

11-24-87 mailed original
to Kromick Maschovetz for recording
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Recording Requested By

Rancho Murieta Community
Services District

When Recorded Return To:

Rancho Murieta Community
Services District
P.O. Box 1050
Rancho Murieta, CA 95683

EASEMENT AGREEMENT

Preamble

This Agreement made and entered into on NOV. 18,
1987, by and between Rancho Murieta Association, a nonprofit
homeowners' association {"RMA"}, and Rancho Murieta Community
Services District {"District"}.

Recitals

WHEREAS, RMA is the owner of real property ("the
Property") which includes certain lakes and reservoirs in an
unincorporated area of Sacramento County, California. Such lakes
and reservoirs are commonly known as Calero, Chesbro, Bass,
Clementia, Laguna Joaquin, and Guadalupe. The general size and
location of these lakes and reservoirs are shown on the Rancho

1 Murieta Water Resources Map dated February 12, 1981, attached
2 hereto as Exhibit "A" and incorporated herein;

3 WHEREAS, District desires to acquire certain rights in
4 the Property and RMA is willing to grant such rights to District;

5 NOW, THEREFORE, it is agreed as follows:
6

7 Description of Easement

8 1. RMA hereby grants to District an easement for District to
9 use the Calero, Chesbro, Clementia, Bass, Laguna Joaquin and
10 Guadalupe lakes and reservoirs for the purpose of water storage
11 and irrigation.
12

13 Use of Easement by the District

14 2. The easement granted herein includes the following use of
15 the Property:

16 (a) District has the right to make use of the lakes and
17 reservoirs described above in Section 1 for storage and
18 impoundment of water supplied by the District and for the
19 temporary storage and distribution of water acquired through the
20 riparian, prescriptive or appropriative rights of the District.

21 (b) The District shall operate the dams and reservoirs
22 (Calero, Chesbro, Clementia, Bass, Laguna Joaquin and Guadalupe)
23 shown on Exhibit "A" and regulate the water levels therein. The
24 District shall endeavor to maintain the water in the lakes so
25 that the level thereof below the crest elevations of the
26 emergency spillway shall not be more than eighteen (18) inches.
27

1 (c) District has the right during summer months when
2 storage space is available in Calero, Chesbro, Clementia or
3 Laguna Joaquin Reservoir, at the request of Cosumnes Irrigation
4 Association ("CIA") to divert to temporary storage (not over 30
5 days) such water as CIA may claim under riparian water rights for
6 re-release and use by CIA within the District.

7
8 Exclusiveness of Easement

9 3. The easement granted herein is exclusive unless the District
10 in writing first assigns all or part of its rights to others with
11 RMA's written consent. RMA shall retain the right to use the
12 lakes and reservoirs described herein for recreational purposes
13 by members of Rancho Murieta Association and others as designated
14 and described in the Declaration of Covenants, Conditions and
15 Restrictions for Rancho Murieta Unit No. 1, recorded in the
16 Official Records of Sacramento County on March 4, 1974, in Book
17 74-03-08 at page 358, et seq., as amended and restated from time
18 to time, provided that such recreational uses comply with
19 applicable laws and regulations, including the requirements of
20 the Department of Health Services, State of California and the
21 District, as amended from time to time.

22
23 Maintenance, Repair & Replacement

24 4. The easement granted herein includes the rights and
25 obligations of maintenance, repair, and replacement described as
26 follows:

1 (a) District shall be solely responsible for inspection,
2 maintenance, repair and restoration of dams, spillways, outlet
3 works, pumping stations, subdrains and other installations within
4 the dam structure in Exhibit "A", and as listed in paragraph 2(b)
5 above.

6 (b) District shall be responsible for controlling
7 vegetation and aquatic growth below the high water line solely in
8 the lakes and reservoirs commonly known as Calero, Chesbro,
9 Clementia, Laguna Joaquin and Bass Lake. RMA shall be
10 responsible for controlling vegetation in the area between the
11 high water line and service roads around all lakes and reservoirs
12 described in Exhibit "A", except Calero, Chesbro and Clementia,
13 as well as for controlling water quality, vegetation and aquatic
14 growth below the high water line in Lake Guadalupe. In
15 controlling such vegetation, District and RMA shall comply with
16 requirements of the Department of Health Services, State of
17 California, and District rules and regulations.

18 (c) The District, at its sole option, may elect to perform
19 any or all of RMA's duties under this Agreement if RMA should
20 fail to perform its duties in a reasonable and timely manner *and*
21 *if the District has notified the RMA promptly and given*
RMA agrees to reimburse the District for the District's actual
22 costs of performing any duties of RMA which the District elects
23 to perform. The District's performance of any or all of RMA's
24 duties shall not constitute the District's waiver of RMA's
25 obligation to perform such duties nor the District's commitment
26 to continue to perform such duties of RMA as the District may
27 elect to perform from time to time.

10/11/15
5 min/1hr
time for correction.

1 Water Usage by RMA

2 5. District and RMA agree that RMA shall pay reasonable charges
3 for the District's cost of providing water service to RMA and its
4 facilities. RMA agrees that District may install, at RMA's cost,
5 one or more meters to determine the amount of RMA's water usage.

6 Secondary Easements

7 6. District shall have reasonable rights of access and be
8 entitled to make use of the Property in any way reasonably
9 relating to the exercise of the easement granted by RMA in
10 Section 1 herein. Such reasonably related uses include but are
11 not limited to water lines, gate valves, pumping stations, sewer
12 lines and manholes, drainage facilities, spillway overflows and
13 electric and telephone lines and communication facilities. These
14 facilities include, but are not limited to, those identified in
15 Exhibit B. District shall first obtain the written consent of
16 RMA, which consent shall not be unreasonably withheld, before
17 locating a new facility for a related use on the Property. In
18 constructing such facility, District shall comply with any
19 applicable architectural requirements adopted by the RMA
20 Architectural Review Committee.

21
22 Indemnification

23 7. (a) District agrees to indemnify, hold harmless and defend
24 RMA, its agents, employees or independent contractors from and
25 against any and all liabilities, claims, suits and any costs and
26 expenses incident thereto, including cost of defense, settlement,
27 and reasonable attorneys' fees, which it may hereafter incur (i)

1 as a result of death or bodily injuries to any person,
2 destruction or damage to any property, caused in whole or in part
3 by (a) District's breach of any part or provision of this
4 agreement; or (b) any negligent or willful act or omission of
5 District, its employees, agents, or subcontractors in the
6 performance of this agreement; or (ii) as a result of
7 exercising its right during summer months, at the request of
8 Cosumnes Irrigation Association to divert to temporary storage
9 such water as CIA may claim under riparian or other water rights,
10 for re-release and use by CIA.

11 (b) RMA agrees to indemnify, hold harmless and defend
12 District, its agents, employees or independent contractors from
13 and against any and all liabilities, claims, suits and any costs
14 and expenses incident thereto, including costs of defense,
15 settlement, and reasonable attorneys' fees, which it may
16 hereafter incur as a result of death or bodily injuries to any
17 person, destruction or damage to any property, caused in whole or
18 in part by (i) RMA's breach of any part or provision of this
19 agreement; or (ii) any negligent or willful act or omission of
20 RMA, its employees, agents, or subcontractors in the performance
21 of this Agreement.

22

23

Arbitration

24 8. Any controversy or claim arising out of or relating to this
25 Agreement or the breach thereof shall be settled by arbitration
26 in accordance with the Rules of the American Arbitration
27 Association and judgment on the award rendered by the

28

1 arbitrator(s) may be entered into any court having jurisdiction
2 thereof. The compensation of the arbitrator(s) and all expenses
3 of arbitration shall be borne by the parties equally.
4

5 Entire Agreement

6 9. This instrument contains the entire agreement between the
7 parties relating to the rights herein granted and the obligations
8 herein assumed. Any oral representations or modifications
9 concerning this instrument shall be of no force and effect unless
10 a subsequent written modification is signed by both parties to
11 this Agreement.
12

13 Attorney Fees

14 10. In the event of any controversy, claim, or dispute relating
15 to this instrument or the breach thereof, the prevailing party
16 shall be entitled to recover from the losing party reasonable
17 expenses, attorney's fees, and costs.
18

19 Notice

20 11. Any notice to be given under this Agreement shall be in
21 writing and delivered to the address of the respective parties
22 below:

23 RANCHO MURIETA COMMUNITY SERVICES DISTRICT
24 General Manager
25 Rancho Murieta Community Services District
26 7248 Murieta Drive, Suite B-8
27 Rancho Murieta, CA 95683

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RANCHO MURIETA ASSOCIATION
General Manager
Rancho Murieta Association
7220 Murieta Drive
Rancho Murieta, CA 95683

Binding Effect

12. This instrument shall bind and inure to the benefit of the
respective heirs, personal representatives, successors, and
assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed
this instrument the day and year first above written.

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

By: Richard E. Brant
Title: PRESIDENT
Date: 11/22/87

RANCHO MURIETA ASSOCIATION

By: J.P. Slightal
Title: President
Date: 11/20/87

EXHIBIT "B"

Portions of the following described facilities fall within the Property of RMA and are hereby granted as easements in accordance with the provisions of Section 1 herein:

<u>Description No.</u>	<u>Easement Name</u>
B	Clementia 21" Raw Water Supply Line Easement
C	Clementia to Lake Ten 10" A.C.P. Easement
D	Bass Lake Pump and Water Line Easement
G-1	Chesbro Spillway Easement
G-2	Chesbro Drainage Easement
G-3	Chesbro North Dam Drainage Easement
H	Clementia Dam Spillway Easement
H-1	Clementia Drainage Easement
I-1	Calero West Dam Drainage Pump Station No. 1 Easement
I-2	Calero West Dam Drainage Pump Station No. 2 Easement
I-3	Calero East Dam Drainage Pump Station No. 3 Easement
I-4	Calero Emergency Spillway Easement
J	Water Treatment Plant Access Road Easement
K	Chesbro Treated Water Waterline Easement
R	Clementia Drain Pump Electric Line Easement

These statements being more particularly described as follows:

APN 73-190-04
73-190-44

B
2250.03

DESCRIPTION
CLEMENTIA 21" RAW WATER SUPPLY LINE EASEMENT
ACROSS PARCELS 3 AND 5 OF PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 5 as shown on that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of the County of Sacramento, California, in Book 12 of Parcel Maps at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Commencing at a section corner common to Sections 2 and 3, Township 7 North, Range 8 East and Sections 34 and 35, Township 8 North, Range 8 East, Mount Diablo Meridian; thence, North 79°10'01" East 2898.43 feet; thence, North 83°32'36" East 45.93 feet to the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING, in and along the alignment of an existing 21" raw water line North 06°43'29" West 60.43 feet; thence, along the arc of a two hundred and fifty (250.00) foot radius curve to the right through a central angle of 22°33'40", said arc being subtended by a chord that bears North 04°33'21" East 97.81 feet; thence, North 15°50'11" East 225.24 feet; thence, continuing North 15°50'11" East 86.09 feet; thence, along the arc of a two hundred and fifty (250.00) foot radius curve to the left through a central angle of 17°20'52", said arc being subtended by a chord that bears North 07°09'45" East 75.41 feet; thence, North 01°30'41" West 384.65 feet; thence, along the arc of a two hundred and fifty (250.00) foot radius curve to the right through a central angle of 16°19'51", said arc being subtended by a chord that bears North 06°39'14" East 71.02 feet; thence, North 14°49'10" East 224.40 feet; thence, North 30°10'50" West 273.45 feet to point of termination and containing 0.52 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantors herein.

SEE ATTACHED EXHIBIT "B" SHEETS 1 THROUGH 3

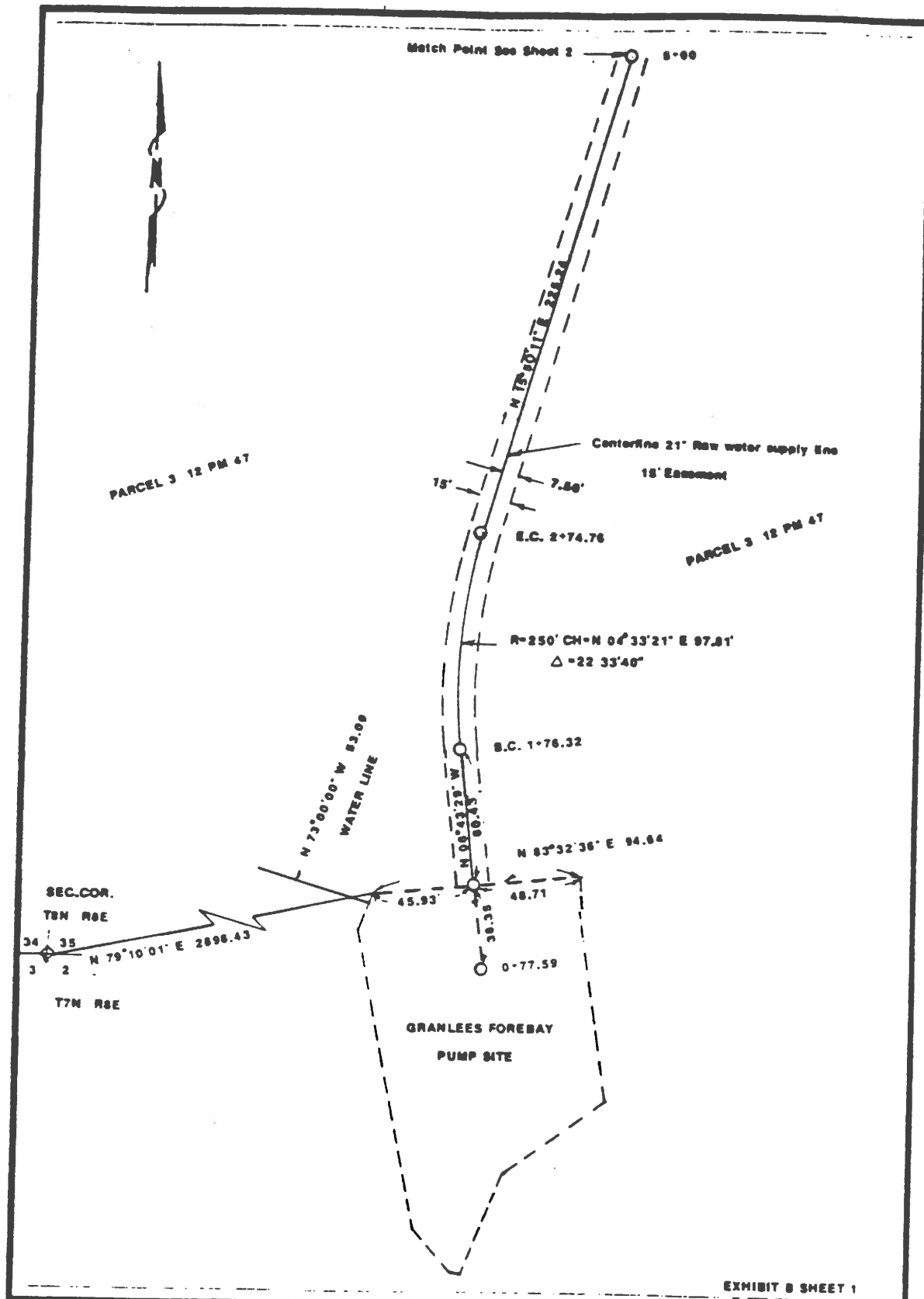
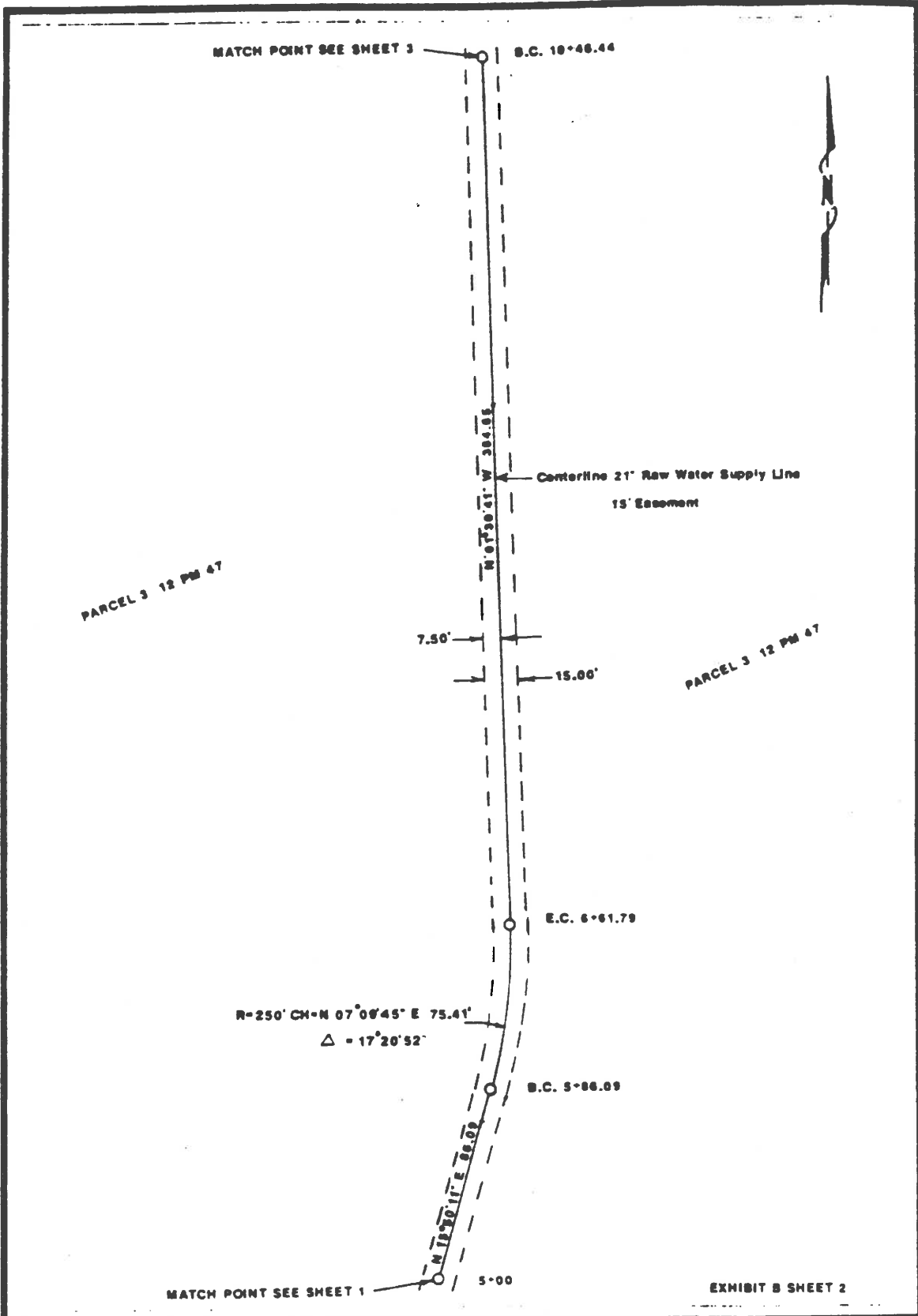


EXHIBIT B SHEET 1

RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURE • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMPA

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE <u>1"=50'</u>
DRAWN BY <u>J.W.L.</u>	CLEMENTIA 21" RAW WATER SUPPLY LINE	
CHECKED BY <u>S.M.M.</u>		
DATE _____	SUBMITTED BY _____	SHEET <u>1</u> OF <u>3</u> SHEETS FILE NO. <u>2259.03</u>



MATCH POINT SEE SHEET 1

EXHIBIT B SHEET 2



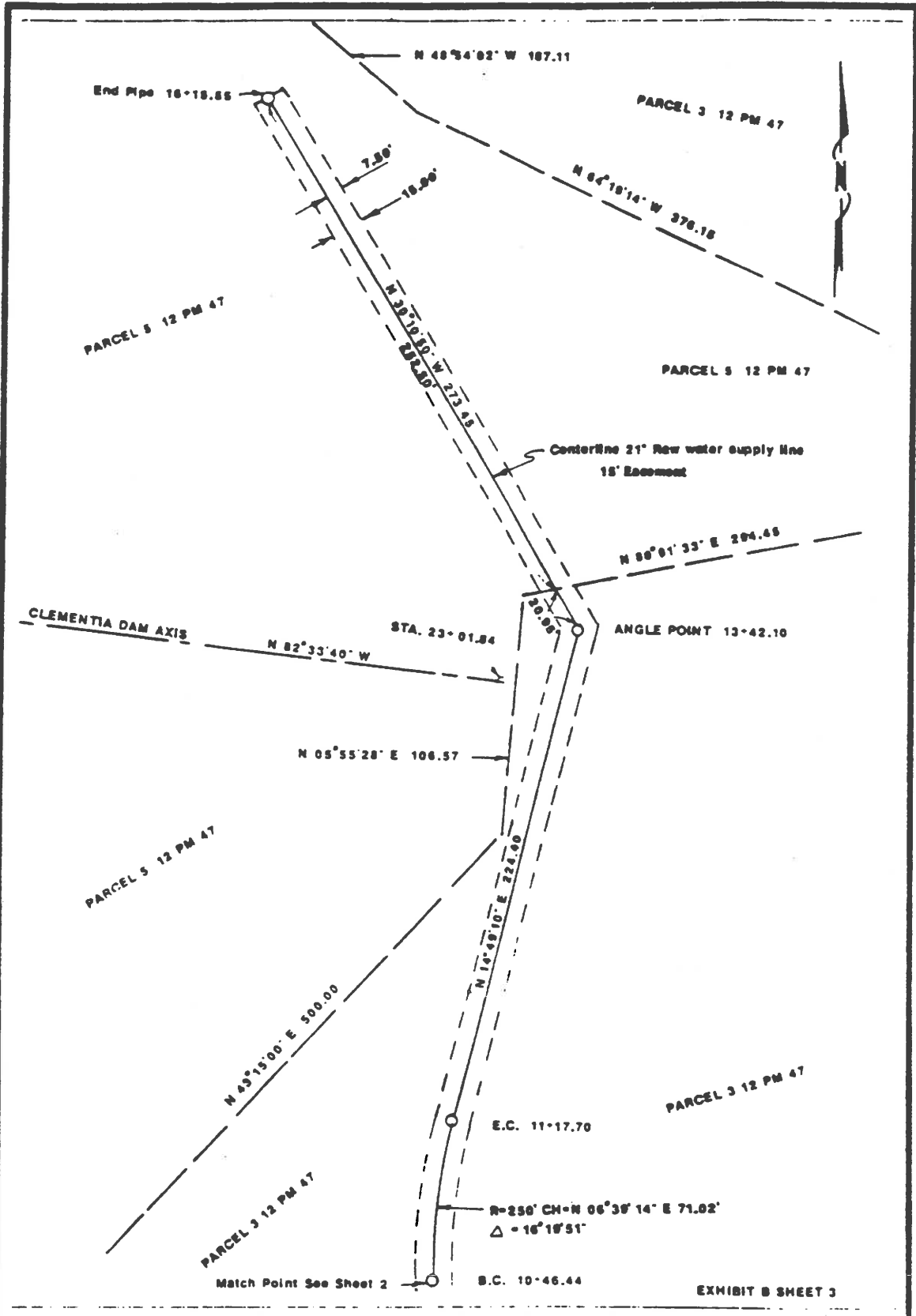
RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOLE CITY

DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=50'

DRAWN BY J.W.L. CLEMENTIA 21" RAW WATER SUPPLY LINE

CHECKED BY S.M.M.

