

# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD  
RANCHO MURIETA, CALIFORNIA 95683



## SPECIAL MEETING

February 10, 2026, at 6:00 p.m.

**NOTICE IS HEREBY GIVEN** that the Board of Directors of the Rancho Murieta Community Services District will hold a Special Meeting on February 10, 2026, at 6:00 p.m., at the *Rancho Murieta Country Club, located at 7000 Alameda Dr. Rancho Murieta, California.*

## AGENDA

**1. CALL TO ORDER, ROLL CALL** - Determination of Quorum – President Merchant

**2. COMMENTS FROM THE PUBLIC**

*For this Special Meeting, members of the public may **ONLY** comment on items specifically agendized. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.*

*If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit it to the Board Secretary prior to Public Comments. Speakers presenting opinions, whether individual or on behalf of a group speakers shall have 3 minutes to speak. This three-minute limitation will be strictly enforced. Speakers will not be allowed to make more than one public comment.*

**3. CORRESPONDENCE**

- a. Correspondence 12/7/2022 John Merchant
- b. Correspondence 10/11/2023 John Merchant
- c. Correspondence 1/27/2026 Greg Wheeler
- d. Correspondence 2/6/2026 Janice Eckard
- e. Correspondence 2/6/2026 Nellie Bloom

**4. Discussion Item PUBLIC HEARING TO CONSIDER IMPOSING A WATER EMERGENCY**

- a. Presentation by Staff
- b. The Board President will open the Public Hearing for Public Comment on discussion of District's water demand and supplies for current residents, future growth and resiliency of supplies for drought and whether to consider declaring a water emergency
- c. The Board President will close the Public Hearing Board Discussion
- d. Board will review and consider the evidence presented at the hearing, any public testimony and documents provided by the public and consider whether the District needs to consider a water emergency. Board may take no action, continue the hearing or consider the adoption of a resolution declaring a water emergency.

**5. Action item ADOPTION OF RESOLUTION R2026-03 DECLARING A WATER EMERGENCY PER WATER CODE 350**

## **6. DIRECTOR COMMENTS/SUGGESTIONS**

## **7. ADJOURNMENT**

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a Special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the Special meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District Office at 916-354-3700 or email [dfleet@rmcsd.com](mailto:dfleet@rmcsd.com). Requests must be made as soon as possible and at least two (2) full business days before the start of the meeting.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. Posting location is the District Office. The date and time of this posting is February 6, 2026, at 4:30 p.m.