

#### RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD RANCHO MURIETA, CALIFORNIA 95683 916-354-3700 FAX – 916-354-2082

#### **AGENDA**

"Your Independent Local Government Agency Providing Water, Wastewater, Drainage, Security, and Solid Waste Services"

## REGULAR BOARD MEETING December 20, 2023

Closed Session 4:00 p.m./Open Session 5:00 p.m. Rancho Murieta, CA 95683

#### **BOARD MEMBERS**

Tim Maybee President
Martin Pohll Vice President
Linda Butler Director

Randy Jenco Director Stephen Booth Director

------

#### **STAFF**

Mimi Morris General Manager

Mark Matulich Director of Finance and Administration

Michael Fritschi Director of Operations
Andrew Ramos District General Counsel

Amelia Wilder District Secretary
Kelly Benitez Security Supervisor

#### RANCHO MURIETA COMMUNITY SERVICES DISTRICT

#### December 20, 2023 REGULAR BOARD MEETING

Call to Order Open Session 5:00 p.m.

Note that this meeting will be held in-person at the address set forth above, and not via videoconference. In order to comply with the State's COVID-related Guidance for the use of face coverings, it is strongly recommended that all persons, regardless of vaccination status, continue to mask while in indoor public settings and businesses.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

#### **AGENDA**

**ESTIMATED RUNNING TIME 5:00** 

1. CALL TO ORDER - Determination of Quorum - Vice President Pohll (Roll Call)

#### 2. CONSIDER ADOPTION OF AGENDA (Motion)

The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. No action or discussion will be undertaken on any item not appearing on the agenda, except that (1) directors or staff may briefly respond to statements made or questions posed during public comments on non-agenda items, (2) directors or staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities, (3) a director may request staff to report back to the Board at a subsequent meeting concerning any matter or request staff to place a matter on a future Board meeting agenda, and (4) the Board may add an item to the agenda by a two-thirds vote determining that there is a need to take immediate action and that the need for action came to the District's attention after posting the agenda.

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order. **TIMED ITEMS** as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.

- **3. CONSENT CALENDAR** (Motion) **(Roll Call Vote)** (5 min.) All items in this agenda item will be approved as one motion if they are not excluded from the motion adopting the consent calendar.
  - A. Approval of Board Meeting and Committee Meeting Minutes
    - 1. November 15, 2023 Regular Board Meeting Minutes
    - 2. December 5, 2023 Personnel Committee Meeting Minutes
    - 3. December 5, 2023 Improvements Committee Meeting Minutes
    - 4. December 5, 2023 Finance Committee Meeting Minutes
    - 5. December 7, 2023 Communication & Technology Committee Meeting Minutes

- B. Bills Paid Listing
- C. Adoption of Resolution R2023-18 Surplus Property

#### **4. STAFF REPORTS** (Receive and File)

- A. General Manager's Report
- **B.** Finance and Administration Report
- **C.** Security Report
- **D.** Utilities Report

#### 5. REVIEW DISTRICT MEETING DATES/TIMES FOR JANUARY 2023

- A. Special Improvements January 9, 2023 at 8:00 a.m.
- **B.** Special Finance January 9, 2023 at 10:00 a.m.
- **C.** Special Communications January 16, 2023 at 8:30 a.m.
- **D.** Security Committee will meet as needed
- E. Regular Board Meeting January 17, 2023 Open Session at 5:00 p.m.

#### 6. CORRESPONDENCE

- A. Email from Janis Eckard
- B. Email from John Merchant
- c. Email from Brad Beer

## 7. Action Item CONSIDER ADOPTION OF POLICY P2023-02 INVESTMENT POLICY (Discussion/Action) (Motion) (Roll Call Vote)

- 8. Action Item CONSIDER APPROVAL OF INFORMATION TECHNOLOGY MANAGER JOB DESCRIPTION (Discussion/Action) (Motion) (Roll Call Vote)
- 9. Discussion Item CONSIDER 2024-2025 COMMITTEE ASSIGNMENTS (Discussion/Action) (Motion) (Roll Call Vote)

#### 10. COMMENTS FROM THE PUBLIC

Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.

If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to the point in the meeting at which the item is called. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.

#### 11. DIRECTOR COMMENTS/SUGGESTIONS

In accordance with Government Code 54954.2(a), directors and staff may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

#### 12. ADJOURNMENT (Motion)

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting.

In compliance with federal and state laws concerning disabilities, if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this meeting, please contact the District Office at 916-354-3700 or awilder@rmcsd.com. Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is December 15, 2023. Posting locations are: 1) District Office; 2) Rancho Murieta Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.



## RANCHO MURIETA COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING MINUTES

November 15, 2023

Closed Session 4:00/Open Session 5:00 p.m.

#### 1. CALL TO ORDER/ROLL CALL

President Maybee called the Regular Board Meeting of the Board of Directors of Rancho Murieta Community Services District to order at 4:00 p.m. in the District meeting room, 15160 Jackson Road, Rancho Murieta. Directors present at the District office were Timothy Maybee, Martin Pohll, Randy Jenco, Linda Butler and Stephen Booth. Also present at the District office were Mimi Morris, General Manager; Mark Matulich, Director of Finance; Michael Fritschi, Director of Operations; Kelly Benitez, Security Supervisor; Andrew Ramos, District General Counsel; and Amelia Wilder, District Secretary.

#### 2. CONSIDER ADOPTION OF AGENDA

Motion/Maybee to adopt the Agenda. Second/Butler. Roll Call Vote: Ayes: Booth, Butler, Jenco, Maybee, Pohll. Noes: None. Absent: None. Abstain: None.

#### 3. BOARD ADJOURNED TO CLOSED SESSION TO DISCUSS THE FOLLOWING ITEMS:

- **A.** Conference with General Manager as real property negotiator concerning price and terms of payment (Gov. Code 54956.7). Property: Pedestrian Bridge Site. Negotiating Party: Rancho Murieta Association.
- **B.** Public employee performance evaluation of the General manager (Gov. Code section 54957)
- **C.** Conference with legal counsel concerning significant exposure to litigation pursuant to Gov. Code 54956.9(d)(2) and (e)(1) (two cases) and potential initiation of litigation pursuant to Gov. Code 54956.9(d)(4) (one case)

#### 4. OPEN SESSION/REPORT BACK FROM CLOSED SESSION

Director Maybee reported that direction was given to Staff. No decisions were made.

#### 5. WELCOME MARK MATULICH, DIRECTOR OF FINANCE AND ADMINISTRATION

Mimi Morris, General Manager, introduced Mark Matulich.