DATE _____ SUBMITTED BY _____ SHEET 2 OF 3 SHEETS
 FILE NO 2250.03



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • IDORA • ANGELES CITY

DESIGNED BY _____
 DRAWN BY J.W.L.
 CHECKED BY S.M.M.
 DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT
 CLEMENTIA 21" RAW WATER SUPPLY LINE
 SUBMITTED BY _____

SCALE 1"=50'
 SHEET 3 OF 3 SHEETS
 FILE NO 2280.03

APN 73-190-44
73-190-04

C
2250.03

DESCRIPTION
CLEMENTIA TO LAKE TEN 10" A.C.P. EASEMENT
ACROSS PARCELS 3 AND 5, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 5 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Commencing at the corner common to Sections 34 and 35, Township 8 North, Range 8 East and Sections 2 and 3, Township 7 North, Range 8 East, Mount Diablo Meridian; thence, South 89°11'12" East 1970.85 feet to the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING in and along the alignment of an existing 10" A.C.P. the following six (6) courses and distances; North 27°39'49" West 14.00 feet; thence, North 62°20'11" East 398.00 feet; thence, along the arc of a one hundred fifty (150.00) foot radius curve to the left, through a central angle of 73°15'47", said arc being subtended by a chord that bears North 25°42'17" East 179.00 feet; thence, North 10°55'36" West 344.52 feet; thence, along the arc of a five hundred (500.00) foot radius curve to the right, through a central angle of 47°19'03", said arc being subtended by a chord that bears North 12°43'55" East 401.29 feet; thence, North 36°23'27" East 200.00 feet; thence, North 36°23'27" East 155.79 feet; thence, along the arc of a two hundred (200.00) foot radius curve to the left, through a central angle of 40°54'30", said arc being subtended by a chord that bears North 15°56'12" East 139.78 feet; thence, North 04°31'03" West 25.43 feet; thence, North 85°28'57" East 100.00 feet to a point of termination on the Clementia Outlet Pipe and containing 0.684 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantors herein.

SEE ATTACHED EXHIBIT "C" SHEETS 1 THROUGH 4

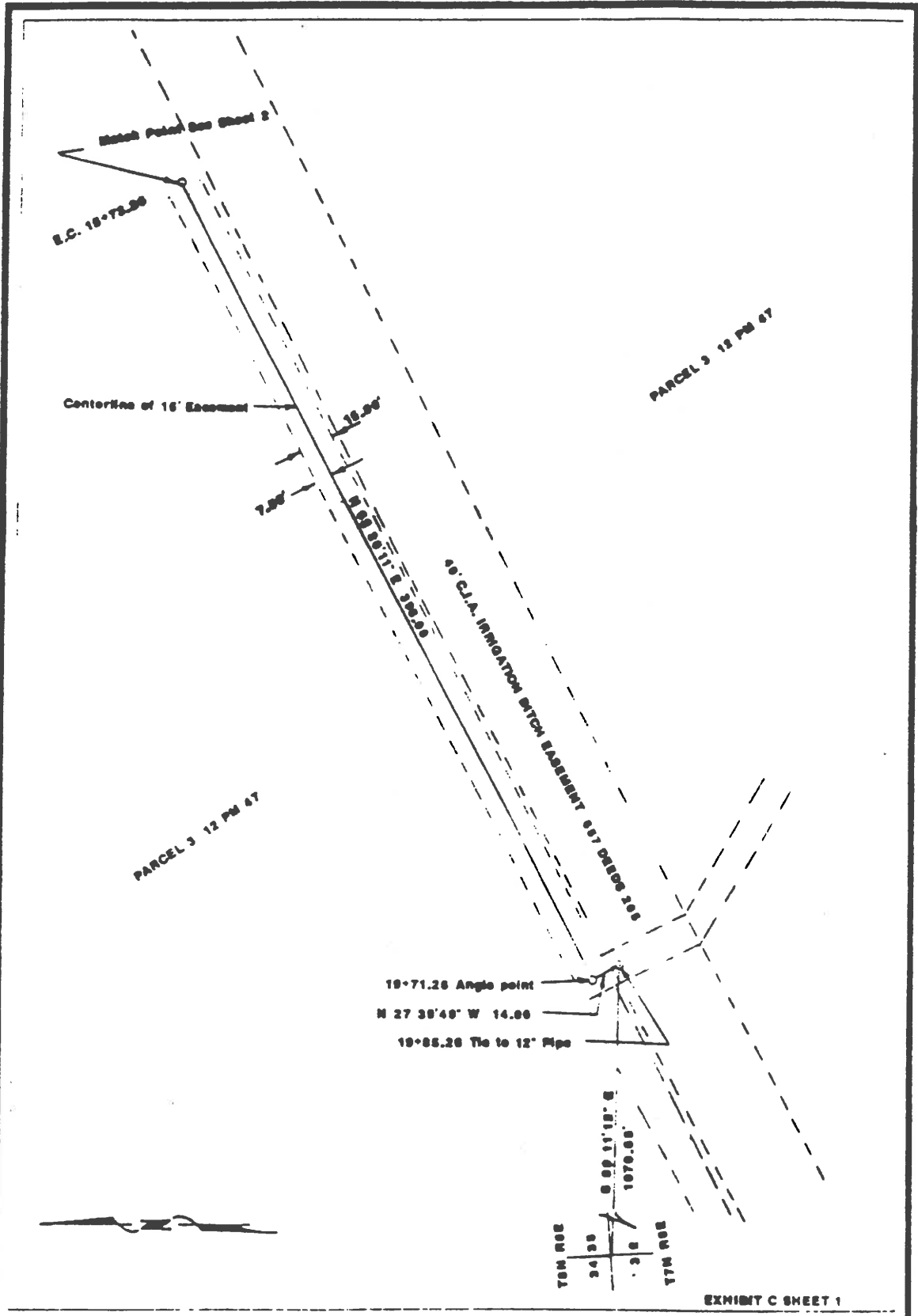


EXHIBIT C SHEET 1



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • AMTICOH • SONOMA • YAVOPE CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT CLEMENTIA TO LAKE TEN 16" A.C.P.	SCALE: 1"=60'
DRAWN BY J.W.L.		SHEET 1 OF 4 SHEETS FILE NO 2250.03
CHECKED BY S.M.M.		
DATE _____		
SUBMITTED BY _____		

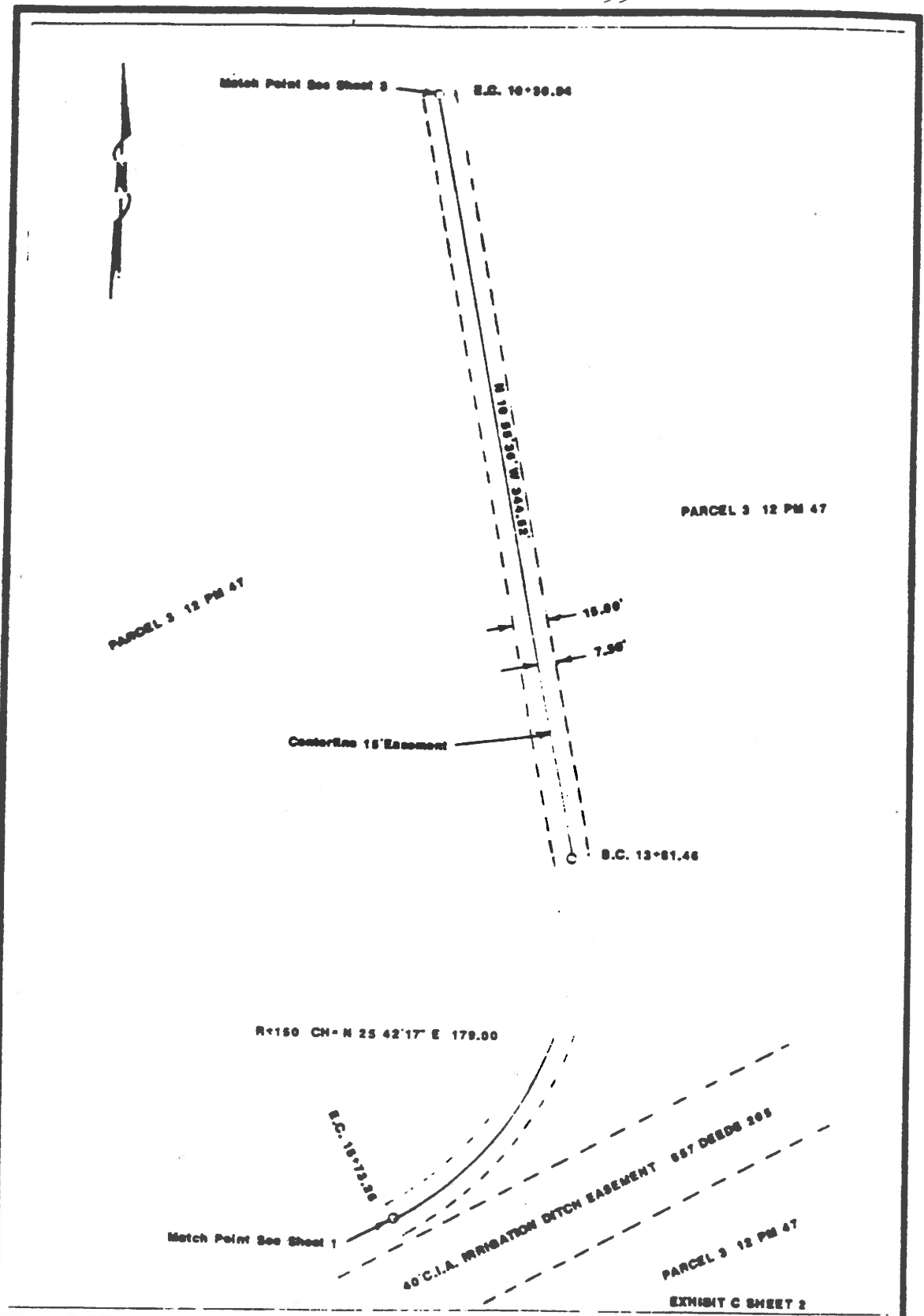


EXHIBIT C SHEET 2

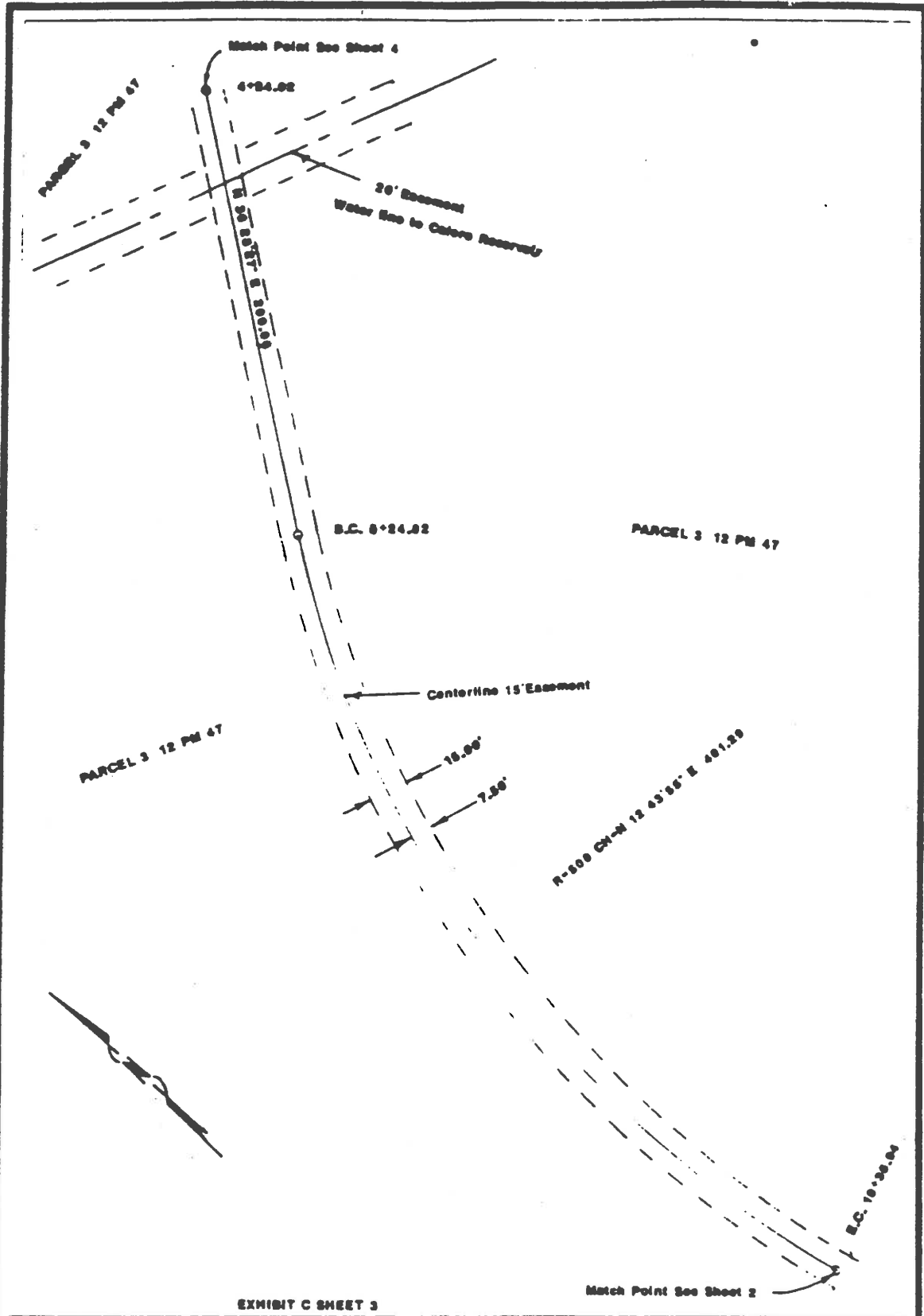
RVA RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOLE CITY

DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=60'

DRAWN BY J.W.J. _____ CLEMENTIA TO LAKE TEN 10" A.C.P. _____

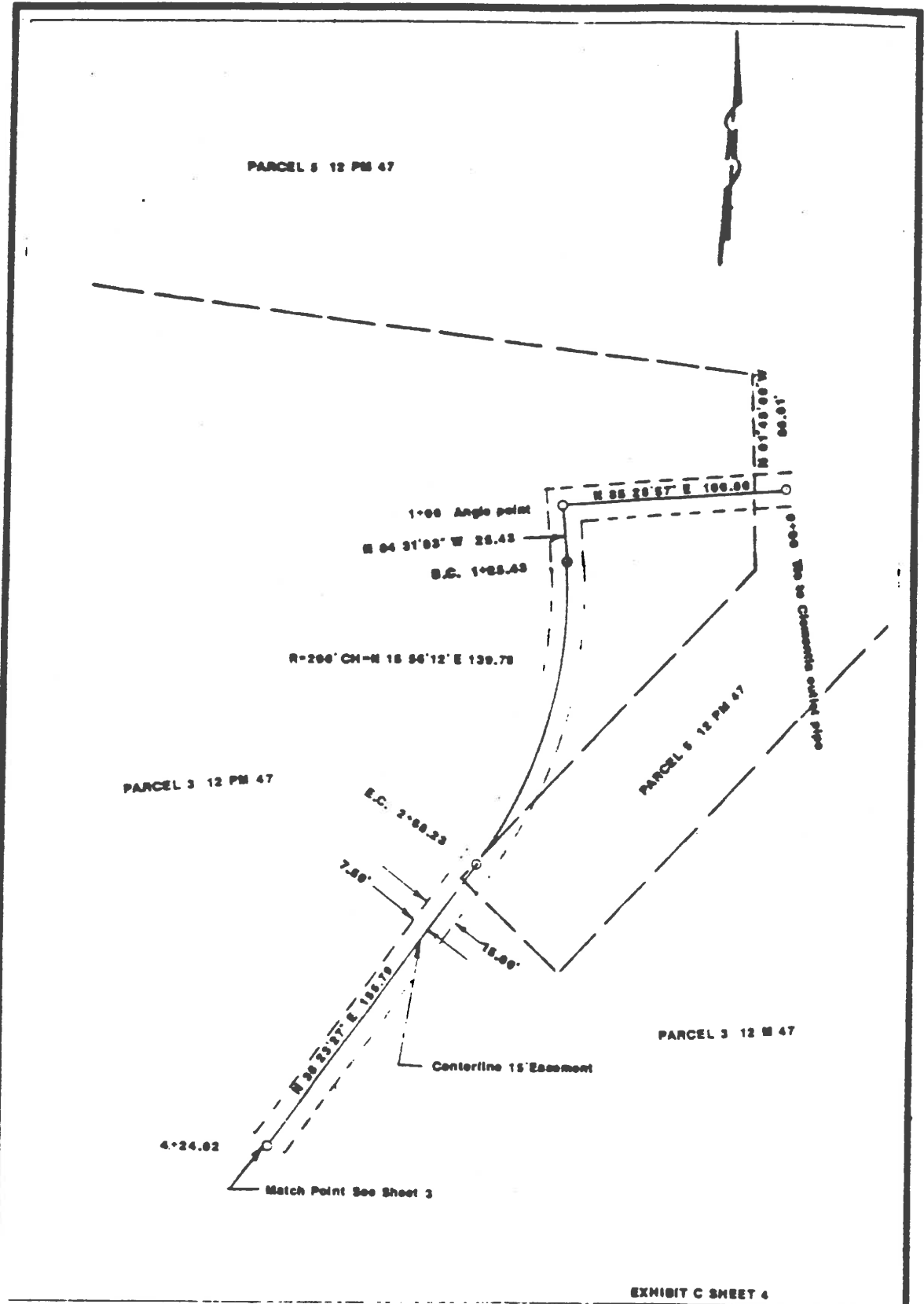
CHECKED BY S.M.M. _____

DATE _____ SUBMITTED BY: _____ SHEET 8 OF 4 SHEETS
 FILE NO. 2288.92



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMPA CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CLEMENTIA TO LAKE TEN 10" A.C.P.	
CHECKED BY S.M.M.		SHEET 3 OF 4 SHEETS
DATE _____	SUBMITTED BY _____	FILE NO 2200.03



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTOCH • SOHOLA • TAYLOR CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE: 1"=50'
DRAWN BY J.W.L. _____	CLEMENTIA TO LAKE TEN 10' A.C.P.	
CHECKED BY S.M.M. _____		SHEET 4 OF 4 SHEETS
DATE _____	SUBMITTED BY: _____	FILE NO. 2289.02

APN 73-190-44
73-190-04

D
2250.03

DESCRIPTION
BASS LAKE PUMP AND WATER LINE EASEMENT
ACROSS PARCELS 3 AND 5, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 5 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

