## RESOLUTION 89-18

BE IT RESOLVED AND ORDERED that the President of the Board of Directors be and he is hereby authorized and directed to execute an Easement Deed, in the form attached hereto, on behalf of the RANCHO MURIETA COMMUNITY SERVICES DISTRICT, to the STATE OF CALIFORNIA for utility purposes and incidentals thereto, and to do and perform everything necessary to carry out the purpose of the Resolution.

On a motion by Director	Reese	_, seconded by Director
<u>Devlin</u> , the forego	oing Resolution	was passed and adopted
by the Board of Directors of	the Rancho Muri	eta Community Services
District, this 20th day of Se	eptember, 1989,	by the following vote,
to-wit:		

AYES: Directors: Brandt, Devlin, Reese, Sullivan

NOES: None

ABSENT: Director Twitchell

President houff

ATTEST:

Linda O. Eucusole\_
Secretary

SPACE A	ABOVE	THIS	LINE	FOR	RECORDER'S USE
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## CORPORATION EASEMENT DEED

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER	
03	Sac	16	19.5	029742	

	RANCHO MURIETA C	COMMUNITY SERVICES DISTRICT		
GRANT to the State		utility purposes and incidents		
upon, over and across	s that certain real property in the	unincorporated area		
County of	Sacramento	State of California described as follows:		

A portion of Lot 7, per the "SUBDIVISION OF PARCEL NO. 14 RANCHO MURIETA" filed May 19, 1976 in Book 103 of Maps, Map No. 16, Records of said County.

Said portion is that part thereof lying northeasterly from the following described line:

Beginning at the most northerly corner of said Lot 7; THENCE from said point of beginning S.49° 24' 07"E. 143.24 feet; thence S.33° 18' 38"W. 10.00 feet; thence from a tangent that bears S.56° 41' 22"E. along a curve to the right with a radius of 15.00 feet through a central angle of 90° 00' 00" an arc distance of 23.56 feet; thence S.56° 41' 22"E. 10.00 feet to a point in the northwesterly line of Murieta Drive.

Basis of bearings is the California State Coordinate System Zone 2, distances are grid distances, multiply by 1.000046 to obtain ground distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

9-11-1989

James Day
Name

C 019114
Number

9 - 30 - 89
Exp. Date

OF CALIFOR

	Richard E. Brandt Linda D. Eversole	
		,Secretar
	[CORPORAT	E SEAL]
TATE OF CALIFORNIA County ofSacramento	·	
On, before tate, personally appeared Richard E. Branc	e me, the undersigned Notary Public It	
□ personally known to me,     □ proved to me on the basis of satisfactory evidence,     □ be the person— who executed the within instrument as t     □ Secretary, respectively, of		Presiden ity Services Distr
VITNESS my hand and official seal.	(for notary seal	l or stamp)
ignature		
(CERTIFICATE OF ACCEPTANCE, THIS IS TO CERTIFY, That the State of California, gransportation, hereby accepts for public purposes the real consents to the recordation thereof.	rantee herein, acting by and thro	ough the Department o
IN WITNESS WHEREOF. I have hereunto set my hand this	day of	, 19
		Director of Transportation
	By	