#### 6. CONSENT CALENDAR

Motion/Maybee to approve Consent Calendar. Second/Butler. Roll Call Vote: Ayes: Booth, Butler, Jenco, Maybee, Pohll. Noes: None. Absent: None. Abstain: None.

#### 7. STAFF REPORTS

Under Agenda Item 7A, Mimi Morris, General Manager, gave a summary of activities during the previous month, highlighting the following topics:

- Administration
  - Customer Service Update
  - Staffing
  - Financial Update
  - Exams Passed
  - Operations
  - Development
  - Security

o Outreach & Regional Communication

Director Maybee asked for a mid-year Budget by the December 20, 2023 Board Meeting which staff indicated they had committed to during the Finance Committee meeting and would be producing (through 11/30/23).

Under Agenda Item 7B Mark Matulich, Director of Finance and Administration updated Board on the following items:

- Audit Update
- Financial Reports
- Financial Management Policies and Objectives
- Financial Accounting System Analysis
- District FY24-25 Budget

Under Agenda Item 7C, Kelly Benitez, Security Supervisor, updated the Board with a summary of October's activities in the Security Department, including:

- Operations Update
- Rancho Murieta Association Activity
- RMA Violation Report
- Gate Entries Report
- Gate Entries Denied Reports
- Cases by Breakdown Report
- Incidents of Note

Mr. Benitez shared a video of a golf cart and vehicle collision. Director Maybee asked staff to ensure that "Stop the Bleed Kits" were supplied in all District vehicles and those kits have been ordered.

Mr. Benitez also gave an update on the Fourth of July arson incident.

Under Agenda Item 7D, Michael Fritschi, Director of Operations, gave a summary of the utility update, including:

- Aurora Rincon, Intern
- Water Treatment Facility
- Water Consumption
- Raw Water Storage & Delivery
- Wastewater Facility
- Utility Crew Report
- Capital Projects
  - Cal POLY SLO Student Project
  - Integrated Water Master Plan
  - Capital Improvement and Rate Study
  - Granlees Safety Project
  - Water Treatment Facility Chlorine Gas to Sodium Hypochlorite
  - Wastewater Facility Chlorine Gas to Sodium Hypochlorite and Contact Tank Project
  - Lift Stations
    - 3B
    - Alameda & Starter Shack
    - Cantova & FAA

- 6B
- Development
  - Retreats North
  - Residences of Murieta Hills East & West
  - Riverview Phase 2
  - Murieta Gardens Commercial

John Merchant and Staff participated in a discussion about the Granlees Safety Project. He also asked about the discrepancy in the amount of water that we store vs what we produce.

#### 8. REVIEW DISTRICT MEETING DATES/TIMES FOR DECEMBER 2023

No changes.

#### 9. CORRESPONDENCE

None.

## 10. CONSIDER APPROVAL OF RESOLUTION R2023-16, CHANGING AUTHORIZED USER TITLES TO LOCAL AREA INVESTMENT FUND

Ms. Morris presented the topic to the Board. Motion/Maybee to approve Resolution R2023-16 Changing Authorized User Titles to Local Area Investment Fund. Second/Jenco. Roll Call Vote: Ayes: Booth, Butler, Jenco, Maybee, Pohll. Noes: None. Absent: None. Abstain: None.

## 11. CONSIDER AN AUGMENTATION OF THE FY23-24 OPERATIONS WATER BUDGET IN THE AMOUNT OF \$200,000 AND AUTHORIZE THE PURCHASE OF BOTH 15 MEMBRANE MODULES AND ONE 87 MODULE CASSETTE FOR WATER TREATMENT PLANT # 1

Mr. Fritschi led a detailed discussion about the membrane modules needed for Water Treatment Plant #1, including where the funds to purchase the modules and cassette would come from. Staff were instructed to take this to the Finance Committee and determine whether the expense would be considered operating or capital outlay. Motion/Maybee to approve purchase of 15 membrane modules and one 87 module cassette for Water Treatment Plant #1 in the amount of \$200,000, with instruction to Staff to report back to the Board what fund(s) the money will come from. Second/Jenco. Roll Call Vote: Ayes: Booth, Butler, Jenco, Maybee, Pohll. Noes: None. Absent: None. Abstain: None.

John Merchant asked about Developer funds that are being held as part of the 670 FSA.

## 12. CONSIDER ADOPTION OF RESOLUTION R2023-17 DECLARING CERTAIN PROPERTY EXEMPT SURPLUS LAND UNDER THE SURPLUS LANDS ACT

Andrew Ramos, District General Counsel, informed the Board about the need to declare the property under the footings of the Wooden Bridge exempt from the Surplus Land Act. This property is exempt from the Act because it is not suitable for affordable housing due to the fact that it has a bridge on it. **Motion/Maybee** to approve Resolution R2023-17 declaring certain property exempt surplus land under the Surplus Land Act. Second/Booth. Roll Call Vote: Ayes: Booth, Butler, Jenco, Maybee, Pohll. Noes: None. Absent: None. Abstain: None.

#### 13. COMMENTS FROM THE PUBLIC

John Merchant discussed the January 20, 2016 Board Minutes, Item 13:

"John Merchant asked if this report is guaranteeing that the District will provide water in the future. Richard Shanahan stated that this report does not guarantee anything; it just states that at the current time, under the current conditions, the District can provide water. The Board does have the authority to make changes as needed. The commitment to provide water is made when a permit is issued." He would like to understand how this statement, particularly the last sentence, relates to what we say about the Financing and Services Agreement.

#### 14. DIRECTOR COMMENTS/SUGGESTIONS

Director Butler requested a correction be made to the last Pipeline Newsletter for the article, "Filling the Reservoirs" to make it clear that Clementia is not being used for drinking water.

Director Booth commented that at the Town Hall meeting Mr. Van Dorn brought a question about the District's legal obligations to provide water and indicated that the District we made a commitment to research this and respond. Director Maybee said we would need discussion from Counsel.

Director Maybee reminded Staff not to take others' behaviors personally. He also commented on a Security incident at the equestrian center.

#### 15. ADJOURNMENT

Motion/Maybee to adjourn at 7:16 p.m. Second/Butler. Roll Call Vote: Ayes: Booth, Butler, Jenco, Maybee, Pohll. Noes: None. Absent: None. Abstain: None.