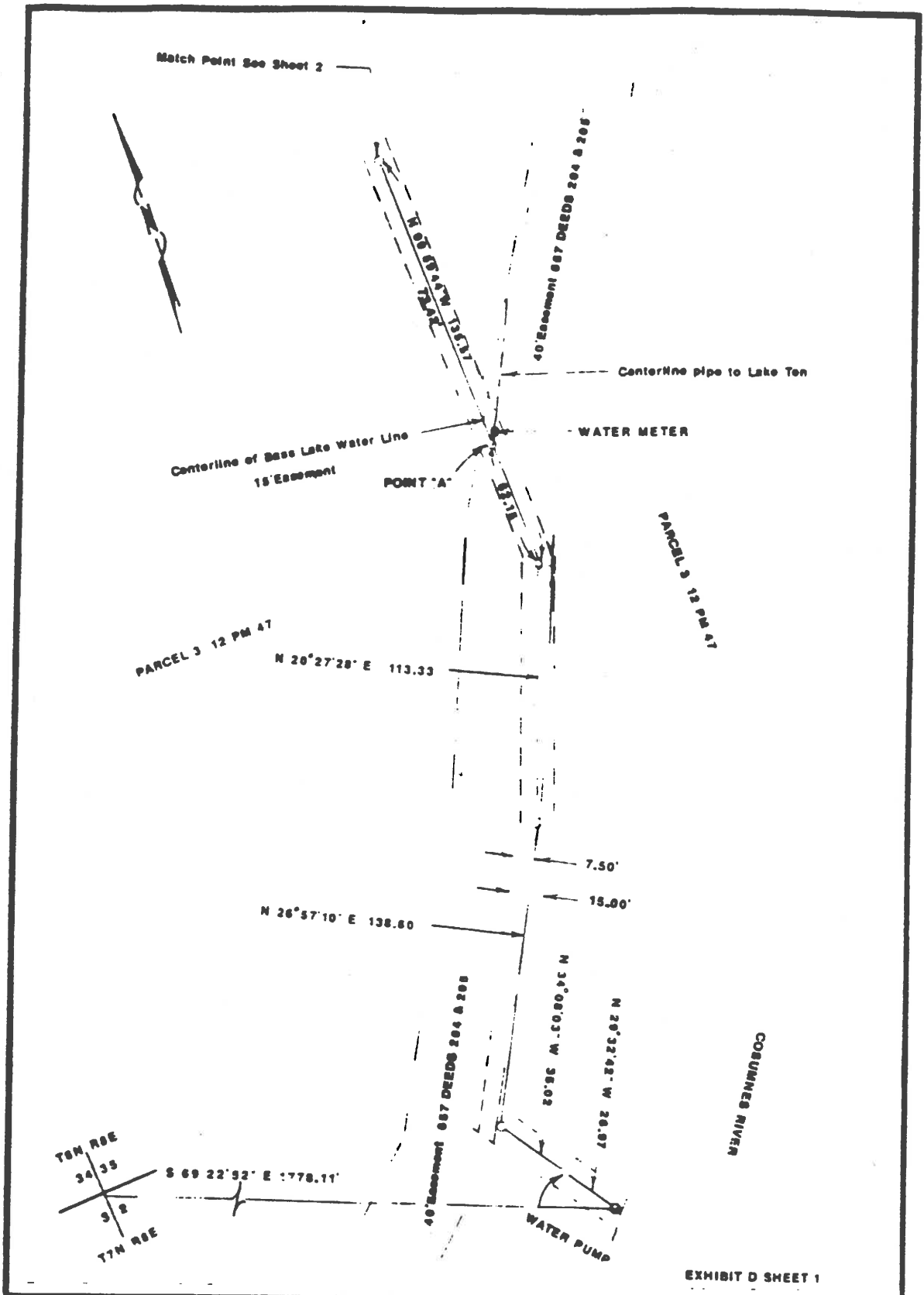
An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Commencing at the corner common to Sections 34 and 35, Township 8 North, Range 8 East and Sections 2 and 3, Township 7 North and Range 8 East, Mount Diablo Meridian; thence, South 69°22'52" East 1778.11 feet to the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING in and along the alignment of an existing 10" water line the following EIGHTEEN (18) courses and distances:

- (1) North 29°32'42" West 26.97 feet;
- (2) North 34°08'03" West 35.02 feet;
- (3) North 26°57'10" East 138.60 feet;
- (4) North 20°27'28" East 113.33 feet;
- (5) North 00°59'44" West 62.15 feet to a point on the centerline of pipe to Lake Ten said point hereinafter referred to as Point "A";
- (6) continuing North 00°59'44" West 73.42 feet;
- (7) North 02°15'17" West 134.27 feet;
- (8) North 01°17'46" West 132.95 feet;
- (9) North 07°30'33" East 177.97 feet;
- (10) North 11°38'36" East 159.20 feet;
- (11) North 03°21'34" West 281.94 feet;
- (12) North 02°39'52" West 228.55 feet;
- (13) North 34°58'09" West 124.48 feet;
- (14) North 35°26'41" West 116.39 feet;
- (15) North 35°39'49" West 121.78 feet;
- (16) North 35°36'31" West 120.15 feet;
- (17) North 35°39'51" West 125.86 feet to a point on a valve; and
- (18) North 35°04'22" West 77.85 feet to the point of termination and containing 0.775 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 1000 WEST 10TH AVENUE, SUITE 100, DENVER, CO 80202

DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=50'

DRAWN BY J.W.L. _____ BASS LAKE PUMP AND WATER LINE

CHECKED BY S.M.M. _____

DATE _____ SUBMITTED BY _____ SHEET 1 OF 5 SHEETS
 FILE NO 2250.03

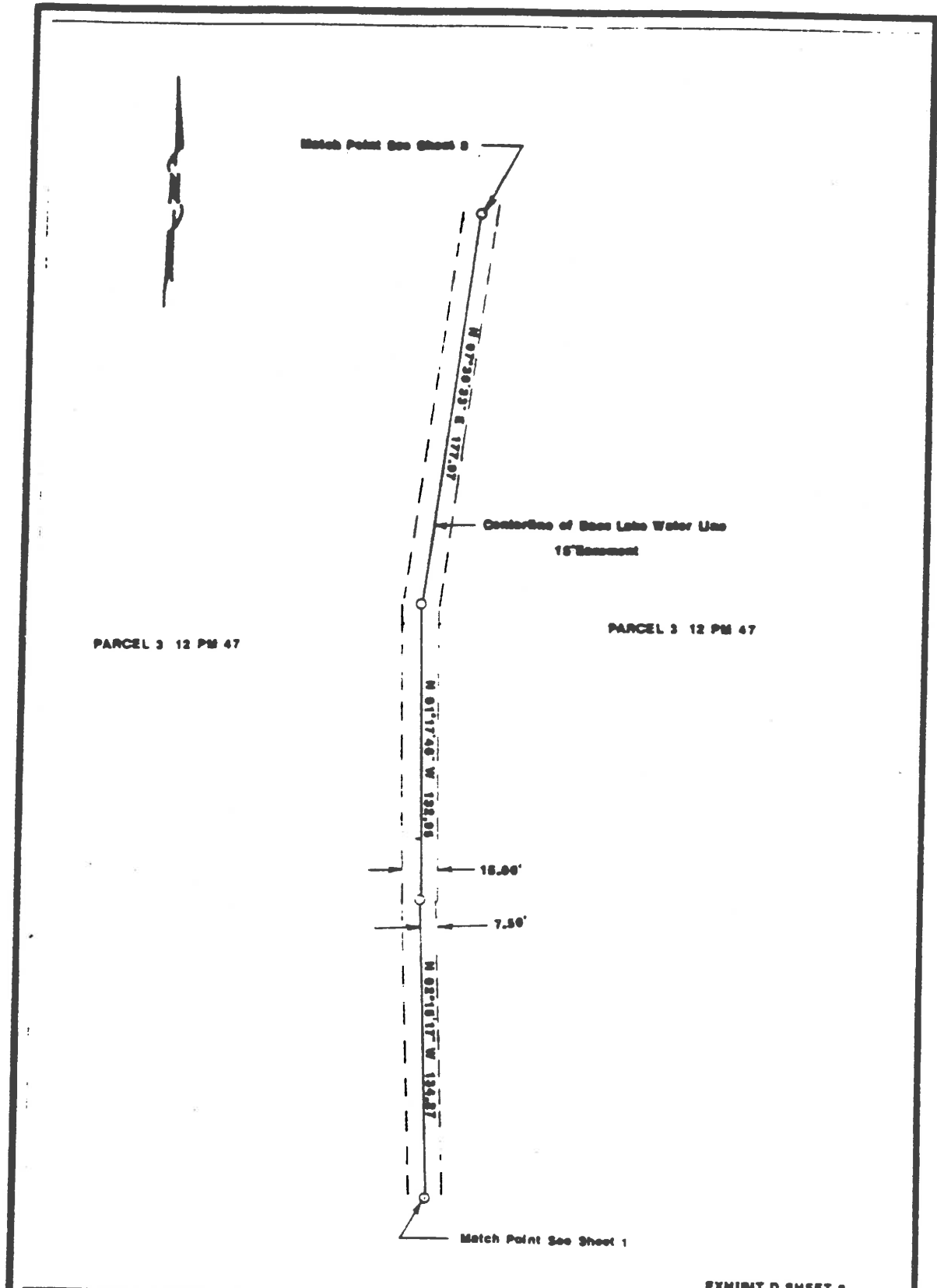


EXHIBIT D SHEET 2



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTOC • SONOMA • TAMOE CITY

DESIGNED BY _____

DRAWN BY J.W.L.

CHECKED BY S.M.M.

DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D EASEMENT

BASS LAKE PUMP AND WATER LINE

SUBMITTED BY _____

SCALE: 1"=60'

SHEET 2 OF 5 SHEETS
FILE NO. 2289-02

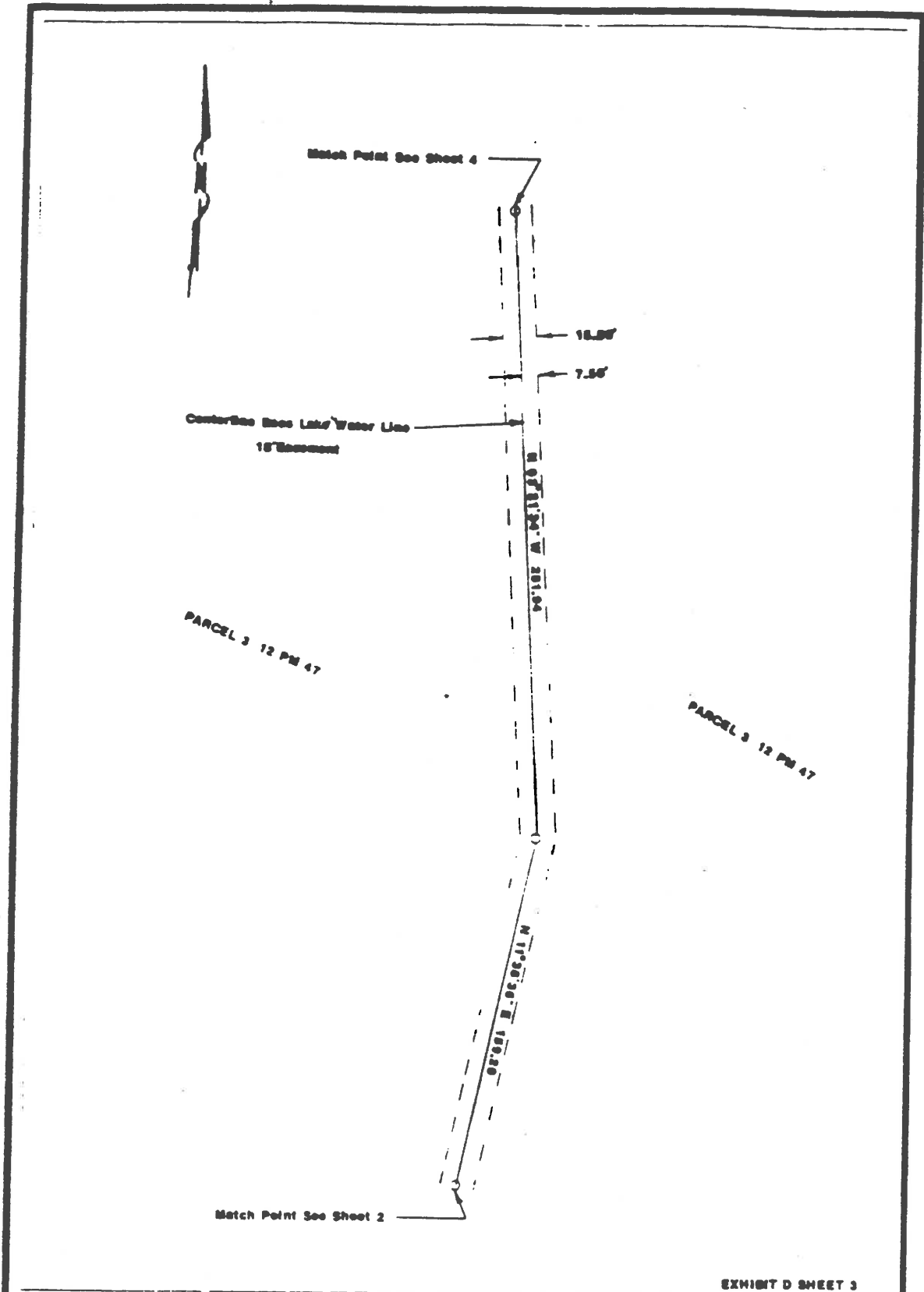


EXHIBIT D SHEET 3



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMPA CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=60'
DRAWN BY J.W.L.	BASS LAKE PUMP AND WATER LINE	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY _____	SHEET 3 OF 5 SHEETS FILE NO. 2288.03

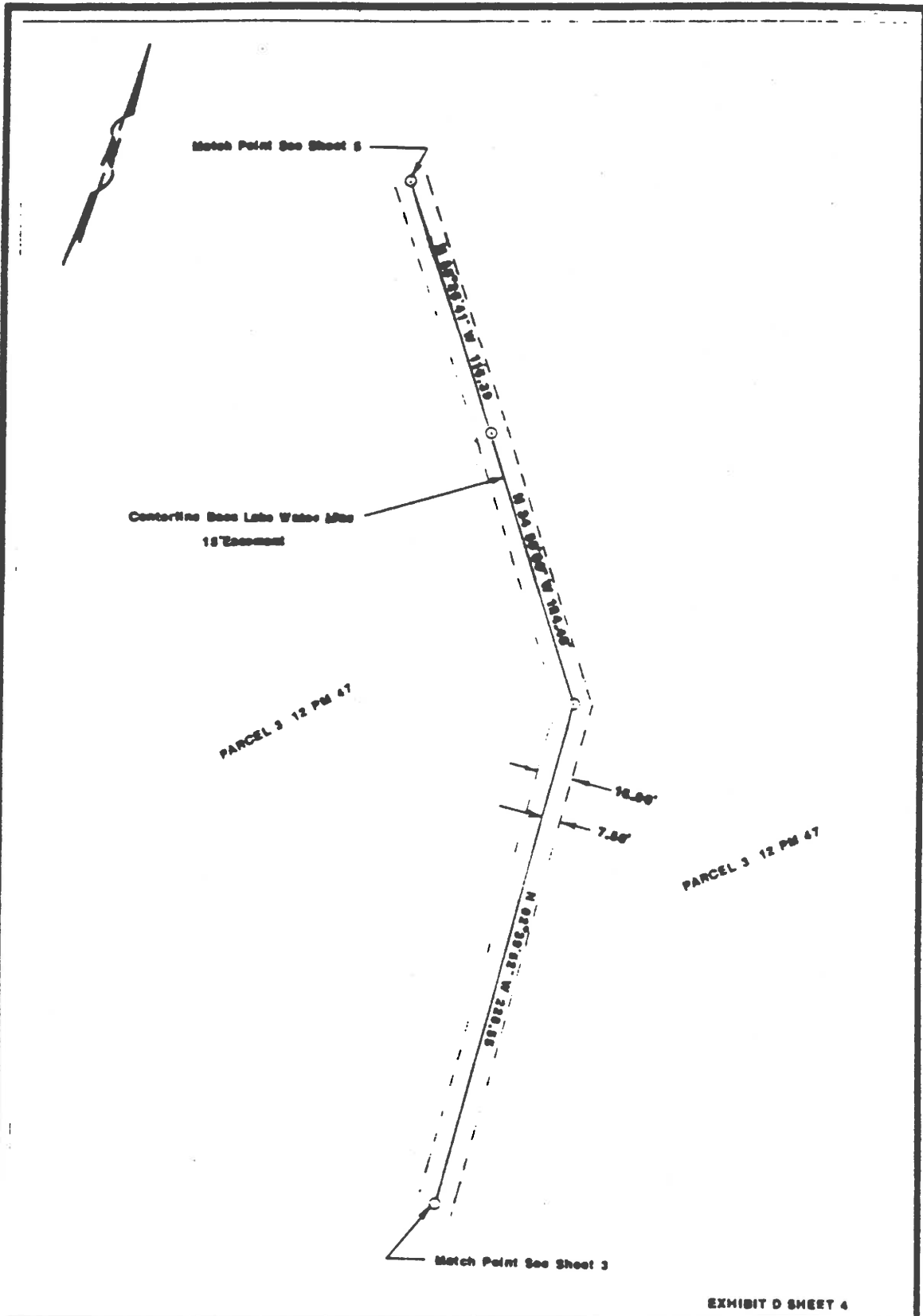
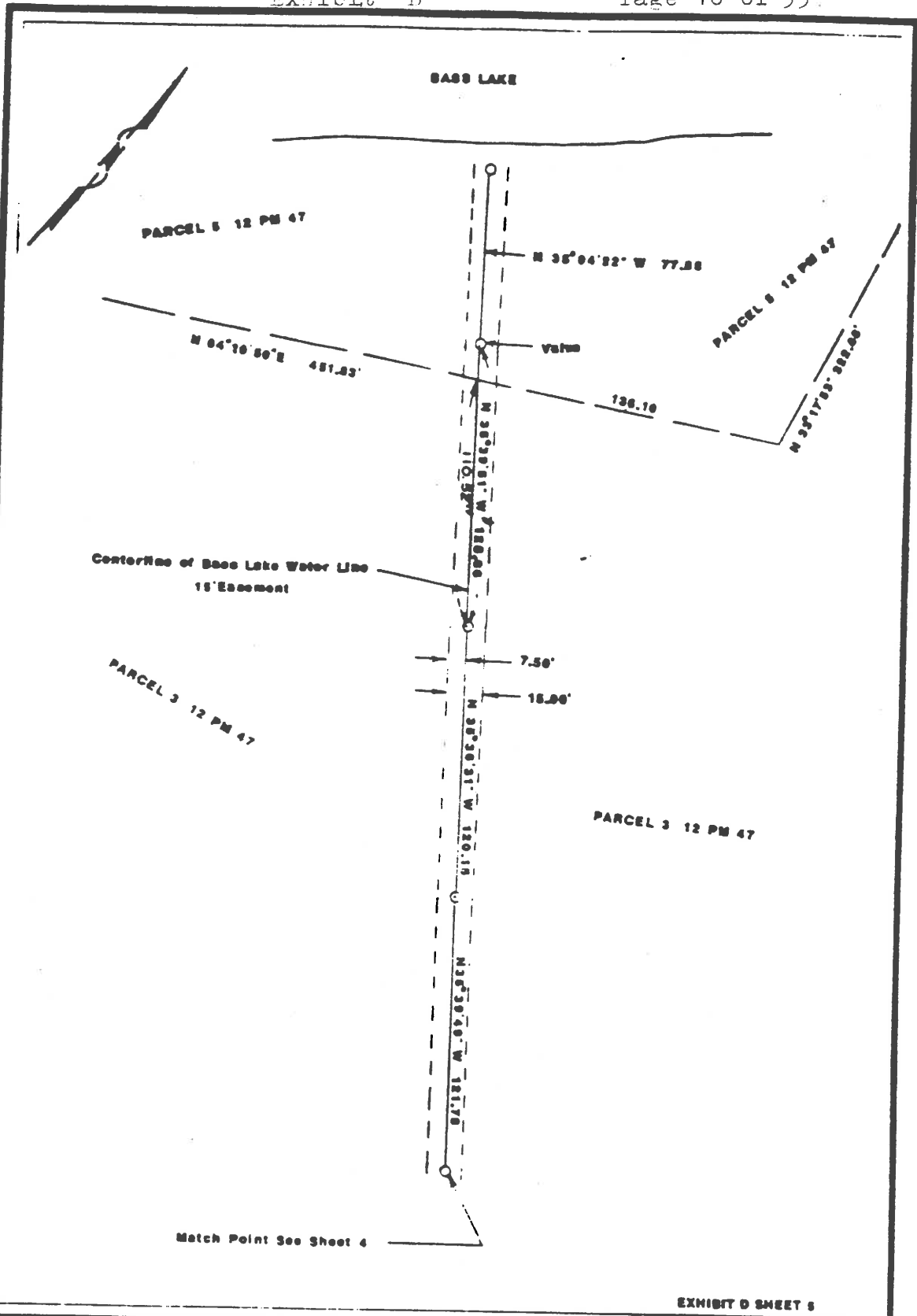


EXHIBIT D SHEET 4



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIPOCA • SONOMA • TAMPA CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE: 1"=50'
DRAWN BY <u>J.W.L.</u>	BASS LAKE PUMP AND WATER LINE	
CHECKED BY <u>S.M.M.</u>		SHEET 4 OF 8 SHEETS
DATE _____	SUBMITTED BY: _____	FILE NO. 2259.03



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIPOCH • SONOMA • TAMOC CITY

DESIGNED BY _____

DRAWN BY J.W.L.

CHECKED BY S.M.M.

DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT

BASS LAKE PUMP AND WATER LINE

SUBMITTED BY: _____

SCALE: 1"=60'

SHEET 5 OF 5 SHEETS

FILE NO. 2259.03

APN 73-190-62
73-190-63

G-1
2250.03

DESCRIPTION
CHESBRO SPILLWAY EASEMENT
ACROSS PARCELS 3 AND 4, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 4 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of twenty (20.00) feet, measured at right angles lying ten (10.00) feet on each side of the following described centerline:

Commencing at the corner common to Sections 27, 26, 34, 35 Township 8 North, Range 8 East Mount Diablo Meridian; thence, South 55°33'06" East 1224.36 feet to the point of beginning; thence, South 56°16'31" East 161.84 feet; thence, South 87°42'57" East 109.31 feet to a point of termination and containing 0.124 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "G-1" SHEET 1 OF 1

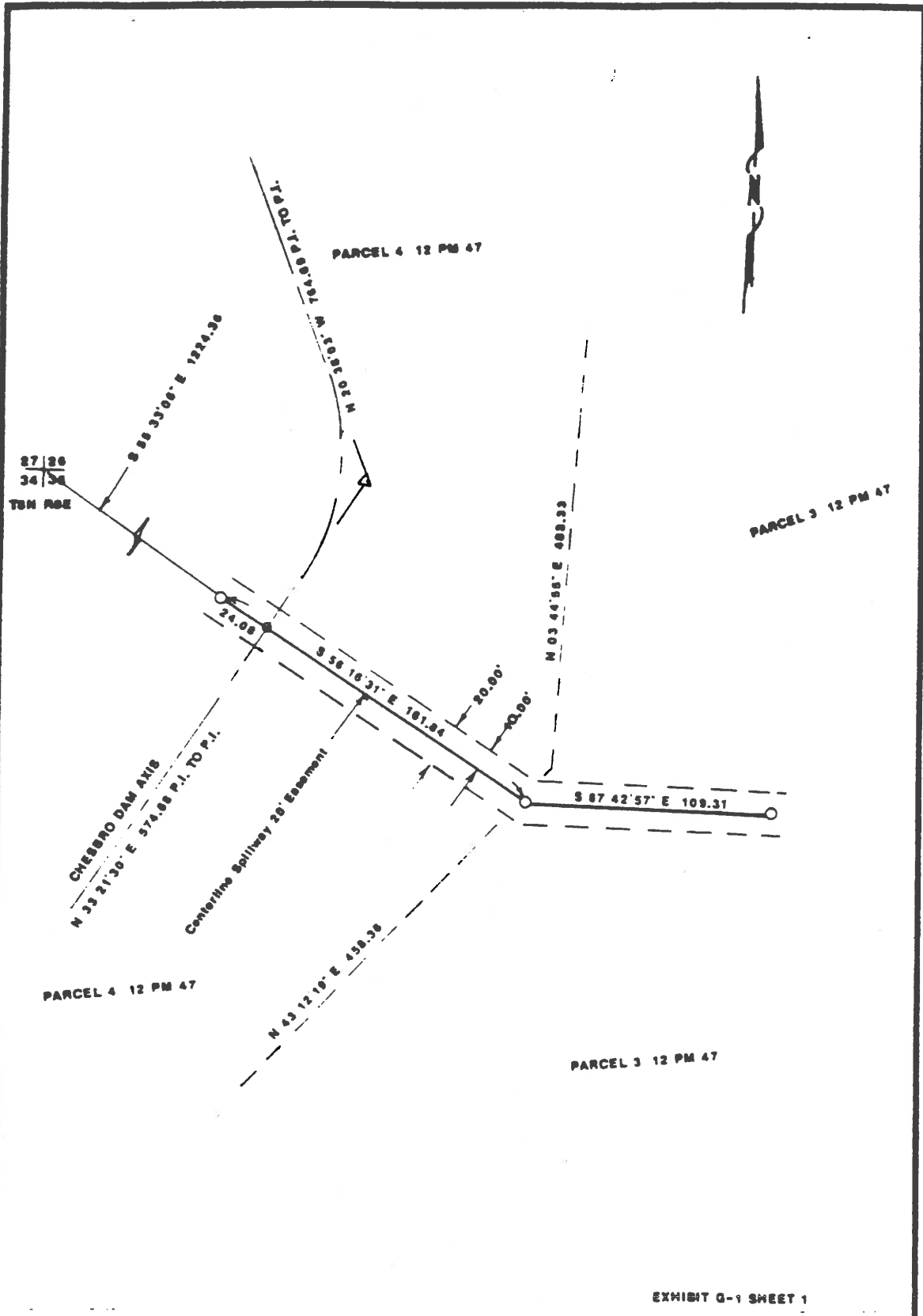


EXHIBIT G-1 SHEET 1



RAYMOND VAIL AND ASSOCIATES

ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING

SACRAMENTO • ANTIOCH • SONOMA • FAHOL CITY

DESIGNED BY _____

DRAWN BY J.W.L.

CHECKED BY S.M.M.

DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT

CHESBRO SPILLWAY

SUBMITTED BY _____

SCALE 1"=60'

SHEET 1 OF 1 SHEETS
FILE NO. 2250.03

APN 73-190-62
 73-190-63
 73-190-04

G-2
 2250.03

DESCRIPTION
 CHESBRO DRAINAGE EASEMENT
 ACROSS PARCELS 3 AND 4, PARCEL MAP OF RANCHO MURIETA
 BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 4 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of twenty (20.00) feet, measured at right angles lying ten (10.00) feet on each side of the following described centerline:

Commencing at the southerly terminus of a line common to Parcel 3 and Parcel 4 of 12 PM 47 described as "N14°13'09"E 151.85'"; thence, North 17°20'48" East 64.74 feet to the center of a manhole called the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING in and along the alignment of an existing dam drainage line the following nine (9) courses and distances; North 25°23'19" East 165.78 feet to a point at the center of a manhole; thence, North 46°22'41" East 199.93 feet to a point at the center of a manhole; thence, South 35°42'01" East 164.71 feet; thence, North 59°30'54" East 66.18 feet; thence, North 85°41'07" East 50.31 feet; thence, North 78°10'44" East 64.23 feet; thence, North 78°27'48" East 52.54 feet; thence, North 71°35'54" East 62.57 feet; thence, North 78°39'55" East 22.15 feet to a terminous point on a line common to said Parcel 3 and Parcel 5 of Book 12 of Parcel Maps, at page 47 described as "N52°35'41"W 128.41'" and containing 0.389 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT G-2 SHEETS 1 AND 2

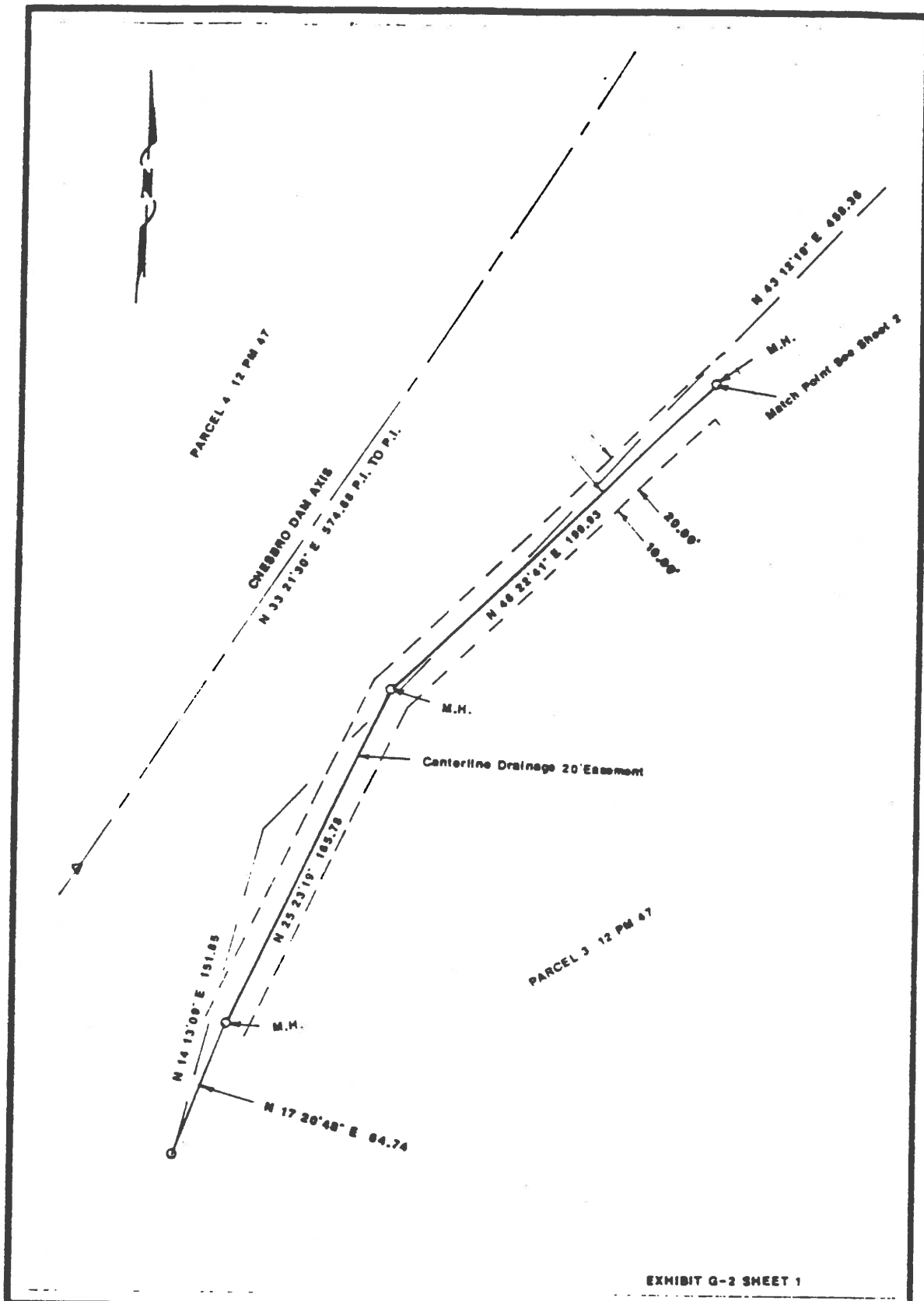
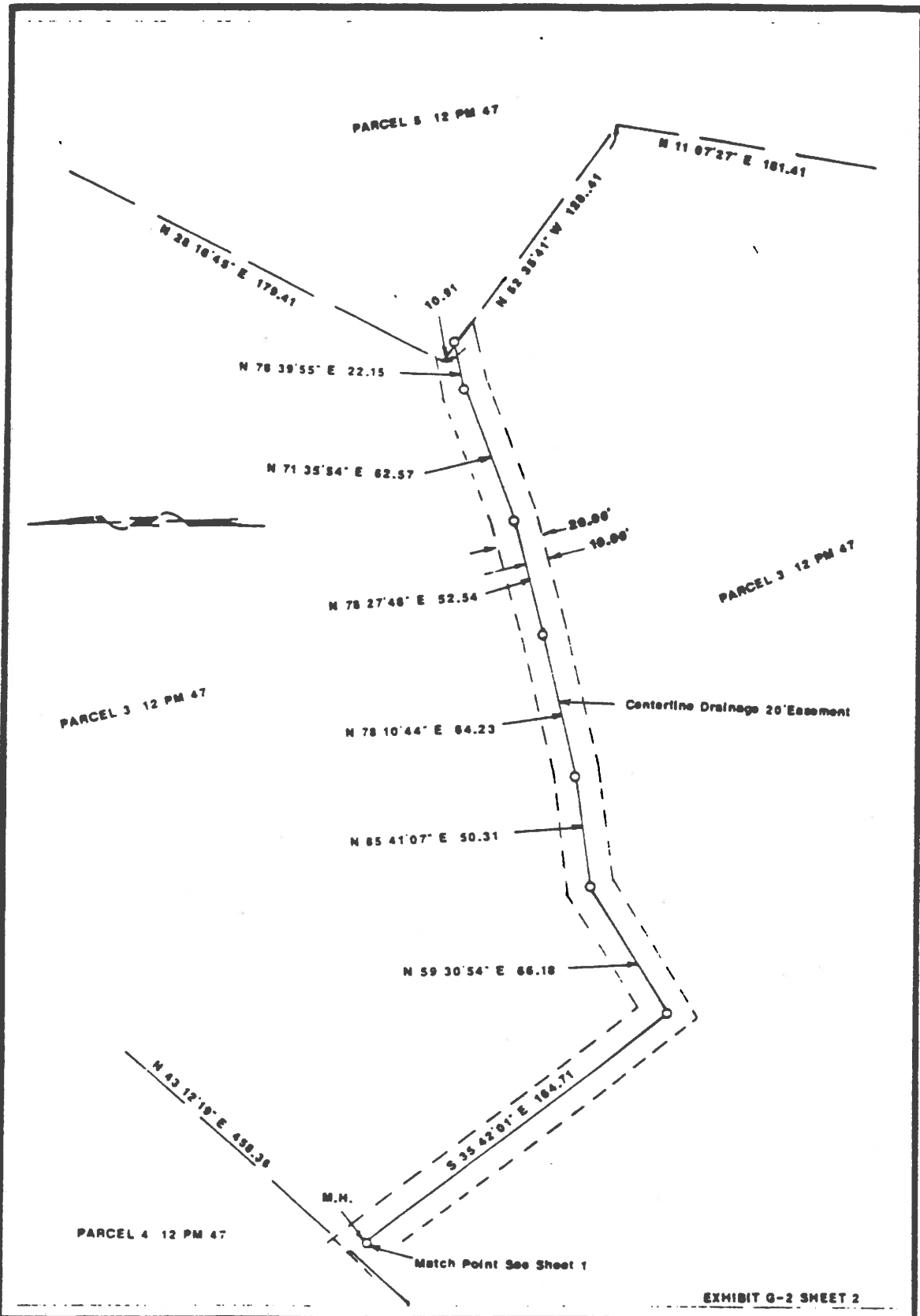


EXHIBIT G-2 SHEET 1



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 ACRACRANTO • ANTONIO • BOSTON • CHICAGO • DALLAS • DENVER • HOUSTON • LOS ANGELES • MIAMI • NEW YORK • PHOENIX • SAN ANTONIO • TAMPA • WASHINGTON

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CHESBRO DRAINAGE	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY: _____	SHEET 1 OF 2 SHEETS FILE NO 2250.03



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURE • SURVEYING
 SACRAMENTO • ANTOC • SONOMA • YACCI

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CHESBRO DRAINAGE	
CHECKED BY S.M.M.		SHEET 2 OF 2 SHEETS
DATE _____	SUBMITTED BY _____	FILE NO 2250.03

APN 73-190-63
73-090-40

6-3
2250.03

DESCRIPTION
CHESBRO NORTH DAM DRAINAGE EASEMENT
ACROSS PARCELS 3 AND 4, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 4 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Beginning at the south terminus of a line common to Parcels 3 and 4 described as North 38°44'45" West 511.53 feet as shown and so designated on said Parcel Map recorded in 12 PM 47; thence, North 38°44'45" West 80.65 feet; thence, South 55°57'20" West 89.00 feet to the point of beginning; thence, from said point of beginning North 55°57'20" East 5.00 feet to the center of a pump station; thence from center of said pump station the following twelve (12) courses and distances; North 55°57'20" East 90.92 feet; thence, South 82°34'12" East 45.63 feet; thence, North 80°15'47" East 44.13 feet; thence, North 83°40'21" East 80.08 feet; thence, South 89°13'19" East 105.52 feet; thence, North 83°53'28" East 29.34 feet; thence, South 88°42'16" East 57.77 feet; thence, South 65°04'12" East 36.90 feet; thence, South 41°34'16" East 24.28 feet; thence, South 33°32'00" East 58.22 feet; thence, South 26°23'17" East 43.98 feet; thence, South 30°04'59" East 75.87 feet to a point of termination a line common to said Parcel 3 and Chesbro Water Treatment Plan per in 9-01-81 page 1016 described as "S58°12'48"E 75.02'" and containing 0.240 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT G-3, SHEETS 1 AND 2

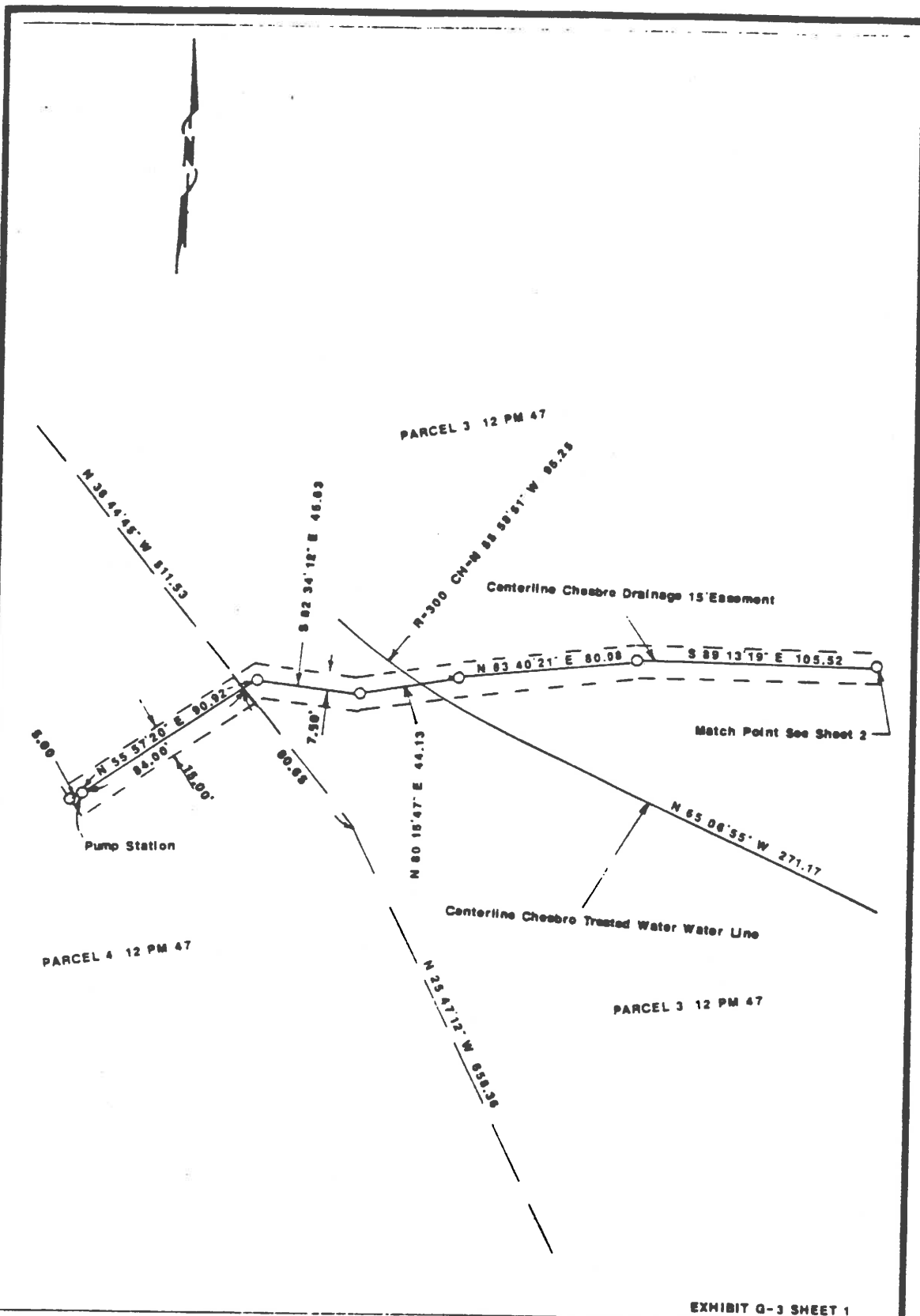


EXHIBIT G-3 SHEET 1



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOC CA

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE: 1"=50'
DRAWN BY J.W.L.	CHESBRO NORTH DAM DRAINAGE	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY: _____	SHEET 1 OF 2 SHEETS FILE NO. 2250.03

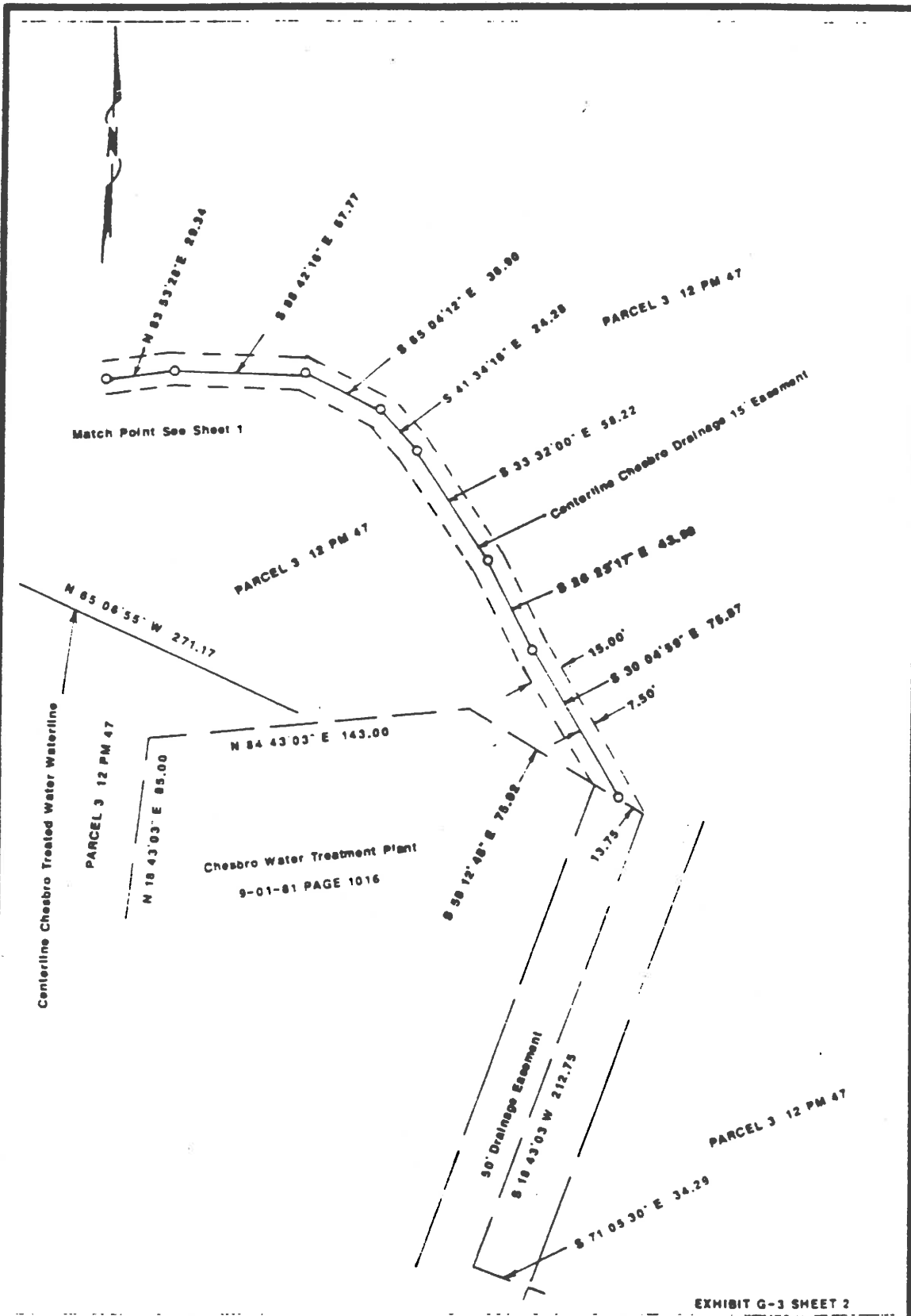


EXHIBIT G-3 SHEET 2



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • YAKOLE CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CHESBRO NORTH DAM DRAINAGE	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY _____	SHEET 2 OF 2 SHEETS
		FILE NO 2239.03

