **18. COMMENTS FROM THE PUBLIC**

*Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda. If you wish to address the Board at this time or at the time of an agendized item, as a courtesy, please state your name and address. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.*

## **19. DIRECTOR COMMENTS/SUGGESTIONS**

*In accordance with Government Code 54954.2(a), directors and staff may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.*

## **20. ADJOURNMENT** (Motion)

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting.

In compliance with federal and state laws concerning disabilities, if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this meeting, please contact the District Office at 916-354-3700 or awilder@rmcsd.com. Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is June 16, 2023. Posting locations are: 1) District Office; 2) Rancho Murieta Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.