Respectfully submitted,

Amelia Wilder District Secretary

Date: December 13, 2023

To: Board of Directors

From: Personnel Committee Staff

Subject: December 5, 2023 Personnel Committee Meeting Minutes

#### 1. CALL TO ORDER

Director Maybee called the meeting to order at 7:30 a.m. Present were Director Maybee and Director Jenco. Present from District staff were Mimi Morris, General Manager, and Amelia Wilder, District Secretary.

#### 2. DISCUSS ADDITION OF PART-TIME INFORMATION TECHNOLOGY SPECIALIST POSITION

Mimi Morris, General Manager, discussed the current situation with the external IT services provider the District uses, and suggested adding a part-time Information Technology Specialist position, limited to 20 hours a week. Director Maybee commented on the camera program. The Committee recommended this item be moved to the Board. *This item will be on the December 20, 2023 Board Meeting Agenda.* 

#### 3. PUBLIC COMMENT

None.

#### 4. DIRECTOR COMMENTS

Director Maybee mentioned that he is working on updating the General Manager Evaluation Form.

5. ADJOURNMENT The meeting was adjourned at 7:41 a.m.

Date: December 13, 2023

To: Board of Directors

From: Improvements Committee Staff

Subject: December 5, 2023 Improvements Committee Meeting Minutes

#### 1. CALL TO ORDER

Director Jenco called the meeting to order at 8:00 a.m. Present were Director Jenco and Director Pohll. Present from District staff were Michael Fritschi, Director of Operations; Travis Bohannon, Chief Plant Operator; and Amelia Wilder, District Secretary.

#### 2. IMPROVEMENTS STAFF REPORT

#### A. 39 Acre Parcel Easements

Mr. Fritschi introduced Mike Robertson, President of Baker-Williams Engineering Group, who addressed the Committee with a sketch of the proposed map site for the 39-acre parcel adjacent to CSD's District office. The developer, Rancho Murieta North, as listed on the site plan, would like to have an easement to access the driveway on District property. There was a discussion. Director Jenco asked what the benefit would be to the District.

John Merchant commented that we should wait until Sacramento County Department of Transportation has commented on the proposed improvements to the intersection.

#### **B. Granlees Raw Water Intake Improvements**

Mr. Fritschi discussed the progress of the design phase of the project. Director Pohll would like to have an estimated cost of all three projects that were included in the SB170 funds before the Board makes a decision on which to complete first.

#### C. Lumos & Associates Capital Improvements Program

Mr. Fritschi updated the Committee on the progress of this project.

#### D. Integrated Water Master Plan

Mr. Fritschi updated the Committee on the progress of this project, stating that Staff is working on updating the list of FAQs from the last town hall meeting.

#### E. Van Vleck Tank Repair Investigation Task Order

Mr. Fritschi discussed the contract to investigate potential methods and/or necessity of repairs to the Van Vleck Tank. In the event that the tank would need to be temporarily shut down, the District would provide adequate bypass and rerouting of the water during the repair.

#### F. Approval for Work on East and West Dissolved Air Flotation (DAF)

Mr. Fritschi updated the Committee on the progress of the project which was approved as part of last year's budget CIP #23-15-02.

#### **G. Surplus Property**

Mr. Fritschi informed the Committee that the District has five vehicles which are recommended to be taken to the Board and declared surplus property. The vehicles have all been replaced. The Committee agreed. *This item will be on the December 20, 2023 Board Meeting Agenda.* 

#### 3. COMMENTS FROM THE PUBLIC

John Merchant recommended that the District look at the agreement with Mr. Van Vleck regarding the Van Vleck Tank. He continued by asking for a report on seepage and evaporation from the reservoirs.

#### 4. DIRECTOR AND STAFF COMMENTS

None.

#### 5. ADJOURNMENT

The meeting was adjourned at 8:50 a.m.



Date: December 13, 2023

To: Board of Directors

From: Finance Committee Staff

Subject: December 5, 2023 Finance Committee Meeting Minutes

#### 1. CALL TO ORDER

Director Pohll called the meeting to order at 10:00 a.m. Present were Director Pohll and Director Booth. Present from District staff were Mimi Morris, General Manager, Mark Matulich, Director of Finance and Administration, Michael Fritschi, Director of Operations, and Amelia Wilder, District Secretary.

#### 2. AUDIT UPDATE

Mimi Morris, General Manager, updated the Committee with the status of pending audit items, stating there are two items left for the District to provide. Director Booth asked if we could submit the audit with these items incomplete and accept the audit finding from the Auditor. A discussion followed. The Committee agreed it is time to submit what we have and move on to the FY21-22 audit.

#### 3. FINANCIAL REPORTS

#### • Budget to Actuals, Operating Budget

Ms. Morris began with a discussion about the complexity of the Organization's finances, and informed the Committee that we will be moving forward with a new Payroll Processing company, which will save the District approximately \$30,000 a year.

i. FY23-24

Ms. Morris presented a Budget to Actual Comparison for July – November 2023. There was a discussion about a reassessment of the cost allocations. After further research, Staff determined that the Membrane purchase discussed at the November 15, 2023 Board meeting is an operating expense. The presentation continued with a detailed look at the funds the District has on deposit at different financial institutions.

ii. FY22-23

Staff are working to produce this report.

- Budget to Actuals, Capital Outlay Projects
- i. By Project

#### 4. FINANCIAL MANAGEMENT POLICIES AND OBJECTIVES

Ms. Morris led a discussion with the recommended revisions to the Investment policy. The Committee agreed with the updates. *This item will be on the December 20, 2023 Board Agenda.* 

#### 5. FINANCIAL ACCOUNTING SYSTEM ANALYSIS

Ms. Morris gave the Committee a brief update on Great Plains. Staff believe that this system is adequate to meet the needs of the District.

#### 6. DISTRICT 24-25 BUDGET

- i. Indirect Cost Rate Analysis
- ii. Service Rates

Ms. Morris stated that she hopes to have a FY24-25 Draft Budget by late February - early March of 2024. The rate study will not be completed until the FY24-25 Budget cycle.

#### 7. DISCUSS LETTER FROM BRAD BEER

Ms. Morris stated that she would respond to the letter from Brad Beer.

#### **8. PUBLIC COMMENT**

Richard Gehrs asked to see the letter from Brad Beer. It will be included in the Packet.

#### 9. DIRECTOR COMMENTS

None.

**10. ADJOURNMENT** The meeting was adjourned at 11:29 a.m.

Date: December 14, 2023

To: Board of Directors

From: Communication & Technology Committee Staff

Subject: December 7, 2023, Communication & Technology Committee Meeting Minutes

#### 1. CALL TO ORDER

Director Butler called the meeting to order at 8:30 a.m. Present were Director Butler and Director Booth. Present from District staff were Mimi Morris, General Manager, Mark Matulich, Director of Finance and Administration, and Amelia Wilder, District Secretary.