APN 73-190-04
73-190-44

H
2250.03

DESCRIPTION
CLEMENTIA DAM SPILLWAY EASEMENT
ACROSS PARCELS 3 AND 5, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 5 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of forty (40.00) feet, measured at right angles lying twenty (20.00) feet on each side of the following described centerline:

Commencing at the southwesterly terminus of a line common to Parcel 5 and Parcel 3 described as "N43°15'00"E 500.00'" as shown and so designated on said Parcel Map recorded in 12 PM 47; thence, North 63°41'39" East 32.82 feet to the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING along an arc of a one hundred sixty (160.00) foot radius curve to the right, through a central angle of 42°00'00", said arc being subtended by a chord that bears North 22°15'00" East 114.68 feet; thence, parallel with a line common to said Parcels 3 and 5, North 43°15'00" East 250.00 feet; thence, along an arc of a one hundred sixty (160.00) foot radius curve to the left, through a central angle of 35°48'40", said arc being subtended by a chord that bears North 25°20'40" East 98.38 feet; thence North 07°26'20" East 45.00 feet to a point on the Clementia Dam axis; thence, North 07°26'20" East 81.30 feet to a point of termination and containing 0.545 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "H" SHEET 1 OF 1

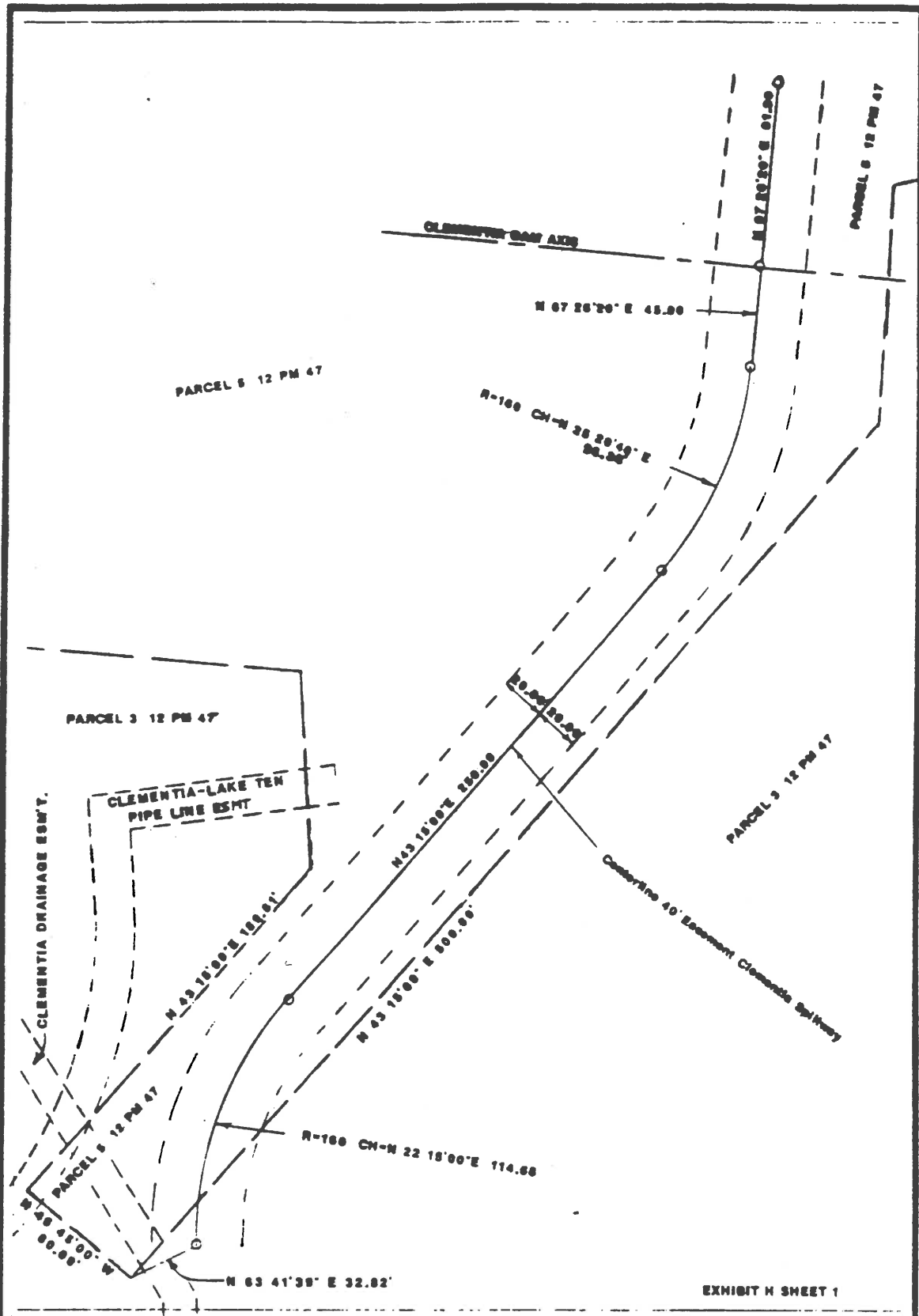


EXHIBIT H SHEET 1



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTOCH • SONOMA • YAKOE CT

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=60'
DRAWN BY <u>J.W.L.</u>	CLEMENTIA DAM SPILLWAY	
CHECKED BY <u>S.M.M.</u>		
DATE _____	SUBMITTED BY _____	SHEET 1 OF 1 SHEETS FILE NO 2280.03

APN 73-190-04
73-190-44

H-1
2250.03

DESCRIPTION
CLEMENTIA DRAINAGE EASEMENT
ACROSS PARCELS 3 AND 5, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 5 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Beginning at the easterly terminus of a line common to Parcels 3 and 5 described as North 82°34'25" West 495.15 feet as shown and so designated on said Parcel Map recorded in 12 PM 47; thence, North 82°34'25" West 296.89 feet to the point of beginning; thence, from said point of beginning South 07°26'20" West 14.26 feet to center of a pump station; thence, in and along the alignment of a drainage channel the following sixteen (16) courses and distances; South 24°10'13" East 19.04 feet; thence, South 49°00'07" East 119.88 feet; thence, South 39°33'19" East 114.43 feet; thence, South 29°02'37" East 131.06 feet; thence, South 05°00'29" West 33.36 feet; thence, South 20°04'41" West 74.55 feet; thence, South 04°22'44" East 213.89 feet; thence, South 30°51'31" West 71.28 feet; thence, South 09°28'18" East 248.41 feet; thence, South 48°30'47" West 30.03 feet; thence, South 84°36'37" West 161.27 feet; thence, South 81°22'13" West 83.54 feet; thence, South 10°41'52" East 121.06 feet; thence, South 08°14'33" East 115.78 feet; thence, South 07°02'40" East 126.99 feet; thence, South 38°52'08" East 153.99 feet on the north bank of the Cosumnes River being the point of termination and containing 0.631 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "H-1" SHEET 1 THROUGH 3

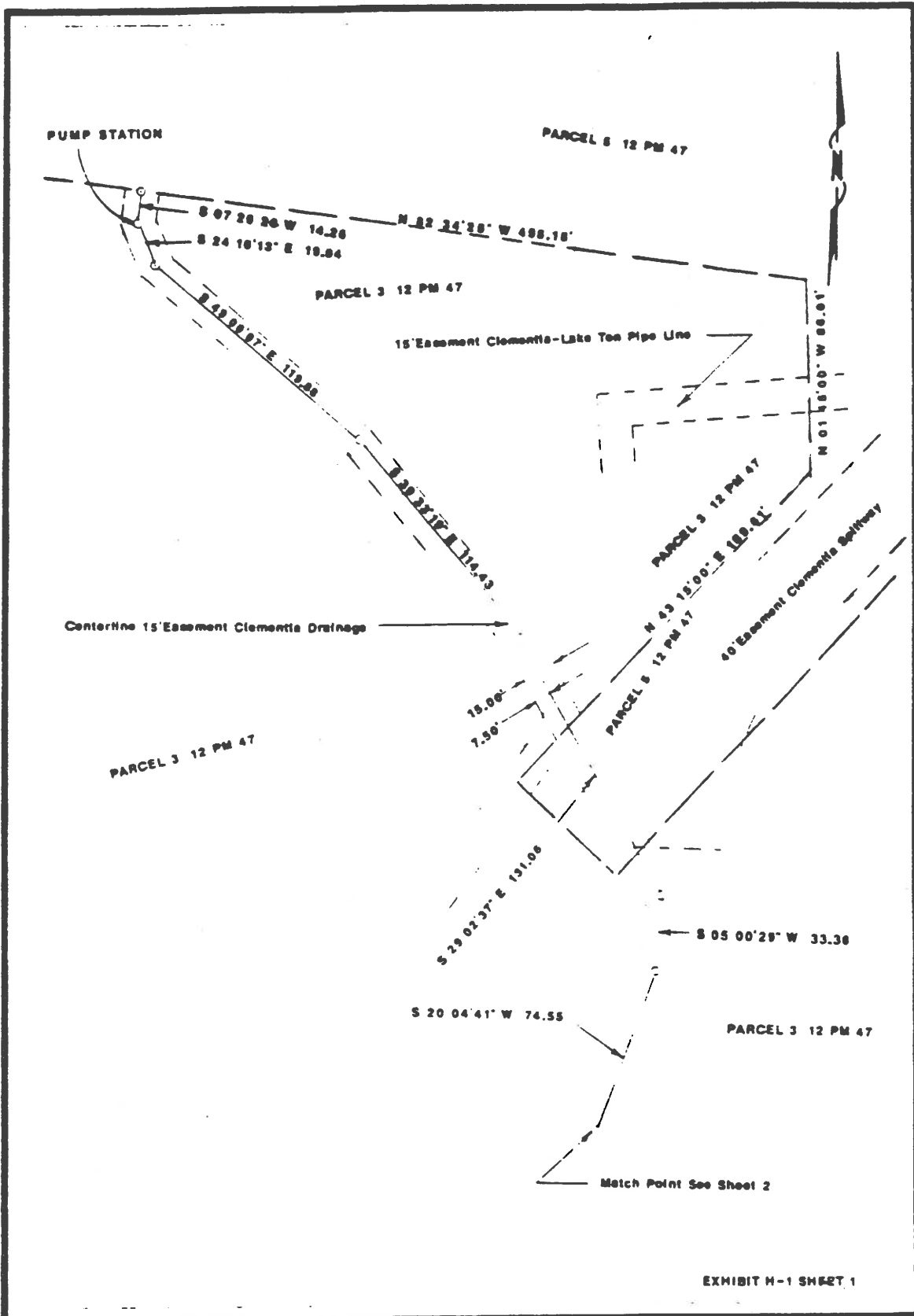


EXHIBIT M-1 SHEET 1

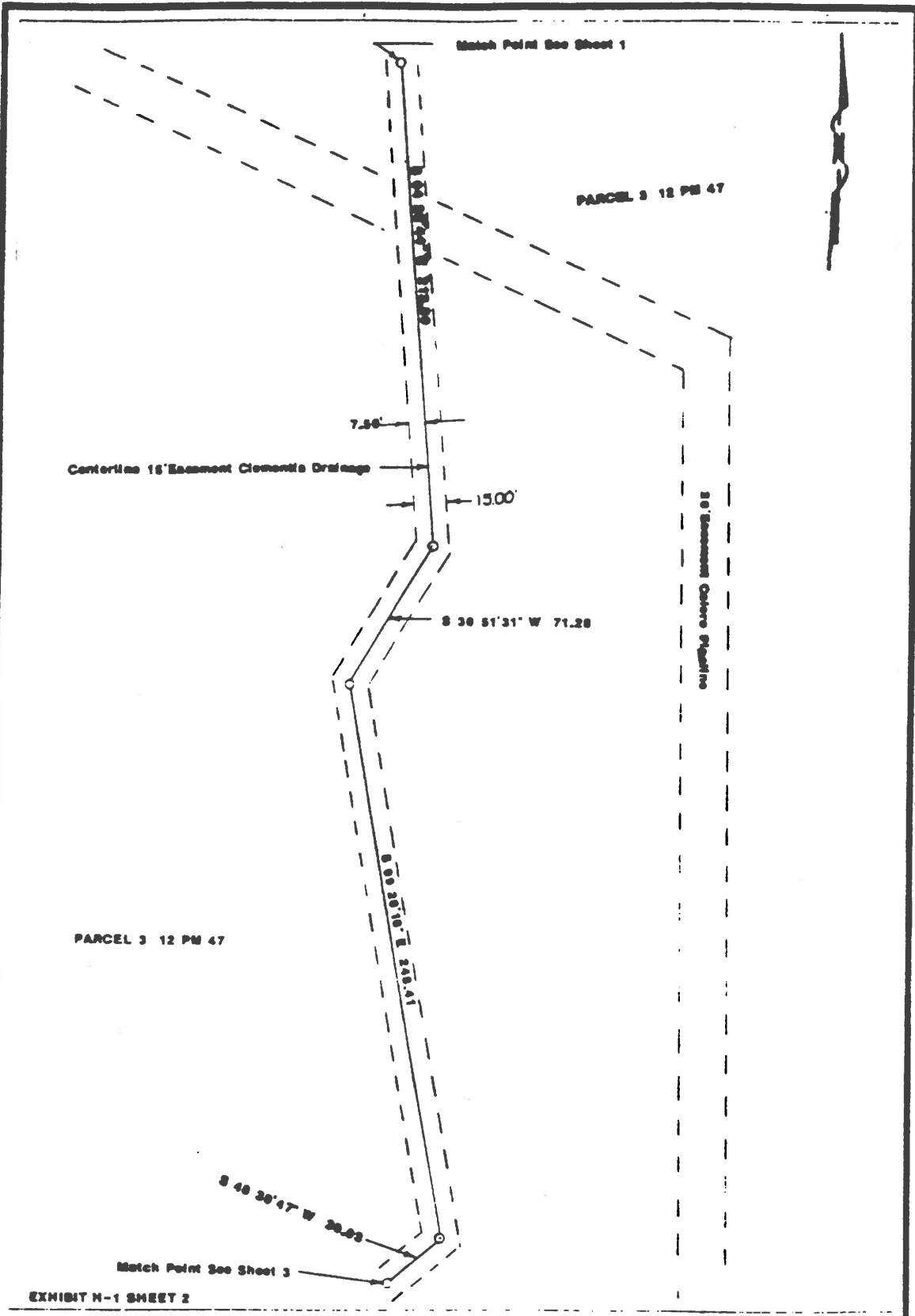


RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIPOLO • HONOLULU • MANILA

DESIGNED BY _____
 DRAWN BY J.W.L.
 CHECKED BY S.M.M.
 DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT
CLEMENTIA DRAINAGE
 SUBMITTED BY _____

SCALE 1"=50'
 SHEET 1 OF 3 SHEETS
 FILE NO 2250.03



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOC CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CLEMENTIA DRAINAGE	
CHECKED BY S.M.M.	SHEET 2 OF 3 SHEETS	
DATE _____	SUBMITTED BY _____	FILE NO 2259.02

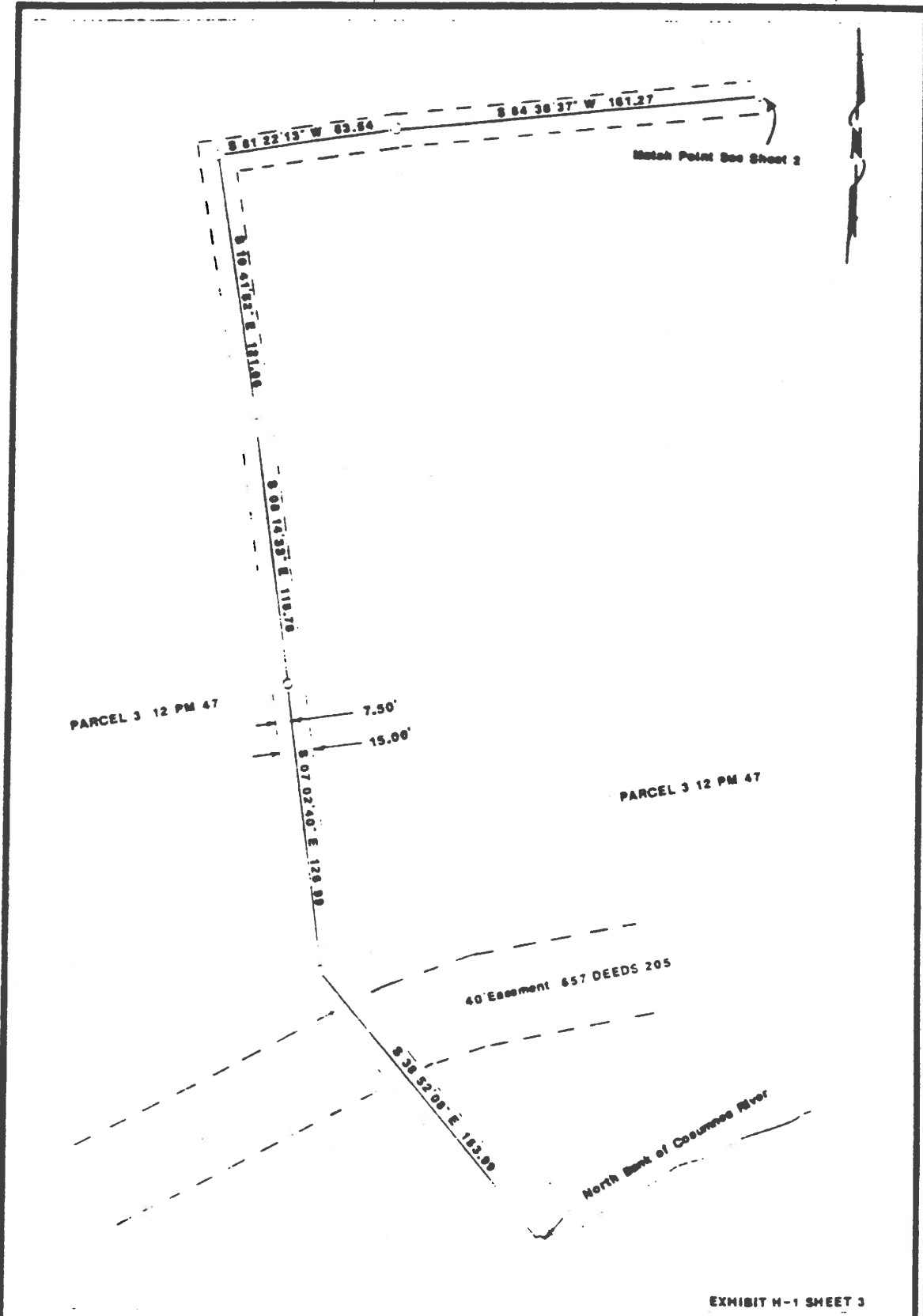


EXHIBIT H-1 SHEET 3



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOL CITY

DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=50'

DRAWN BY J.W.L. _____ CLEMENTIA DRAINAGE

CHECKED BY S.M.M. _____

DATE _____ SUBMITTED BY _____ SHEET 3 OF 3 SHEETS
 FILE NO 2250.03

APN 73-090-43
73-090-44

I-1
2250.03

DESCRIPTION
CALERO WEST DAM DRAINAGE PUMP STATION NO. 1 EASEMENT
ACROSS PARCELS A AND B OF PARCEL 1, 801103 OR 842

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels A and B of Parcel 1, as recorded 801103 OR 842, filed in the Office of the Recorder of said County, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Beginning at the north terminus of a line common to Parcels A and B described as North 10°55'44" East 297.84 feet as shown and so designated on said Certificate of Compliance as recorded in 801103 OR 842; thence, South 01°01'31" East 59.10 feet to the point of beginning; thence, from said point of beginning North 65°27'40" West 5.00 feet to center of Calero Pump Station No. 1; thence, in and along the alignment of an existing water line the following two (2) courses and distances, North 65°27'40" West 97.84 feet to a point; thence, North 67°12'20" West 14.57 feet to the point of termination on the boundary line described as "N00°54'01"W 1356.92'" as shown and so designated on that certain Parcel Map of Rancho Murieta recorded in Book 12 of Parcel Maps, page 47 filed in the Office of the Recorder of said County and containing 0.038 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "I-1" SHEET 1 OF 1