#### 2. UPDATE ON WEBSITE AND SOCIAL MEDIA

Amelia Wilder, District Secretary, gave an update on Google for website statistics. She continued with statistics related to the number of visits per page to Facebook, and a definition of the common terms used to evaluate Facebook statistics.

#### 3. CONSIDER DRAFT COMMUNICATION STRATEGY

Ms. Morris presented the Committee with a draft Communication Strategy. Topics one through eight were discussed. There was an in-depth discussion of Policies and Procedures and a need to have a consolidated approach. Topics nine through fifteen were tabled until a future meeting.

#### 4. PROPOSED LIST OF COMMUNICATION TOPICS

This topic was tabled until a future meeting.

#### 5. IMPROVE COMMUNICATION VEHICLES

This topic was tabled until a future meeting.

#### 6. IMPROVE COMMUNICATION TRACKING

This topic was tabled until a future meeting.

#### 7. COMMENTS FROM THE PUBLIC

None.

#### 8. DIRECTOR AND STAFF COMMENTS

None.

#### 9. Adjournment

The meeting was adjourned at 9:50 a.m.

DATE: December 15, 2023
TO: Board of Directors

FROM: Mark Matulich, Director of Finance and Administration

SUBJECT: Receive and File Check Journal

Attached is a list of checks numbered 11603 through 11685 issued between November 1, 2023 and November 30, 2023. Invoices were presented by departments, reviewed by administration staff and subsequent checks were issued. All checks were in conformity with the District's policies and procedures. Monies were available to pay the amounts listed.

The Board is asked to receive and file this information.

#### FISCAL ANALYSIS

Eighty-three checks totaling 317,038.12 were issued and one was voided between November 1, 2023 and November 30, 2023.

#### **ATTACHMENT**

Accounts Payable Vendor Check Register Report from November 1, 2023 and November 30, 2023.

System: 12/15/2023 9:32:33 AM RANCHO MURIETA CSD Page: 1
User Date: 12/15/2023 VENDOR CHECK REGISTER REPORT User ID: CHRIS

Payables Management

Ranges: From: To: From: To: Check Number First Check Date 11/1/2023 11/30/2023 Last Vendor ID First Last Checkbook ID First Last Vendor Name First Last

Sorted By: Checkbook ID

\* Voided Checks

| Check Number | Check Date | Vendor                                                                                                                                                                                                                                                                                                                                                                                                           | Checkbook ID     | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0011603      | 11/6/2023  | A&D Automatic Gate and Access Adkins Consulting Engineering, LLP Aqua-Metric Sales Company Aramark Uniform & Career Apparel, LLC Arnolds For Awards California Special Districts Association                                                                                                                                                                                                                     | CSD CHECKING     | \$2,373.12<br>\$4,028.75<br>\$12,070.16<br>\$1,360.22<br>\$74.61<br>\$9,000.00<br>\$319.00<br>\$3,834.39<br>\$2,095.50<br>\$475.22<br>\$739.00<br>\$229.00<br>\$168.00<br>\$224.68<br>\$5,149.54<br>\$1,233.03<br>\$3,343.26<br>\$2,000.00<br>\$5,230.02<br>\$483.62<br>\$324.69<br>\$460.25<br>\$40.00<br>\$21,939.05<br>\$96.00<br>\$850.00<br>\$375.00<br>\$4,965.00<br>\$77.37<br>\$2,801.25<br>\$152.52<br>\$1,987.00<br>\$2,089.01<br>\$260.89<br>\$3,195.20<br>\$105,215.04<br>\$210.49<br>\$329.00<br>\$7,567.64<br>\$1,760.00<br>\$8,572.22 |
| 0011604      | 11/6/2023  | Adkins Consulting Engineering, LLP                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | \$4,028.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011605      | 11/6/2023  | Aqua-Metric Sales Company                                                                                                                                                                                                                                                                                                                                                                                        | CSD CHECKING     | \$12,070.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0011606      | 11/6/2023  | Aramark Uniform & Career Apparel, LLC                                                                                                                                                                                                                                                                                                                                                                            | CSD CHECKING     | \$1,360.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011607      | 11/6/2023  | Arnolds For Awards                                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | \$74.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0011608      | 11/6/2023  | California Special Districts Association                                                                                                                                                                                                                                                                                                                                                                         | n CSD CHECKING   | \$9,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011609      | 11/6/2023  | ( W H: A                                                                                                                                                                                                                                                                                                                                                                                                         | CSD CHECKING     | \$319.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011610      | 11/6/2023  | Chemtrade Chemicals US LLC Cisco Air Systems, Inc CIT Clark Pest Control                                                                                                                                                                                                                                                                                                                                         | CSD CHECKING     | \$3,834.39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011611      | 11/6/2023  | Cisco Air Systems, Inc                                                                                                                                                                                                                                                                                                                                                                                           | CSD CHECKING     | \$2,095.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011612      | 11/6/2023  | CIT                                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$475.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011613      | 11/6/2023  | Clark Pest Control                                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | \$739.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011614      |            | Concentra DRA Occupational Health Center                                                                                                                                                                                                                                                                                                                                                                         | s oCSD CHECKING  | \$229.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011615      |            | County of Sacramento                                                                                                                                                                                                                                                                                                                                                                                             | CSD CHECKING     | \$168.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|              |            | Crime Alert Security                                                                                                                                                                                                                                                                                                                                                                                             | CSD CHECKING     | \$224.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011617      | 11/6/2023  | County of Sacramento Crime Alert Security CUES, Inc. Hastie's Capitol Sand and Gravel Co. HDR Engineering, Inc LUXURY CLEANING SERVICE Municipal Resource Group, LLC Pace Supply Corp Professional Lock & Safe, Inc. Rancho Murieta Association Secretary of State S. M. U. D. State of California Streamline Univar Solutions USA Inc UPS                                                                       | CSD CHECKING     | \$5,149.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011618      | 11/6/2023  | Hastie's Capitol Sand and Gravel Co.                                                                                                                                                                                                                                                                                                                                                                             | CSD CHECKING     | \$1,233.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011619      | 11/6/2023  | HDR Engineering Inc                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$3,343.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011620      | 11/6/2023  | LUXURY CLEANING SERVICE                                                                                                                                                                                                                                                                                                                                                                                          | CSD CHECKING     | \$2,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011621      | 11/6/2023  | Municipal Resource Group LLC                                                                                                                                                                                                                                                                                                                                                                                     | CSD CHECKING     | \$5,230.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011621      | 11/6/2023  | Page Supply Corp                                                                                                                                                                                                                                                                                                                                                                                                 | CSD CHECKING     | \$483.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011623      | 11/6/2023  | Drofessional Lock & Safe Inc                                                                                                                                                                                                                                                                                                                                                                                     | CAD CHECKING     | \$324.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011624      | 11/6/2023  | Pancho Murieta Aggodiation                                                                                                                                                                                                                                                                                                                                                                                       | CSD CHECKING     | \$460.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011625      | 11/6/2023  | Corretary of State                                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | \$40.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| * 0011626    | 11/0/2023  | G W II D                                                                                                                                                                                                                                                                                                                                                                                                         | CCD CHECKING     | \$21,939.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0011627      | 11/6/2023  | Ctato of California                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$21,939.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|              | 11/0/2023  | Chate of California                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$95.00<br>6050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 0011628      | 11/0/2023  | State of California                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$850.00<br>\$375.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 0011629      | 11/0/2023  | Stredmille                                                                                                                                                                                                                                                                                                                                                                                                       | CSD CHECKING     | \$3/3.UU<br>64 OCE OO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0011630      | 11/0/2023  | UNITAL SOLUCIOUS USA THE                                                                                                                                                                                                                                                                                                                                                                                         | CSD CHECKING     | \$4,965.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011631      | 11/6/2023  | UPS                                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$77.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0011632      | 11/6/2023  | Wagner & Bonsignore Consulting Civil Eng                                                                                                                                                                                                                                                                                                                                                                         | JINECSD CHECKING | \$2,801.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011633      | 11/6/2023  | Walker's Office Supplies, Inc                                                                                                                                                                                                                                                                                                                                                                                    | CSD CHECKING     | \$152.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011634      | 11/6/2023  | West fost Associates                                                                                                                                                                                                                                                                                                                                                                                             | CSD CHECKING     | \$1,987.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011635      | 11/6/2023  | w.w. Grainger inc.                                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | \$2,089.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011636      | 11/8/2023  | Wagner & Bonsignore Consulting Civil Eng<br>Walker's Office Supplies, Inc<br>West Yost Associates<br>W.W. Grainger Inc.<br>Aramark Uniform & Career Apparel, LLC<br>California Laboratory Services<br>California Waste Recovery Systems<br>Charlie Sue Back<br>Greenfield Communications<br>Intelligent Technical Solutions, LLC<br>KWA Safety & Hazmat Consultants, Inc.<br>Muniquip, LLC<br>Old Republic Title | CSD CHECKING     | \$260.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011637      | 11/8/2023  | California Laboratory Services                                                                                                                                                                                                                                                                                                                                                                                   | CSD CHECKING     | \$3,195.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011638      | 11/8/2023  | California Waste Recovery Systems                                                                                                                                                                                                                                                                                                                                                                                | CSD CHECKING     | \$105,215.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 0011639      | 11/8/2023  | Charlie Sue Back                                                                                                                                                                                                                                                                                                                                                                                                 | CSD CHECKING     | \$210.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011640      | 11/8/2023  | Greenfield Communications                                                                                                                                                                                                                                                                                                                                                                                        | CSD CHECKING     | \$329.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011641      | 11/8/2023  | Intelligent Technical Solutions, LLC                                                                                                                                                                                                                                                                                                                                                                             | CSD CHECKING     | \$7,567.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011642      | 11/8/2023  | KWA Safety & Hazmat Consultants, Inc.                                                                                                                                                                                                                                                                                                                                                                            | CSD CHECKING     | \$1,760.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011643      | 11/8/2023  | Muniquip, LLC                                                                                                                                                                                                                                                                                                                                                                                                    | CSD CHECKING     | \$8,432.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|              |            | Old Republic Title                                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | ۶/٥.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0011645      | 11/8/2023  | Rancho Murieta Country Club                                                                                                                                                                                                                                                                                                                                                                                      | CSD CHECKING     | \$700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011646      |            | Streamline                                                                                                                                                                                                                                                                                                                                                                                                       | CSD CHECKING     | \$375.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011647      |            | Todd Smith                                                                                                                                                                                                                                                                                                                                                                                                       | CSD CHECKING     | \$107.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011648      |            | A&D Automatic Gate and Access                                                                                                                                                                                                                                                                                                                                                                                    | CSD CHECKING     | \$802.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011649      |            | Aqua-Metric Sales Company                                                                                                                                                                                                                                                                                                                                                                                        | CSD CHECKING     | \$7,196.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011650      |            | Aztec Construction                                                                                                                                                                                                                                                                                                                                                                                               | CSD CHECKING     | \$10,425.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0011651      |            | Bartkiewicz, Kronick & Shanahan                                                                                                                                                                                                                                                                                                                                                                                  | CSD CHECKING     | \$31,843.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0011652      |            | Best Best & Krieger                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$1,914.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0011653      |            | Caltronics                                                                                                                                                                                                                                                                                                                                                                                                       | CSD CHECKING     | \$270.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011654      |            | Crime Alert Security                                                                                                                                                                                                                                                                                                                                                                                             | CSD CHECKING     | \$75.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0011655      |            | Galls/Quartermaster                                                                                                                                                                                                                                                                                                                                                                                              | CSD CHECKING     | \$120.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011656      |            | Kelly Benitez                                                                                                                                                                                                                                                                                                                                                                                                    | CSD CHECKING     | \$40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0011657      |            | Mel Outram                                                                                                                                                                                                                                                                                                                                                                                                       | CSD CHECKING     | \$376.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0011658      | 11/15/2023 | Pace Supply Corp                                                                                                                                                                                                                                                                                                                                                                                                 | CSD CHECKING     | \$1,461.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|              |            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

System: 12/15/2023 9:32:33 AM RANCHO MURIETA CSD Page: 2
User Date: 12/15/2023 VENDOR CHECK REGISTER REPORT User ID: CHRIS
Payables Management