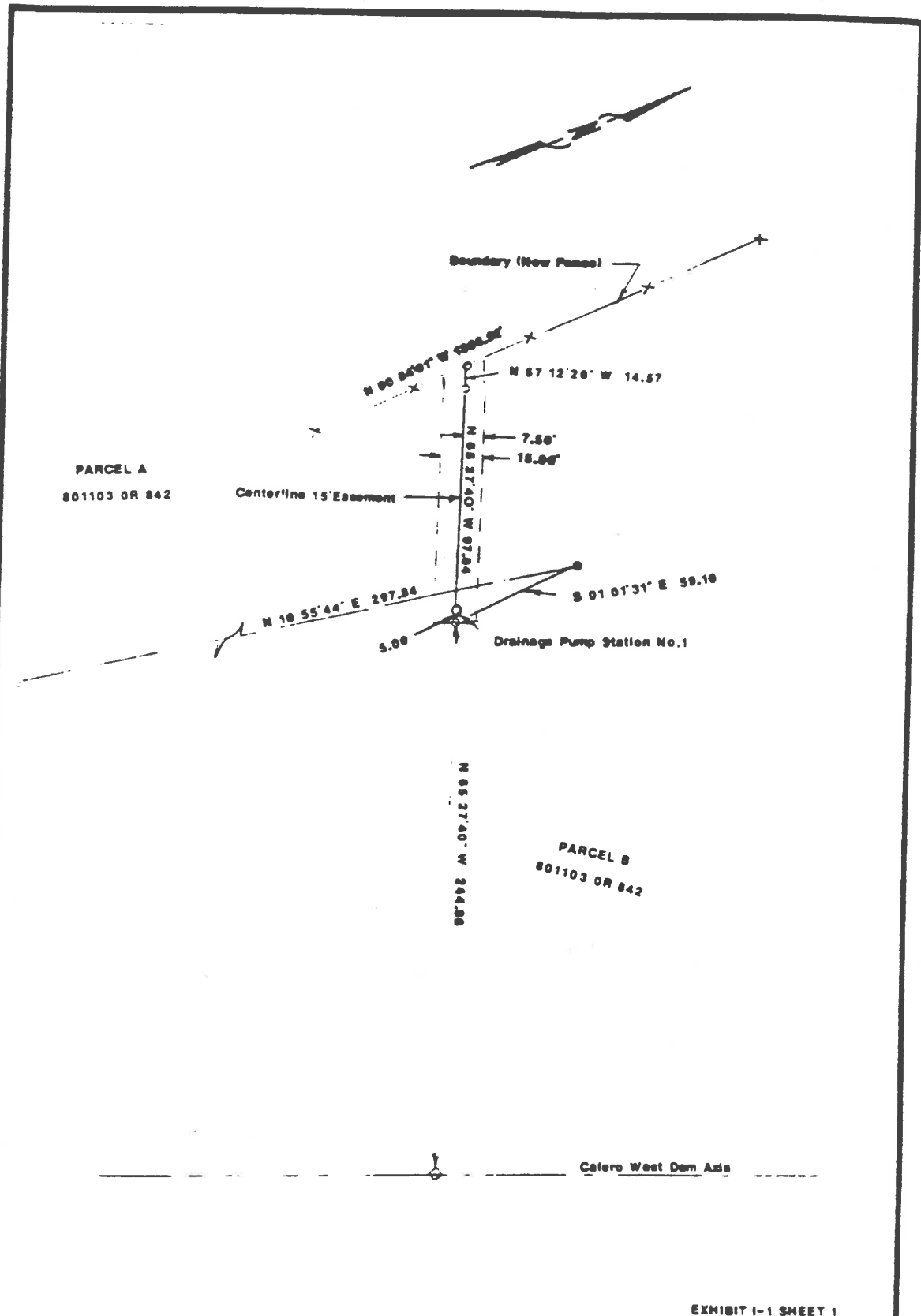


EXHIBIT I-1 SHEET 1



RAYMOND VAIL AND ASSOCIATES
ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
SACRAMENTO • ANTOCH • SONOMA • YUBA

DESIGNED BY _____

DRAWN BY J.W.L.

CHECKED BY S.M.M.

DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT

CALERO WEST DAM DRAINAGE PUMP STATION NO.1

SUBMITTED BY _____

SCALE 1"=50'

SHEET 1 OF 1 SHEETS
FILE NO 2250.03

APN 73-090-43
73-090-44

I-2
2250.03

DESCRIPTION
CALERO WEST DAM DRAINAGE PUMP STATION NO. 2 EASEMENT
ACROSS PARCELS A AND B OF PARCEL 1, 801103 OR 842

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels A and B of Parcel 1, as recorded in 801103 OR 842, filed in the Office of the Recorder of said County, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Beginning at the north terminus of a line described as "N00°54'01"W 1356.92'" as shown and so designated on that certain Parcel Map of Rancho Murieta recorded in Book 12 of Parcel Maps, page 47 filed in the Office of the Recorder of said County; thence, South 00°54'01" East 819.45 feet to the point of beginning; thence, from said point of beginning in and along the alignment of an existing water line the following eight (8) courses and distances, North 32°09'43" East 119.89 feet; thence, North 18°52'03" East 97.92 feet; thence, North 25°08'17" East 95.84 feet; thence, North 59°38'07" East 95.00 feet; thence, North 77°22'45" East 96.33 feet; thence, South 83°43'15" East 97.39 feet; thence, South 83°19'56" East 93.43 feet; thence, South 82°13'00" East 62.32 feet to a point on the Drainage Pump Station No. 2; thence, South 82°13'00" East 5.00 feet to the point of termination and containing 0.263 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "I-2" SHEET 1 AND 2

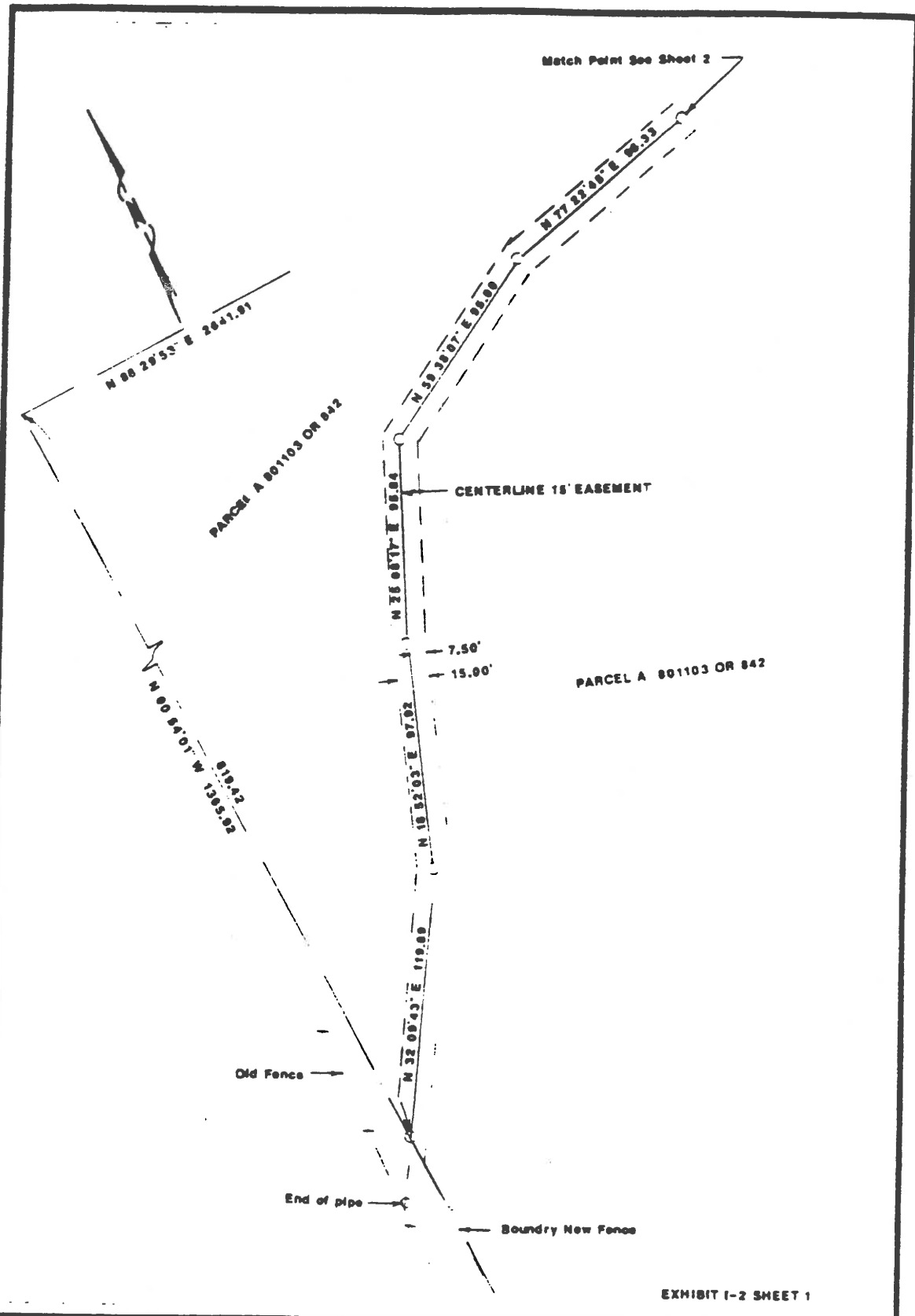


EXHIBIT I-2 SHEET 1



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOLE CITY

DESIGNED BY _____

DRAWN BY J.W.L. PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=50'

CHECKED BY S.M.M. CALERO WEST DAM DRAINAGE PUMP STATION NO. 2

DATE _____ SUBMITTED BY _____ SHEET 1 OF 2 SHEETS
 FILE NO 2250.03

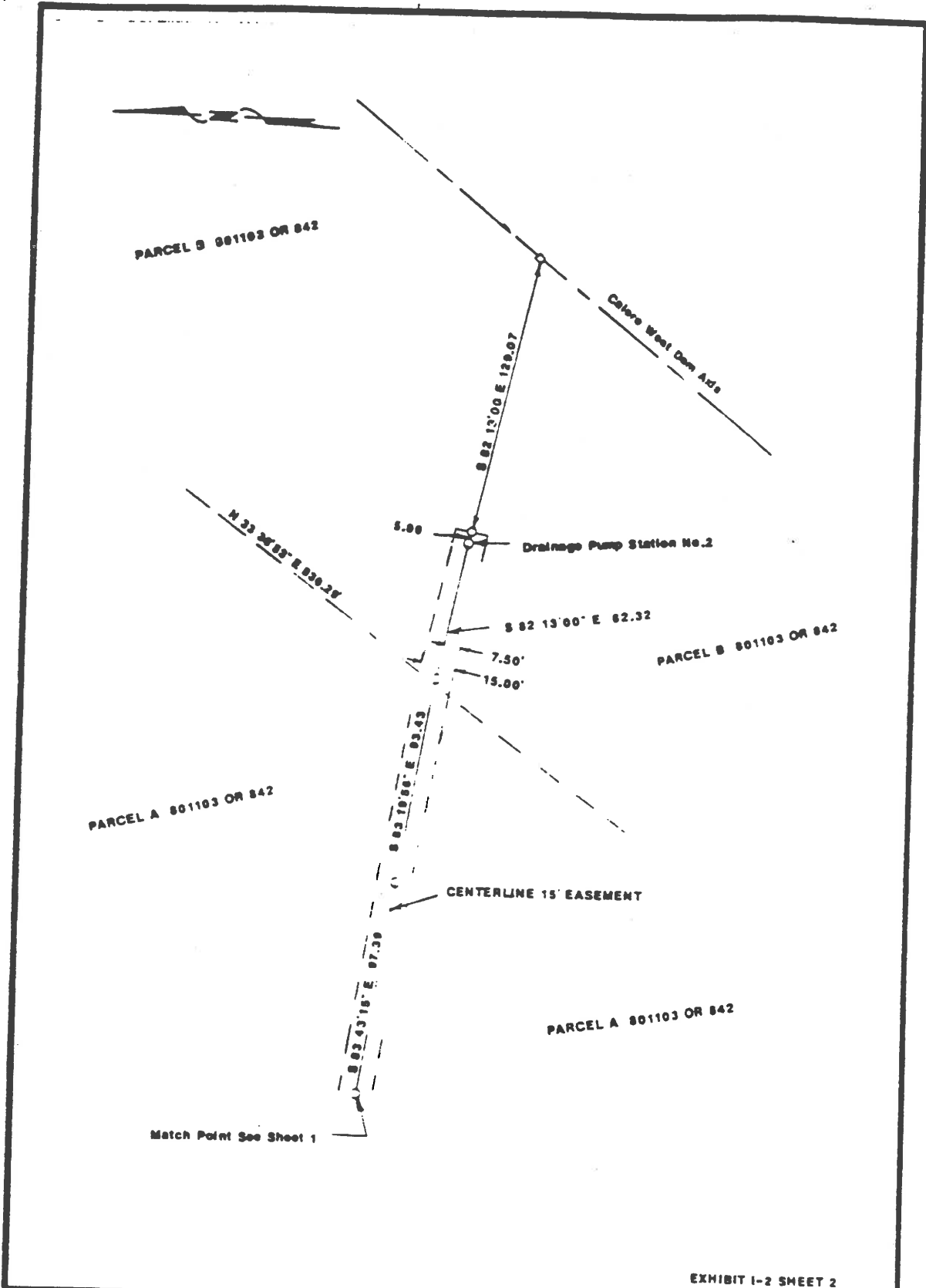


EXHIBIT I-2 SHEET 2

RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIOCH • SONOMA • TAMOL CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CALERO WEST DAM DRAINAGE PUMP STATION NO. 2	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY _____	SHEET 2 OF 2 SHEETS FILE NO 2250.03

APN 73-090-43
73-090-44

I-3
2250.03

DESCRIPTION
CALERO EAST DAM DRAINAGE PUMP STATION NO. 3 EASEMENT
ACROSS PARCELS A AND B OF PARCEL 1, 801103 OR 842

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels A and B of Parcel 1, as recorded in 801103 or 842, filed in the Office of the Recorder of said County, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Beginning at the south terminus of a common line of Parcels A and B as shown and so designated on that certain Certificate of Compliance of Rancho Murieta Parcel 1 of 12 PM 47 as recorded in 801103 OR 842 in the Office of the Recorder of said County; thence, North 11°00'58" West 142.15 feet to the point of beginning; thence, from said point of beginning South 67°30'29" East 86.61 feet to center of Calero Pump Station No. 3; thence, from center of said Pump Station in and along the alignment of an existing water line the following two (2) courses and distances, South 67°30'29" East 86.61 feet; thence, South 69°38'03" East 145.31 feet to a point of termination at the boundary line described as "N00°56'07"W 3958.18'" as shown and so designated on that certain Parcel Map of Rancho Murieta as recorded in Book 12 of Parcel Maps, page 47 filed in the Office of the Recorder of said County and containing 0.081 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "I-3" SHEET 1 OF 1

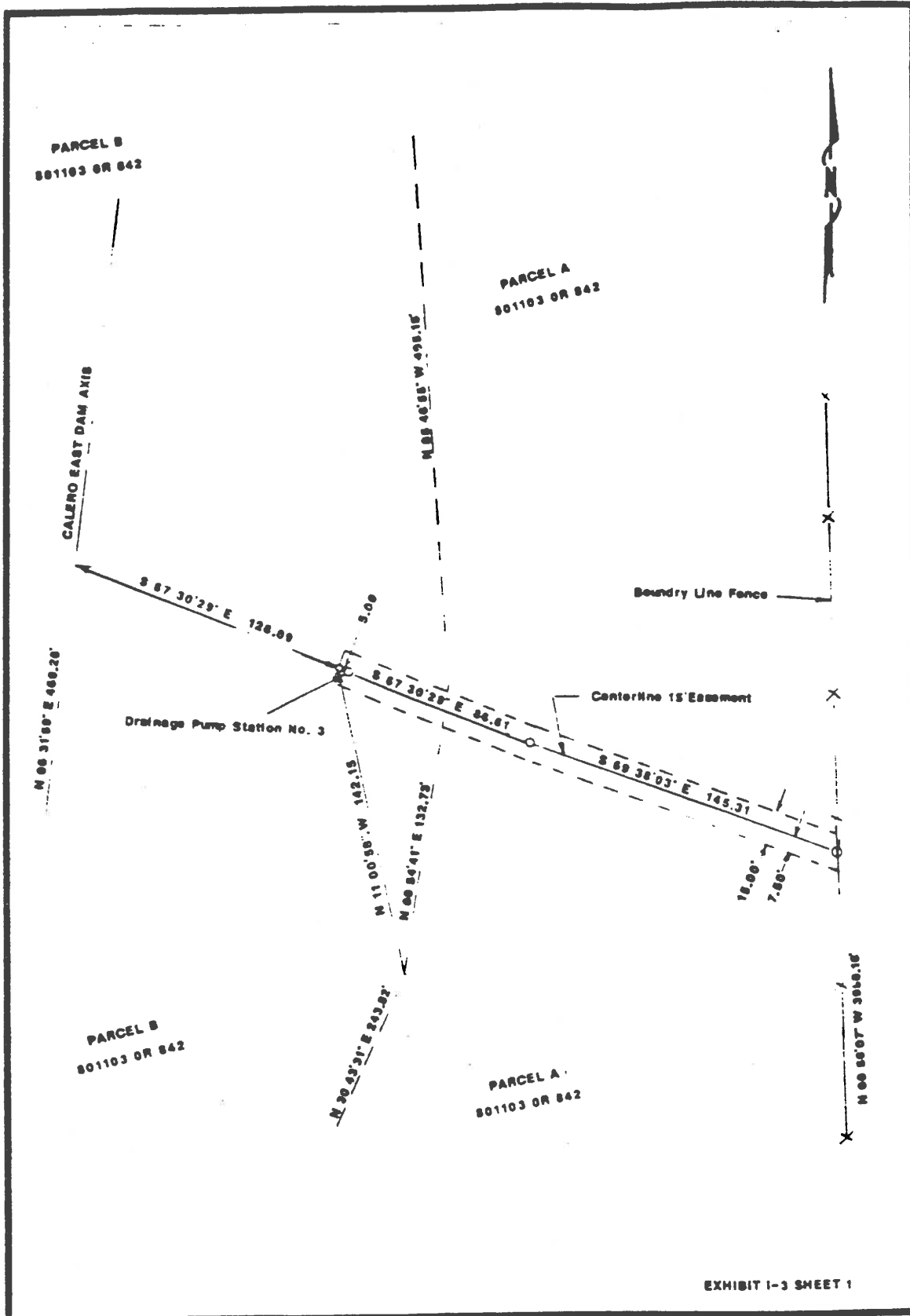


EXHIBIT I-3 SHEET 1



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANIMOC • SACRAMENTO • SACRAMENTO

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CALERO EAST DAM DRAINAGE PUMP STATION NO.3	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY _____	SHEET 1 OF 1 SHEETS FILE NO 2250.93

APN 73-090-43
73-090-44

I-4
2250.03

DESCRIPTION
CALERO EMERGENCY SPILLWAY EASEMENT
ACROSS PARCELS A AND B OF PARCEL 1, 801103 OR 842

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels A and B of Parcel 1, as recorded in 801103 OR 842, filed in the Office of the Recorder of said County, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of thirty (30.00) feet, measured at right angles lying fifteen (15.00) feet on each side of the following described centerline:

Commencing at center of Section 27 T8N, R8E, MDM; thence South 12°01'52" West 807.50 feet to the POINT OF BEGINNING; thence, from said POINT OF BEGINNING North 50°59'26" East 122.09 feet; thence, North 17°09'51" East 14.25 feet; thence, North 35°58'00" East 53.74 feet; thence, North 58°23'22" East 58.04 feet; thence, North 30°47'45" East 84.10 feet; thence, North 41°23'13" East 140.91 feet; thence, North 40°27'39" East 162.85 feet to a point of termination at concrete structure and containing 0.438 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "I-4" SHEETS 1 AND 2

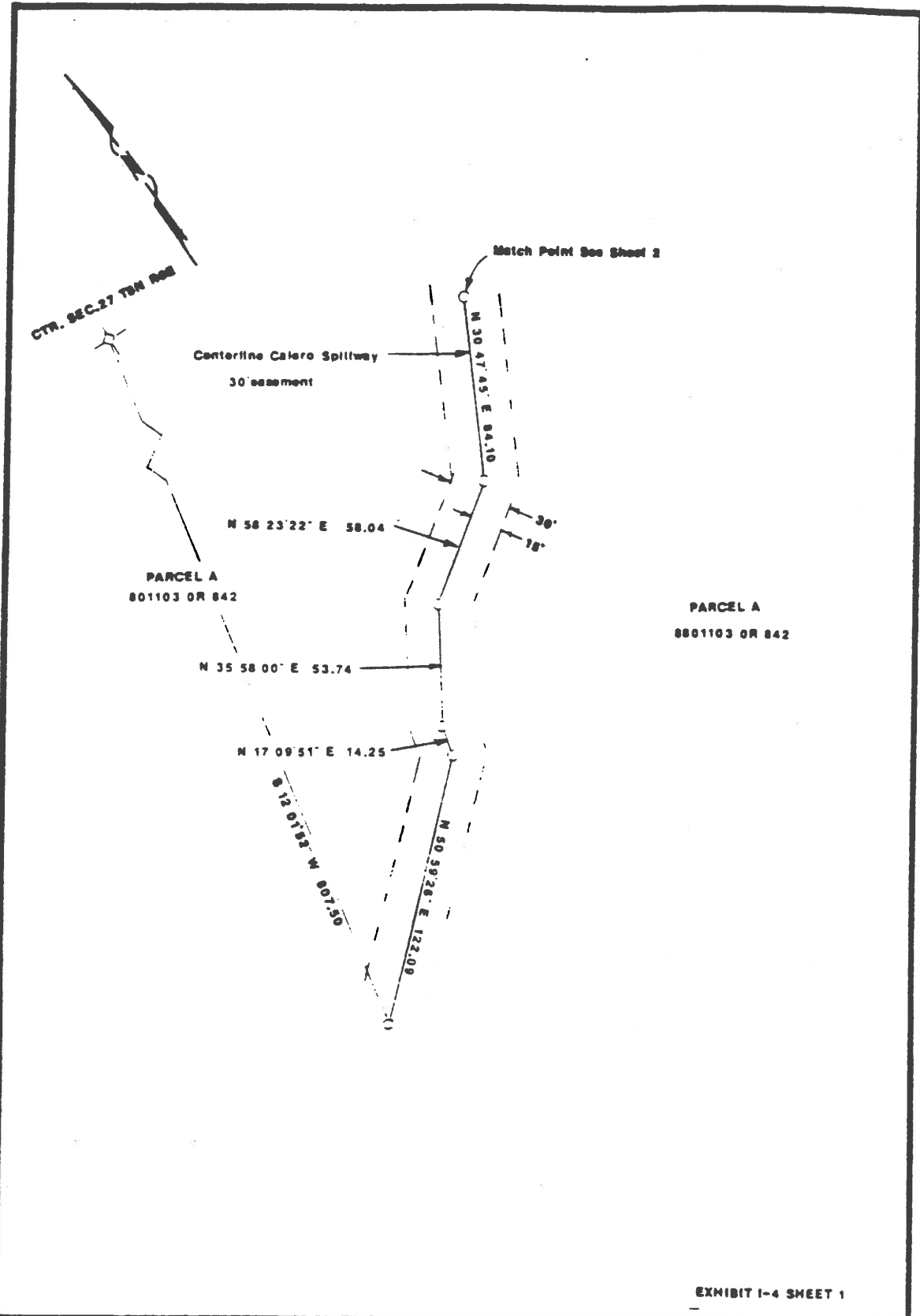


EXHIBIT I-4 SHEET 1



RAYMOND VAIL AND ASSOCIATES
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 SACRAMENTO • ANTIOCH • YUBA • TAYLOR CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=50'
DRAWN BY J.W.L.	CALERO EMERGENCY SPILLWAY	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY _____	SHEET 1 OF 2 SHEETS FILE NO 2250.03

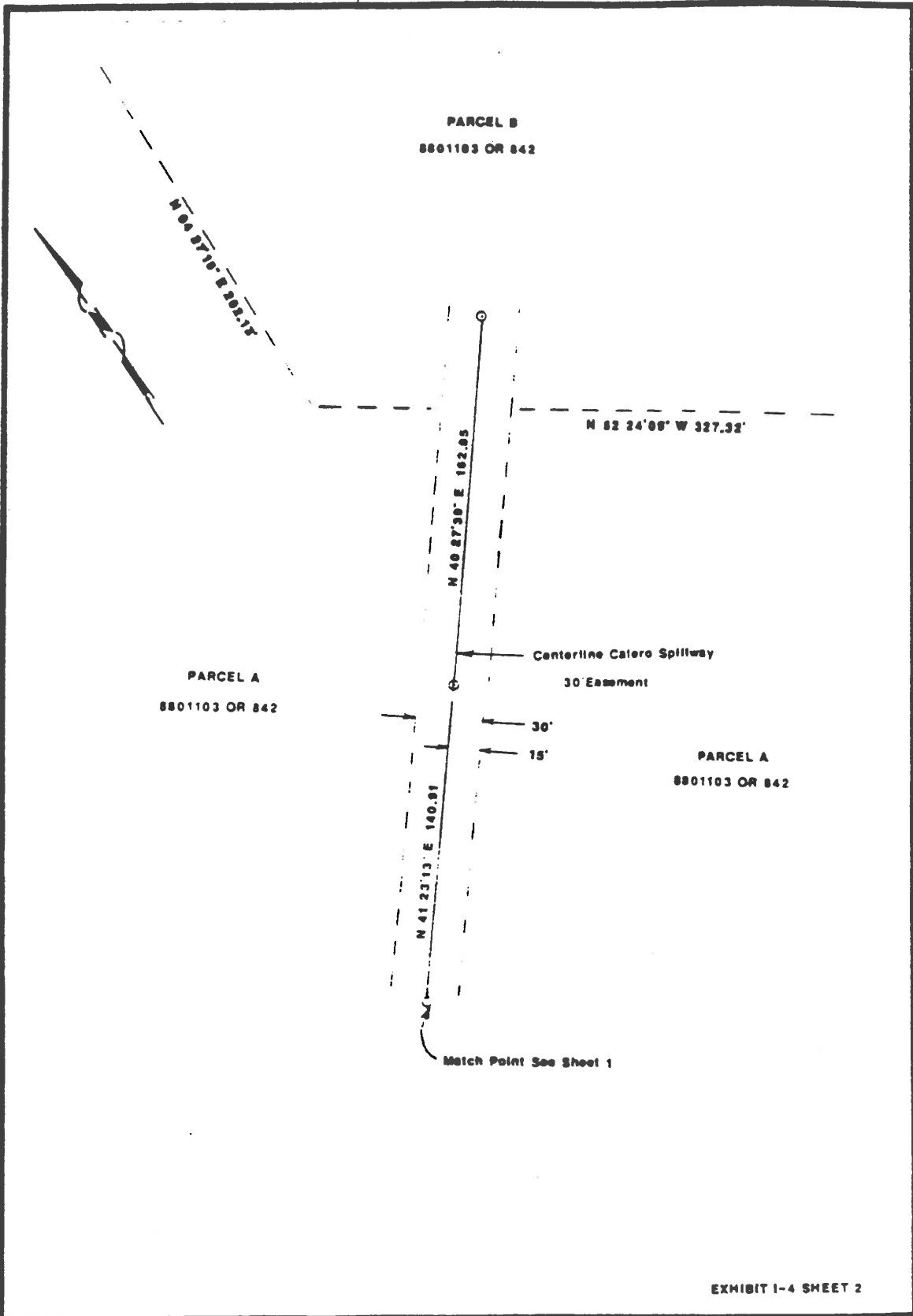


EXHIBIT I-4 SHEET 2



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTIPOCH • SONOMA • TAMPA • CA • FL

DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=50'

DRAWN BY J.W.L. _____ CALERO EMERGENCY SPILLWAY

CHECKED BY S.M.M. _____

DATE _____ SUBMITTED BY _____

SHEET 2 OF 2 SHEETS
 FILE NO 2250.03

APN 73-190-63
73-090-40

J
2250.03

DESCRIPTION
WATER TREATMENT PLANT ACCESS ROAD EASEMENT
ACROSS PARCELS 3 AND 4, PARCEL MAP OF RANCHO MURIETA,
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcels 3 and 4 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for ingress and egress by police, fire and similar emergency type personnel and their vehicles, by public utility personnel and their vehicles.

A strip of land the uniform width of ninety (90.00) feet, measured at right angles lying thirty-five (35.00) feet on right side of the following centerline and fifty-five (55.00) feet on left side of said centerline described as:

Beginning at a point in said Parcel 4 on the Chesbro Dam axis line described as "N43°38'03"W 527.09'" from which said point being North 79°09'29" East 752.51 feet from the corner common to Sections 26, 27, 34 and 35, Township 7 North, Range 8 East, M.D.M.; thence, North 29°18'36" East 40.00 feet; thence, along the arc of a two hundred seventy (270.00) foot radius curve to the right, through a central angle of 12°43'57", said curve being subtended by a chord that bears North 35°40'34" East 59.88 feet to a point of compound curvature; thence, along the arc of a three hundred eighty (380.00) foot curve to the right, through a central angle of 15°04'40", said curve being subtended by a chord that bears North 49°34'53" East 99.71 feet to a point of compound curvature; thence, along the arc of a seven hundred sixty-four (764.00) foot radius curve to the right, through a central angle of 02°36'34", said curve being subtended by a chord that bears North 62°17'57" East 35.17 feet to a point on the common line of said Parcels 3 and 4; thence, continuing from said point on said radius curve, through a central angle of 04°53'24", said curve being subtended by a chord that bears North 62°10'29" East 65.19 feet to a point of compound curvature; thence, along a two hundred (200.00) foot radius curve to the right, through a central angle of 28°38'52", said curve being subtended by a chord North 78°56'37" East 98.96 feet; thence, South 86°43'57" East 100.00 feet; thence, along the arc of a two hundred eighteen (218.00) foot radius curve to the right, through a central angle of 26°16'57", said curve being subtended by a chord that bears South 73°35'29" East 99.13 feet to a point of compound curvature; thence, along the arc of a one hundred two and forty-nine hundredth (102.49) foot radius curve to the right, through a central angle of 62°38'18", said curve being subtended by a chord which bears South 29°07'51" East 106.55 feet to a point on the common line described as "S58°12'45"E 88.76'" of said Parcel 3 and

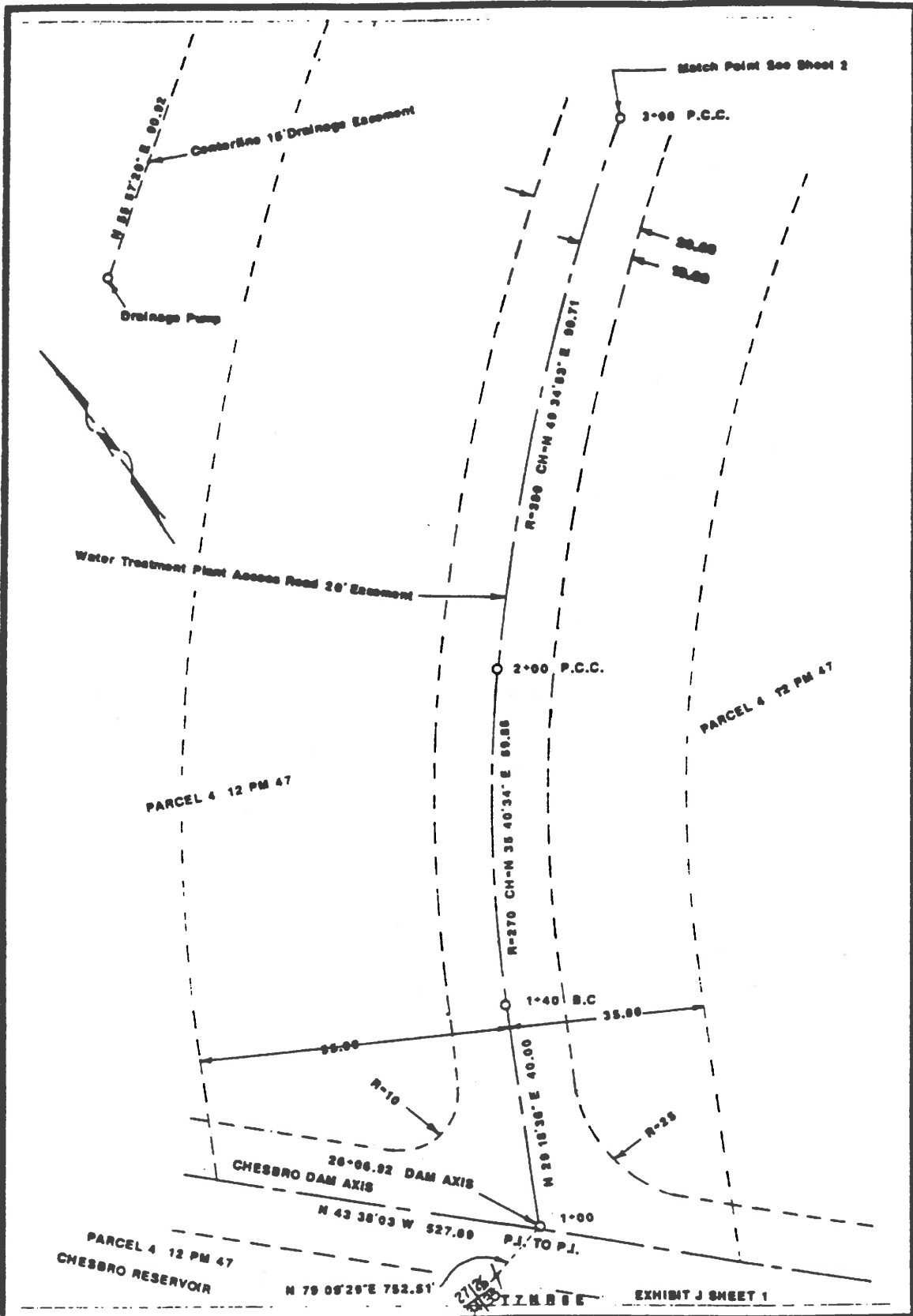
Chesbro Water Treatment Plant per 9-01-81 page 1016, Sacramento County Records hereinafter referred to as Point "A", said point being the point of termination and containing 1.211 acres more or less.


Together with; commencing at said Point "A" South 58°12'45" East 11.35 feet to the point of beginning; thence, from said point of beginning North 17°01'58" East 140.00 feet; thence, North 72°58'04" West 30.00 feet; thence, along the arc of a fifty-three (53.00) foot radius curve to the left, through a central angle of 100°40'48" said curve being subtended by a chord that bears South 67°22'19" West 81.60 feet; thence along the arc of a two hundred twenty-eight (228.00) foot radius curve to the right, through a central angle of 01°50'19" said curve being subtended by a chord that bears South 61°22'10" East 7.32 feet; thence, along the arc of a one hundred twelve and forty-nine hundredths (112.49) foot radius curve to the right, through a central angle of 65°29'35" said curve being subtended by a chord that bears South 27°42'15" East 121.70 feet to the point of beginning and containing 0.103 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

Total acres 1.314.

SEE ATTACHED EXHIBIT "J" SHEETS 1 THROUGH 5





RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTOCH • SONOMA • FAYETTEVILLE

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=20'
DRAWN BY <u>J.W.L.</u>	WATER TREATMENT PLANT ACCESS ROAD	
CHECKED BY <u>S.M.M.</u>		SHEET 1 OF 8 SHEETS
DATE _____	SUBMITTED BY _____	FILE NO. <u>2289.02</u>

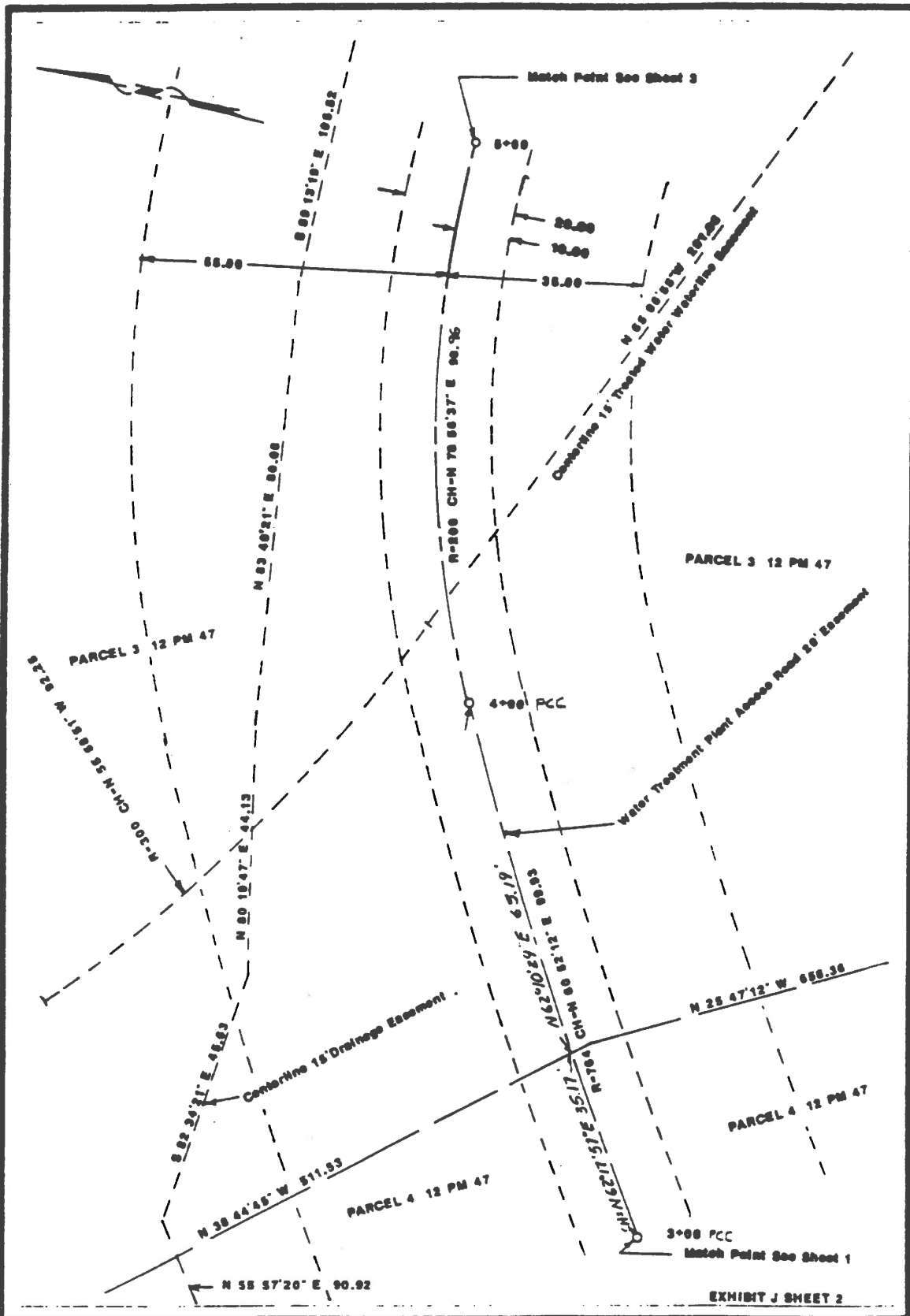


EXHIBIT J SHEET 2



RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTOCH • SONOMA • TAIHOE CITY

DESIGNED BY _____	PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT	SCALE 1"=20'
DRAWN BY J.W.L.	WATER TREATMENT PLANT ACCESS ROAD	
CHECKED BY S.M.M.		
DATE _____	SUBMITTED BY: _____	SHEET 2 OF 5 SHEETS FILE NO 2259.02

APN 73-090-40
73-190-63

K
2250.03

DESCRIPTION
CHESBRO TREATED WATER WATERLINE EASEMENT
ACROSS PARCELS 3 AND 4, PARCEL MAP OF RANCHO MURIETA
BOOK 12 PARCEL MAPS, PAGE 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcel 3, and Parcel 4 (also known as Chesbro Reservoir), of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps, at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstruction, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of twenty (20.00) feet, measured at right angles lying ten (10.00) feet on each side of the following described centerline:

Commencing at the northeasterly terminus of a line common to said Parcel 3 and Chesbro Dam Water Treatment Plant per 9-01-81 page 1016 filed at the Sacramento County Recorders Office, described as "N84°43'03"E 143.00'" as shown and so designated on said parcel map; thence, coincident therewith South 84°43'03" West 68.47 feet to the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING in and along the alignment of an existing water line the following fifteen (15) courses and distances; North 65°06'55" West 281.08 feet; thence, along the arc of a three hundred (300.00) foot radius curve to the right, through a central angle of 18°16'09", said arc being subtended by a chord that bears North 55°58'51" West 95.25 feet; thence, North 46°50'46" West 276.86 feet to a point at beginning of curve hereinafter referred to as Point "A"; thence, along the arc of a one thousand (1000.00) foot radius curve to the left, through a central angle of 08°04'04", said arc being subtended by a chord that bears North 50°52'48" West 140.69 feet; thence, North 54°54'50" West 112.64 feet; thence, along the arc of a three hundred (300.00) foot radius curve to the right, through a central angle of 14°09'51", said arc being subtended by a chord that bears North 47°49'55" West 73.97 feet; thence, North 40°44'59" West 127.32 feet to a point hereinafter referred to as Point "B"; thence, North 85°44'59" West 285.00 feet to a point hereinafter referred to as Point "C"; thence, North 40°44'59" West 280.00 feet; thence, South 51°20'16" West 205.00 feet to a point hereinafter referred to as Point "D"; thence, North 61°09'44" West 215.00 feet; thence, South 28°50'16" West 303.00 feet;

thence, South 51°20'15" West 86.52 feet; thence, North 83°39'45" West 187.82 feet; thence, South 39°35'15" West 135.79 feet to the point of termination on a line common to Parcel 4 and Unit 4 of Book 142 of Maps, Map No. 9 described as "N09°43'23"E 72.24'" and containing 1.29 acres more or less.