#### \* Voided Checks

| Check Number  |    | Check Date | Vendor                                                                                                     | Che        | ckbook ID               | Amount      |
|---------------|----|------------|------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------------|
| 0011659       |    | 11/15/2023 | Solitude Lake Management LLC                                                                               | CSD        | CHECKING                | \$2,275.00  |
| 0011660       |    |            | State of California                                                                                        |            |                         | \$503.00    |
| 0011661       |    |            | Underground Service Alert of N. Cal                                                                        | and NevCSD | CHECKING                | \$422.43    |
| 0011662       |    |            | Vitaliy Perepelka                                                                                          |            | CHECKING                | \$59.99     |
| 0011663       |    |            | Wagner & Bonsignore Consulting Civil                                                                       |            |                         | \$828.75    |
| 0011664       |    | 11/15/2023 | Walker's Office Supplies, Inc                                                                              | CSD        | CHECKING                | \$200.32    |
| 0011665       |    |            | Warlito Gabriel Travis Bohannon                                                                            | CSD        | CHECKING                | \$102.34    |
| 0011666       |    | 11/16/2023 | Travis Bohannon                                                                                            | CSD        | CHECKING                | \$800.00    |
| 0011667       |    | 11/29/2023 | ABS Direct Adkins Consulting Engineering, LLP Applications By Design, Inc.                                 | CSD        | CHECKING                | \$2,970.51  |
| 0011668       |    | 11/29/2023 | Adkins Consulting Engineering, LLP                                                                         | CSD        | CHECKING                | \$13,246.62 |
| 0011669       |    | 11/29/2023 | Applications By Design, Inc.                                                                               | CSD        | CHECKING                | \$2,520.00  |
| 0011670       |    | 11/29/2023 | Aramark Uniform & Career Apparel, LL<br>California CAD Solutions inc.<br>California Waste Recovery Systems | C CSD      | CHECKING                | \$243.39    |
| 0011671       |    | 11/29/2023 | California CAD Solutions inc.                                                                              | CSD        | CHECKING                | \$9,750.00  |
| 0011672       |    | 11/29/2023 | California Waste Recovery Systems                                                                          | CSD        | CHECKING                | \$1,598.37  |
| 0011673       |    | 11/25/2025 | 011                                                                                                        | CDD        | OHECHINO                | \$475.22    |
| 0011674       |    | 11/29/2023 | Concrete Equipment Services, Inc                                                                           | CSD        | CHECKING                | \$436.68    |
| 0011675       |    | 11/29/2023 | County of Sacramento                                                                                       | CSD        | CHECKING                | \$42.00     |
| 0011676       |    | 11/29/2023 | County of Sacramento HDR Engineering, Inc Ken Grady Company, Inc.                                          | CSD        | CHECKING                | \$1,419.20  |
| 0011677       |    | 11/29/2023 | Ken Grady Company, Inc.                                                                                    | CSD        | CHECKING                | \$875.00    |
| 0011678       |    | 11/29/2023 | Liebert Cassidy Whitmore                                                                                   | CSD        | CHECKING                | \$1,394.00  |
| 0011679       |    | 11/29/2023 | NTU Technologies, Inc.                                                                                     | CSD        | CHECKING                | \$17,038.20 |
| 0011680       |    | 11/29/2023 | Pace Supply Corp<br>River City Rentals<br>State of California                                              | CSD        | CHECKING                | \$398.45    |
| 0011681       |    | 11/29/2023 | River City Rentals                                                                                         | CSD        | CHECKING                | \$240.88    |
| 0011682       |    | 11/29/2023 | State of California                                                                                        | CSD        | CHECKING                | \$32.00     |
| 0011683       |    |            | State of California                                                                                        |            |                         | \$4,263.61  |
| 0011684       |    |            | Walker's Office Supplies, Inc                                                                              | CSD        | CHECKING                | \$61.80     |
| 0011685       |    | 11/29/2023 | Univar USA Inc.                                                                                            | CSD        | CHECKING                | \$3,435.60  |
| Total Checks: | 83 |            |                                                                                                            |            | Total Amount of Checks: |             |

Date: November 29, 2023

To: Board of Directors

From: Improvements Committee Staff

Subject: Consider Moving Resolution R2023-18, Surplus District Equipment to the Board for

Consideration

#### RECOMMENDED ACTION

Consider moving Adopt Resolution R2023-18 declaring one 2001 Ford F-250 vehicle number 214, one 2006 Ford Explorer vehicle number 517, one 2016 Jeep Patriot vehicle number 521, one 2016 Jeep Patriot vehicle number 522, and one 1994 Ford F-450 vehicle number 809 as District surplus equipment.

#### **BACKGROUND**

The District purchased these vehicles many years ago, and they all have countless run hours on them. The Patriots and Explorer were originally purchased for the Security Department and have already been far beyond their depreciated life of nine years. The F-250 was purchased for use by the Sewer Department and F-450 was purchased for the Water Department. These have both been used far beyond their depreciated life of nine years and have countless run hours on them. All of these vehicles are in constant need of repairs. Costs to maintain these vehicles are running too high to keep as a valuable assets.

The Improvements Committee approves of this Resolution.

#### **RESOLUTION R2023-18**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RANCHO MURIETA COMMUNITY SERVICES DISTRICT AUTHORIZING SALE OF DISTRICT SURPLUS EQUIPMENT

**WHEREAS,** in the past, the Rancho Murieta Community Services District has purchased equipment to be used in the provision of water, sewer, drainage, solid waste, and security services to the community of Rancho Murieta; and

WHEREAS, the equipment listed below has become obsolete and its useful life has been consumed:

| No. | <u>Description</u>                 |
|-----|------------------------------------|
| 1   | 2001 Ford F-250 (vehicle #214)     |
| 2   | 2016 Jeep Patriot (vehicle #521)   |
| 3   | 2016 Jeep Patriot (vehicle #522)   |
| 4   | 2006 Ford Explorer (vehicle # 517) |
| 5   | 1994 Ford F-450 (vehicle #809)     |

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of Rancho Murieta Community Services District declares this equipment surplus to the needs of the District and no longer necessary for the District's uses. The Board authorizes the General Manager to sell the equipment for fair value with procedures, terms and conditions that he/she finds appropriate or, if the General Manager determines that any equipment has no substantial value, to dispose of the equipment.

PASSED AND ADOPTED this 20st day of December 2023 by the following roll call vote:

| Ayes:<br>Noes:                    |                                                                                         |
|-----------------------------------|-----------------------------------------------------------------------------------------|
| Absent:<br>Abstain                |                                                                                         |
|                                   | Timothy E. Maybee, President of the Board<br>Rancho Murieta Community Services District |
| [SEAL]                            |                                                                                         |
| Attest:                           |                                                                                         |
| Amelia Wilder, District Secretary |                                                                                         |

DATE: DECEMBER 20, 2023
To: BOARD OF DIRECTORS

FROM: MIMI MORRIS, GENERAL MANAGER
SUBJECT: GENERAL MANAGER'S REPORT

#### **COMMUNICATION**

Staff have been working with the Communications Committee to develop a comprehensive communications strategy in order to restore the community's confidence in the District. This strategy is still under development, but some good conversations have been had about some communication fundamentals. In addition, staff have been developing some basic data tracking tools to better manage all requests for information from the District, including PRA Requests, Correspondence and General Inquiries.