Excepted therefrom that portion lying within the aforementioned Parcel 4 described as commencing at the aforementioned Point "A"; thence, along the arc of said 1000 (one thousand) foot radius curve to the left, through a central angle of 04°00'01", said arc being subtended by a chord that bears North 48°50'47" West 69.80 feet to the TRUE POINT OF BEGINNING on the common line of the aforementioned Parcels 3 and 4 described as "R=1000 CH=N50°52'48"W 140.69'"; thence along the arc of said 1000 (one thousand) foot radius curve to the left, through a central angle of 04°04'03", said arc being subtended by a chord that bears North 52°52'49" West 70.98 feet; thence, North 54°54'50" West 94.68 feet to point of termination on the common line of the aforementioned Parcels 3 and 4 described as "R=510 CH=N63°22'48"W 202.04'" and containing 0.078 acres more or less.

Also excepted therefrom that area lying within the aforementioned Parcel 4 commencing at the aforementioned Point "B"; thence, North 85°44'59" West 270.24 feet to the TRUE POINT OF BEGINNING on the common line of the aforementioned Parcels 3 and 4 described as "R=270 CH=N45°53'23"W 340.56'"; thence, continuing North 85°44'59" West 14.76 feet; thence, North 40°44'59" West 13.78 feet to point of termination on the common line of the aforementioned Parcels 3 and 4 described as "R=270 CH=N45°53'23"W 340.56'" and containing 0.016 acres more or less.

Also excepted therefrom the following two areas of the aforementioned centerline lying within the aforementioned Parcel 4 as one, commencing at the aforementioned Point "C"; thence, North 40°44'59" West 203.05 feet to the TRUE POINT OF BEGINNING on the common line of the aforementioned Parcels 3 and 4 described as "R=270 CH=N45°53'23" W 340.56'"; thence continuing North 40°44'59" West 65.78 feet to a point of termination of said area one on the common line of aforementioned Parcels 3 and 4 described as "N67°36'09"E 147.84'"; area two continuing North 40°44'59" West 11.17 feet; thence, South 51°20'16" West 37.85 feet to the point of beginning on the common line of the aforementioned Parcels 3 and 4 described as "N67°36'09"E 147.84'"; thence, continuing South 51°20'16" West 98.94 feet to a point of termination on the common line of the aforementioned Parcels 3 and 4 described as "N09°49'09"E 116.10'" and containing 0.076 acres more or less.

Also excepted therefrom that area lying within the aforementioned Parcel 4 commencing at the aforementioned Point "D"; thence, North 61°09'44" West 95.66 feet to the TRUE POINT OF BEGINNING on the common line of the aforementioned Parcels 3 and 4 described as "N35°41'09"W 202.28'"; thence, continuing North 61°09'44" West 119.34 feet; thence, South 28°50'16" West 303.00 feet; thence, South 51°20'15" West 86.52 feet; thence, North 83°39'45" West 187.82 feet; thence, South 39°35'15"

West 135.79 feet to the point of termination on a line common to the aforementioned said Parcel 4 and Unit 4 of 142 Maps, Map No. 9 Records of the aforementioned County described as "N09°43'23"E 72.24'" and containing 0.377 acres more or less.

It is expressly understood that the sidelines of said easement shall begin and end on the property line of the grantors herein.

Total acres: 0.743 more or less.

SEE ATTACHED EXHIBIT "K" SHEETS 1 THROUGH 3

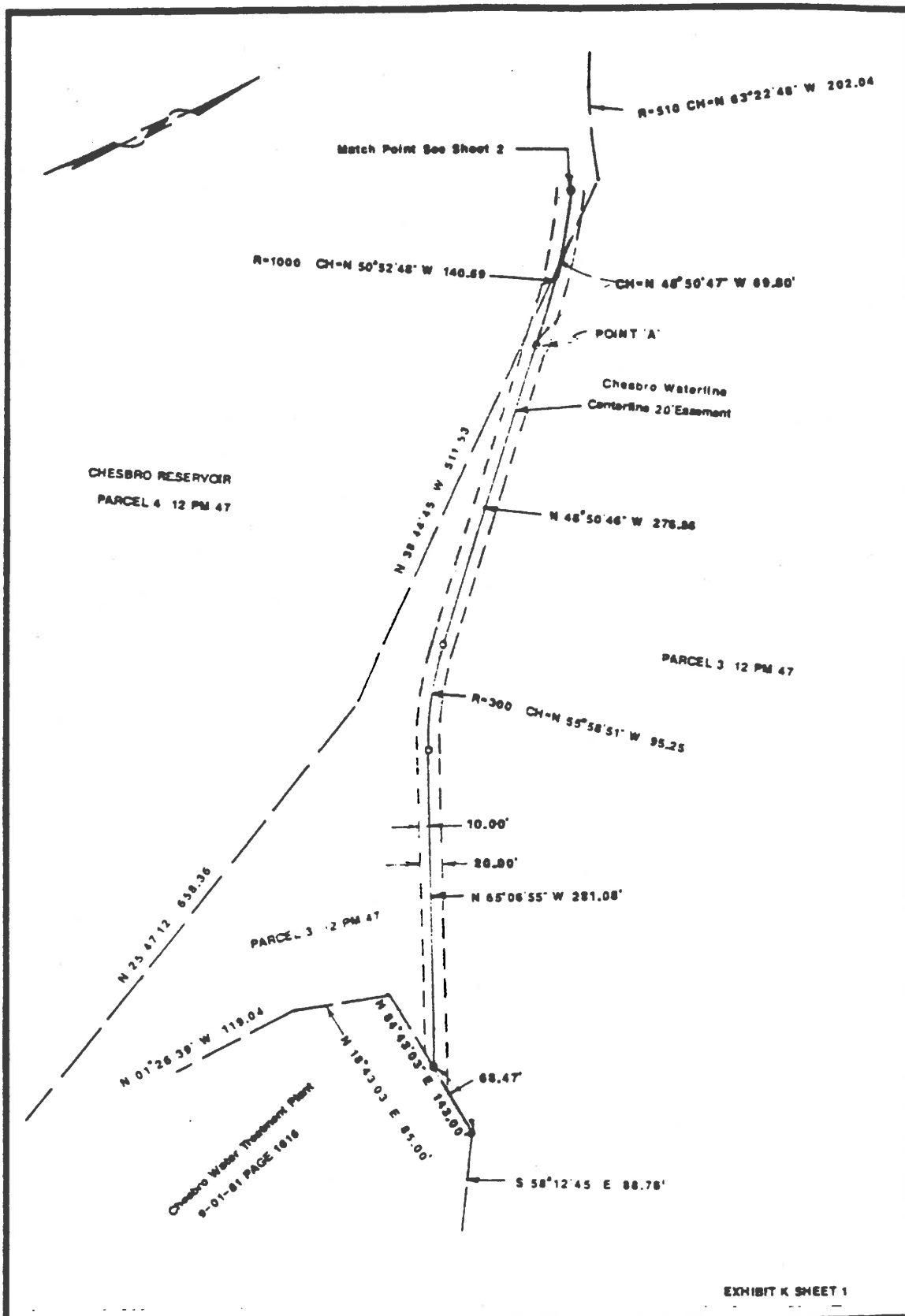


EXHIBIT K SHEET 1



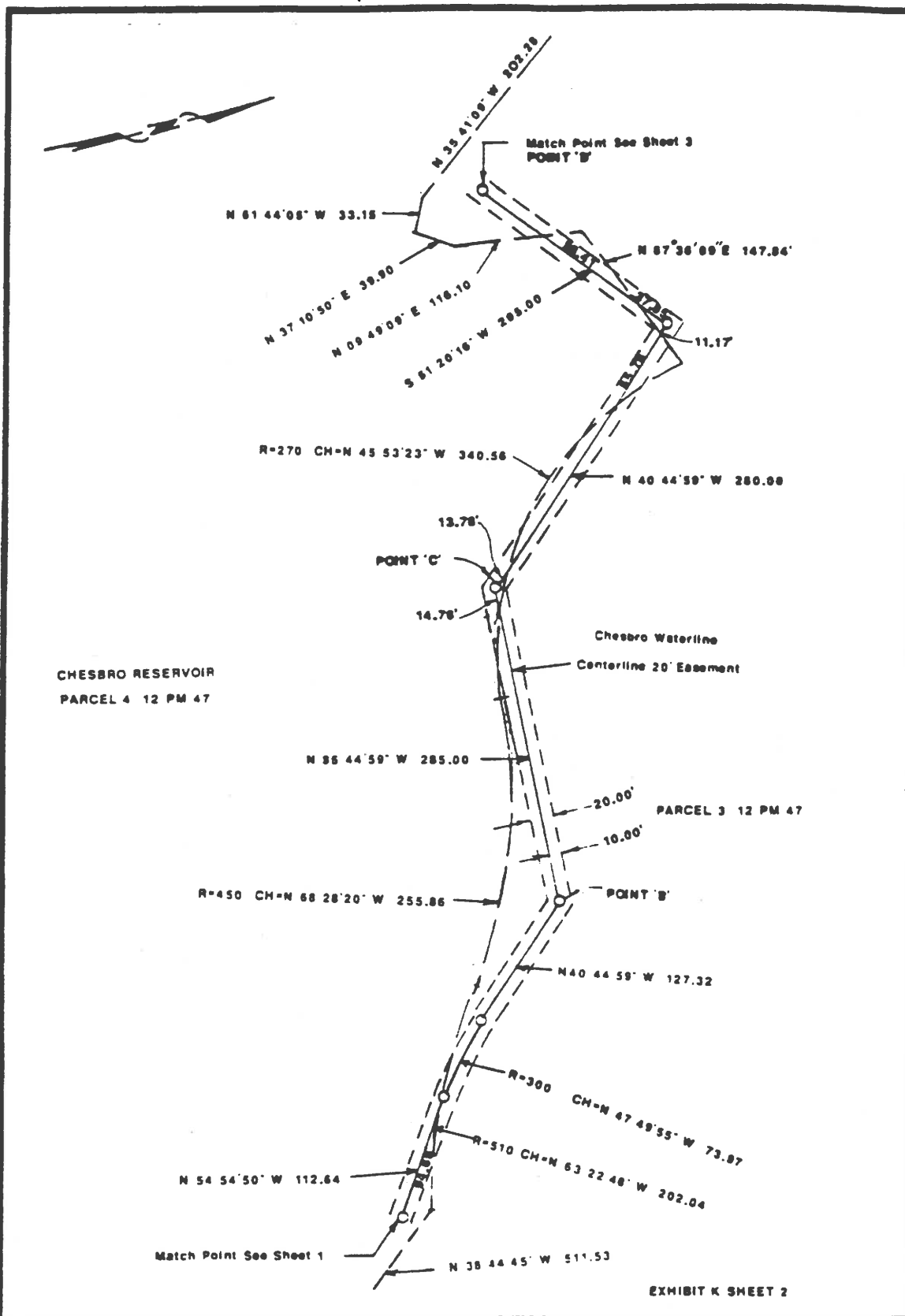
RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 11111 11111 CENTER STREET, SUITE 100

DESIGNED BY _____
 DRAWN BY J.W.J.
 CHECKED BY S.M.M.
 DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT
 CHESBRO TREATED WATER WATERLINE

SCALE 1"=100'
 SHEET 1 OF 3 SHEETS
 FILE NO 2250.03

SUBMITTED BY _____



RA RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 SACRAMENTO • ANTOCH • COLUSA • AND...

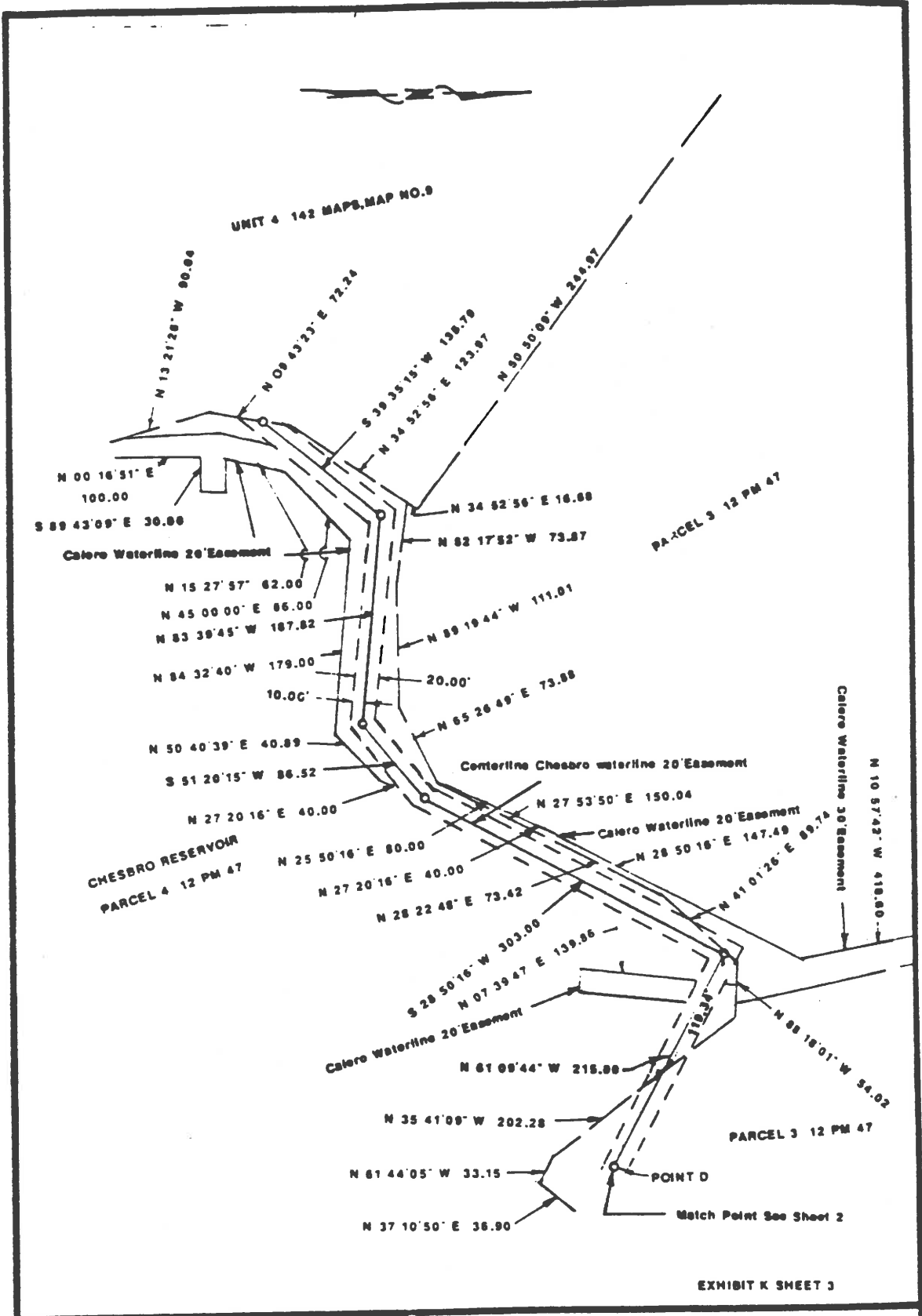
DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=100'

DRAWN BY J.W.L.

CHECKED BY S.M.M.

DATE _____ SUBMITTED BY _____

SHEET 2 OF 3 SHEETS
 FILE NO 2250.03



RA RAYMOND VAIL AND ASSOCIATES
 ENGINEERING • PLANNING • ARCHITECTURAL • SURVEYING
 A. F. ROBERTSON BUILDING • CINCINNATI, OHIO

DESIGNED BY _____ PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT SCALE 1"=100'

DRAWN BY J.W.L. CHESBRO TREATED WATER WATERLINE SHEET 3 OF 3 SHEETS

CHECKED BY S.M.M. FILE NO 2250.03

DATE _____ SUBMITTED BY _____

APN 73-19-04
73-19-44

R
2250.03

DESCRIPTION
CLEMENTIA DRAIN PUMP ELECTRIC LINE EASEMENT
ACROSS PARCELS 3 AND 5 OF 12 PM 47

All that certain real property situate in the County of Sacramento, State of California, being a portion of Parcel 3 and Parcel 5 of that certain Parcel Map of Rancho Murieta, filed in the Office of the Recorder of said County in Book 12 of Parcel Maps at page 47, described as follows:

An easement for the purpose of digging, constructing, reconstructing, repairing and forever maintaining thereon Rancho Murieta Community Services District utilities, of such dimensions as grantee shall deem necessary for said utility purposes, together with all necessary appurtenances appertaining thereto, a perpetual right-of-way over, under, upon and across an easement in the land hereinafter described.

A strip of land the uniform width of fifteen (15.00) feet, measured at right angles lying seven and one-half (7.50) feet on each side of the following described centerline:

Commencing at the westerly terminus of a line common to Parcel 5 and Parcel 3 described as "S82°34'25"E 495.15'" as shown and so designated on said Parcel Map in 12 PM 47; coincident therewith South 82°34'25" East 198.28 feet; thence, South 07°26'20" West 7.26 feet to the TRUE POINT OF BEGINNING; thence, from said TRUE POINT OF BEGINNING in and along the alignment of the existing Clementia electric line (buried) the following course and distance of North 87°30'50" West 924.00 feet to the point of termination and containing 0.318 acres more or less.

It is expressly understood that the sidelines of said easements shall begin and end on the property line of the grantor herein.

SEE ATTACHED EXHIBIT "R" SHEET 1 OF 1

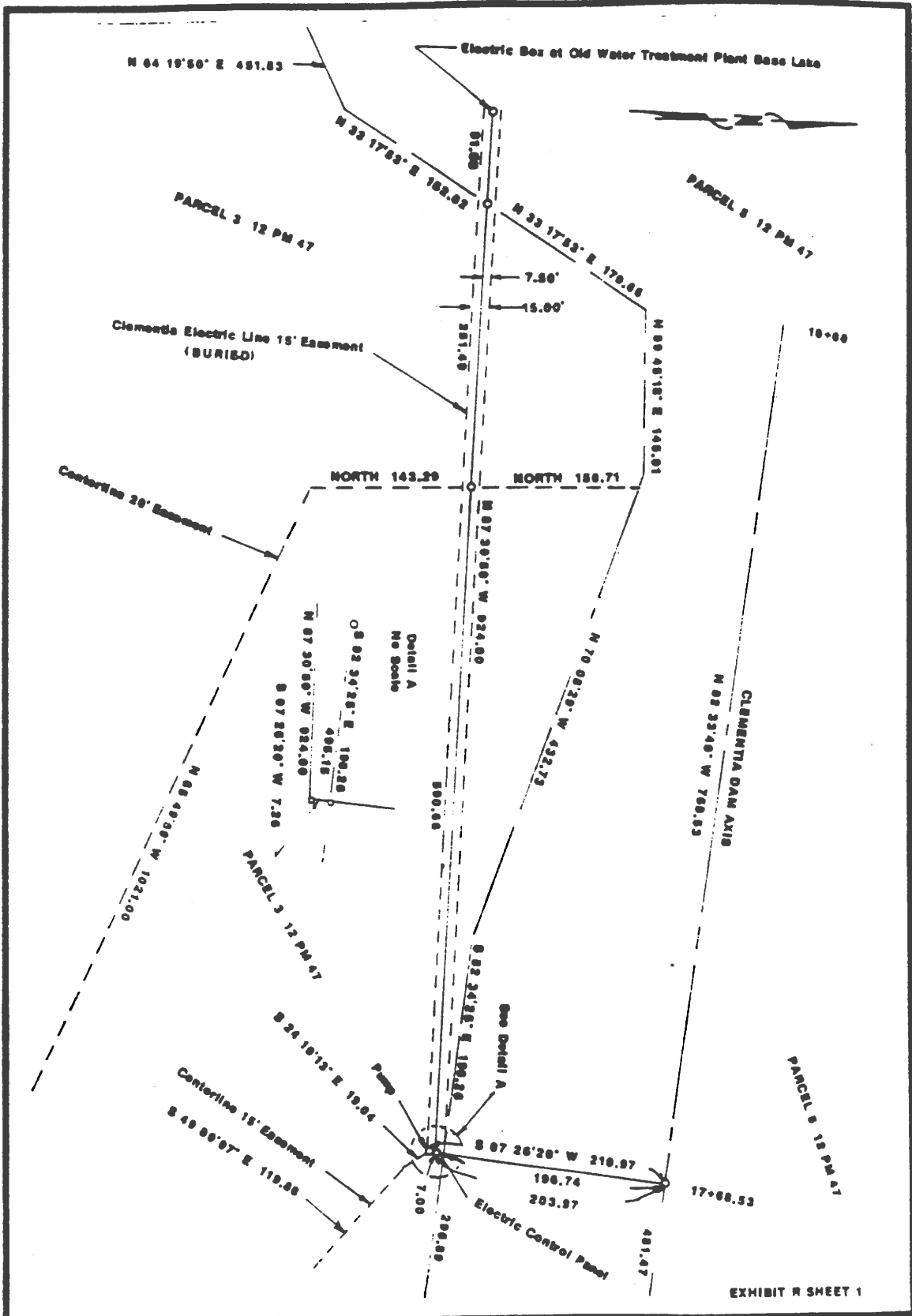


EXHIBIT R SHEET 1



RAYMOND VAIL AND ASSOCIATES
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 SACRAMENTO • ANIMOCHE • SACRAMENTO • SACRAMENTO

DESIGNED BY _____
 DRAWN BY J.W.L.
 CHECKED BY S.M.M.
 DATE _____

PLAT TO ACCOMPANY DESCRIPTION FOR R.M.C.S.D. EASEMENT
 CLEMENTIA DRAIN PUMP ELECTRIC LINE

SCALE 1"=100'

SHEET 1 OF 1 SHEETS
 FILE NO 2250.03

SUBMITTED BY _____