#### **PRA REQUESTS**

Since 2019, the District has received 149 Public Record Act requests. The bulk of the requests came in 2021 and 2022. In 2023, we have had a total of 9 PRA requests. A Summary Report and corresponding Detail report of the requests is attached for your consideration. The cost of the reviewing attorneys alone exceeds \$56,000. The cost of staff time on PRAs has been over \$10,000. The cost of the review by the District's counsel has not yet been tabulated. Staff understand the conditions that led to requests for information and hope to restore confidence in District operations so as to reduce the cost burden of these inquiries.

#### **GENERAL INQUIRIES/QUESTIONS**

Starting with the November Board Meeting, staff are capturing questions posed at these meetings and bringing back responses and posting responses to the website. See the attached report of four questions brought to the Board meeting last month.

#### TENTATIVE AGREEMENT ON MOU BETWEEN REPRESENTED EMPLOYEES & DISTRICT

An action item on today's Special Meeting agenda (which will follow the Open Session of the Regular Meeting) addresses the progress on a new MOU between the District and represented employees. The current MOU expires on December 31, 2023. The new MOU addresses a few specific concerns for both parties, including more rewarding longevity pay and a more specific drug policy and wage increases over the next three years. Details when we discuss that item.

#### FINANCIAL UPDATE

The 2020-2021 CSD Audit is frustrating to both staff and the community. There is one outstanding item remaining – the Audit Adjustment Account has a balance of \$123,000 that needs to be assigned to the correct revenue or expense account. Staff continues to review journal entries to unravel this last mystery and final obstacle to a completed 20-21 audit. The attached report outlines the one remaining item and the long list of items already completed.

A high-level Budget to Actual Report for the first five months of 23-24 is attached which shows the District spending at a lower rate than budgeted for the entire year; however, the 23-24 projected revenues and expenditures comingled Capital Revenues and Expenditures and Restricted Resources, all of which have to receive their share of the budget before the fiscal year end. More info regarding the District's finances will be shared by Mark Matulich.

Staff negotiated with its current credit card provider to ensure equally beneficial rebates are provided to the District.

#### **GENERAL OVERSIGHT**

Staff transferred over 120 boxes of very old Accounts Payable, Accounts Receivable, and Payroll records from a rented storage unit into the main headquarters of the District in order to relinquish the monthly expense of the storage unit. Staff will be going through all the records and determining which may be destroyed according to the District's Record Retention policy. Staff will maintain documentation regarding which records were destroyed and when. This action is part of the staff's commitment to prudent use of District resources.

## **Summary Report of** 145 PRA Requests

**2023:** 9 Requests

8 with Completed Status

1 with In Process Status

**2022:** 63 Requests

41 with Completed Status

4 with In Process Status

18 with NRR Status

**2021:** 58 Requests

**52 with Completed Status** 

6 with NRR Status

**2020**: 13 Requests

10 with Completed Status

3 with NRR Status

**2019**: 2 Requests

2 with Completed Status

# Report of 145 PRA Requests Completed

### Year:2023, 9 Requests

| ID                                           | Name of<br>Requester         | Status                                                     | Requested Information                                                                                                                                                                              |
|----------------------------------------------|------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2023.001 Assigned Date Requested             | Richard Gehrs .001 PRA Proce | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | copy of the document that Janis Eckard provided to the board at the 6/21 board meeting                                                                                                             |
| Date Sen                                     | r to Requester 6             | 6/26/2023                                                  |                                                                                                                                                                                                    |
| 2023.002 Assigned Date Requested 7/2/2023    |                              | NRR In Process Completed ess001.001 nowledged              | 1. Any email correspondence and attachments originating from any employee of Wagner & Bosignore (consulting engineers) to District employees: Michael Fritschi, Travis Bohannon or Paul Seibensohn |
| DATE SEN                                     | r to Requester 8             | 3/1/2023                                                   |                                                                                                                                                                                                    |
| 2023.003 Assigned Date Requested 7/2/2023    |                              | NRR In Process Completed ess001.001 nowledged              | 2. Any email correspondence and attachments originating from Mr. Jesse Barton of Gallery and Barton Law to any District employees Michael Fritschi, Travis Bohannon or Paul Seibensohn             |
| Date Sen                                     | r to Requester 8             | 8/1/2023                                                   |                                                                                                                                                                                                    |
| 2023.004 Assigned Date Requested 7/2/2023    |                              | NRR In Process Completed ess001.001 nowledged              | 3. Any email correspondence and attachments originating from Director or Interim Manager Michael Fritschi to any employee of Wagner & Bosignore and/or Mr Jesse Barton                             |
| Date Sen                                     | r to Requester 8             | 3/1/2023                                                   |                                                                                                                                                                                                    |
| 2023.005  Assigned  Date Requested  7/2/2023 |                              | NRR In Process Completed ess001.001 nowledged              | 4. Any email correspondence and attachments originating from former Director Paul Siebensohn to any employee of Wagner & Bosignore and/or Mr Jesse Barton                                          |
| DATE SEN                                     | r to Requester 8             | 3/1/2023                                                   |                                                                                                                                                                                                    |

| 2023.006 Assigned Date Requested 7/2/2023                |                      | ○ NRR ○ In Process ○ Completed sess001.001 snowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. Any email correspondence and attachments originating from CSD employee Travis Bohannon to any employee of Wagner & Bosignore                                                                                                                                |
|----------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE SEN                                                 | T TO REQUESTER       | 8/1/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                |
| 2023.012 Assigned Date Requested                         |                      | NRR In Process Completed Dessolvess001.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | an accounting, by full name and job title, of total gross wages paid to each employee and the total cost incurred by the employer for providing retirement and health benefits.                                                                                |
| DATE SEN                                                 | T TO REQUESTER       | 12/12/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |
| 2023.013  Assigned  .Date Requested  11/8/2023           |                      | NRR In Process Completed ress001.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Final executed copy of the 670 Financing and Services Agreement                                                                                                                                                                                                |
| DATE SEN                                                 | T TO REQUESTER       | 11/9/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                |
| 2023.007 Assigned .Date Requested 9/21/2023 Date Sen     | .001 PRA Proc        | NRR In Process Completed esss001.001 nowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | What are the unfunded pension liabilities for all employees in the District?                                                                                                                                                                                   |
| Year:2022,                                               | 63 Request           | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |
| ID                                                       | Name of<br>Requester | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Requested Information                                                                                                                                                                                                                                          |
| 2022.001  Assigned  Date Requested  4/20/2022  Date Sent | Date Ack             | NRR In Process Completed Dess001.001 Descouded by the session of t | Any and all policies, procedures, protocols, resolutions, memorandums, notes, and documents concerning COVID-19 enacted and/or implemented by Rancho Murieta Community Service District's (hereinafter referred to as "RMCSD") from March 2019 to the present. |
| 2022.002  Assigned  .Date Requested  4/20/2022  Date Sen | Date Ack             | NRR In Process Completed Ress001.001 Rhowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All documents related to or concerning violation of those policies, procedures, protocols and resolutions from 2019 to the present.                                                                                                                            |

| 2022.004 Crystal Matter NRR In Process Assigned Paula Completed  Date Requested.001 PRA Process001.001 Date Acknowledged                                   | All credit card statements from March 1, 2018 through the current June 2022 billing cycle for credit cards issued to CSD. This production is to include credit cards issued to CSD for use by current and former CSD employees and current and former CSD Board Members for the time period identified. You may provide the June 2022 statement when it becomes available.                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Sent to Requester 8/1/2022                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2022.006 Crystal Matter NRR In Process Assigned Paula Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 8/22/2022 | Documents sufficient to identify the terms, conditions and interest rates for each revolving debt account (including credit cards). If the terms and conditions changed during the time period requested (March 1, 2018 through June 2022), please produce each set of terms and conditions.                                                                                                                                                                                                                              |
| 2022.007 Crystal Matter NRR In Process Assigned Paula Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 8/22/2022 | Documents sufficient to identify the amounts paid on the interest for the debts incurred during each month of the time period requested.                                                                                                                                                                                                                                                                                                                                                                                  |
| 2022.008 Crystal Matter NRR In Process Assigned Paula Completed  Date Requested 011 PRA Process001.001 Date Acknowledged  Date Sent to Requester 8/22/2022 | All documents identifying and related to the policies, procedures, protocols from March 1, 2018 through June 2022 for purchases and payments made with CSD credit cards.                                                                                                                                                                                                                                                                                                                                                  |
| 2022.009 Crystal Matter NRR In Process Assigned Tom Completed  Date Requested 001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown     | All documents identifying and related to the policies, procedures and protocols for evaluating the validity of proposition 218 protest letters for the time period of 2020-2022.                                                                                                                                                                                                                                                                                                                                          |
| 2022.010 Crystal Matter NRR In Process Assigned Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown         | All documents identifying and related to whether the Rancho Murieta CSD Board approved the policies, procedures and protocols for evaluating the validity of proposition 218 protest letters in 2022. To be clear here, I want to know what policies, protocols and procedures CSD has put into place to determine the validity of the protest letter and whether the board approved of these policies, protocols and procedures. If they have been approved, please identify the meting minutes containing the approval. |
|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| 2022.014 Crystal Matter                                                   | Produce the complete MP3 files for the April 20, 2022 RMCSD board meeting. Specifically, the initial version, the redacted version, and then the "corrected" version that was uploaded to the CSD website. I am specifically interested in all |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| .Date Requested.001 PRA Process001.001                                    | metadata included with these files.                                                                                                                                                                                                            |
| Date Acknowledged 6/9/2022                                                |                                                                                                                                                                                                                                                |
|                                                                           |                                                                                                                                                                                                                                                |
| DATE SENT TO REQUESTER UNKNOWN                                            |                                                                                                                                                                                                                                                |
| 2022.015 Crystal Matter NRR In Process Assigned All Completed             | All documents related to communications between CSD and anyone from the River Valley Times – including but not limited to Gail Bullen – between March 1, 2020 through June 9, 2022. Documents responsive to this request should                |
| .Date Requested.001 PRA Process001.001                                    | include communications and documents with the River Valley Times by                                                                                                                                                                            |
| Date Acknowledged                                                         | employees of CSD as well as Board Members but only insofar as it concerns                                                                                                                                                                      |
| 0/3/2022                                                                  | CSD business for the time period requested.                                                                                                                                                                                                    |
| DATE SENT TO REQUESTER UNKNOWN                                            |                                                                                                                                                                                                                                                |
| 2022.016 Crystal Matter NRR In Process                                    | A copy of each 2022 Prop 218 letter rejected by CSD personnel.                                                                                                                                                                                 |
| Assigned Amelia   • Completed                                             |                                                                                                                                                                                                                                                |
| .Date Requested.001 PRA Process001.001 Date Acknowledged                  |                                                                                                                                                                                                                                                |
| DATE SENT TO REQUESTER UNKNOWN                                            |                                                                                                                                                                                                                                                |
| 2022.017 Crystal Matter NRR                                               | A copy of each 2021 Prop 218 letter tabulated by CSD and identification of each letter rejected.                                                                                                                                               |
| Assigned Amelia   • Completed                                             | odom lottor rojectou.                                                                                                                                                                                                                          |
| .Date Requested.001 PRA Process001.001                                    |                                                                                                                                                                                                                                                |
| Date Acknowledged 6/14/2022                                               |                                                                                                                                                                                                                                                |
| DATE SENT TO REQUESTER UNKNOWN                                            |                                                                                                                                                                                                                                                |
| DATE SENT TO REQUESTER OTHER TOWN                                         |                                                                                                                                                                                                                                                |
| 2022.021 Crystal Matter NRR  In Process                                   | Documents identifying the uniform/dress requirements for CSD security. I am                                                                                                                                                                    |
| Assigned Amelia   • Completed                                             | specifically curious about dress requirements for the Security Supervisor and Gate personnel.                                                                                                                                                  |
| .Date Requested.001 PRA Process001.001                                    | ·                                                                                                                                                                                                                                              |
| Date Acknowledged 6/14/2022                                               |                                                                                                                                                                                                                                                |
| 0/40/0000                                                                 |                                                                                                                                                                                                                                                |
| Date Sent to Requester 9/13/2023                                          |                                                                                                                                                                                                                                                |
| 2022.022 Crystal Matter NRR                                               | Documents sufficient to identify the amount of bonus pay awarded to the                                                                                                                                                                        |
| <ul><li>○ In Process</li><li>Assigned Paula</li><li>○ Completed</li></ul> | General Manager, by year, for years 2019-2022.                                                                                                                                                                                                 |
| .Date Requested.001 PRA Process001.001                                    |                                                                                                                                                                                                                                                |
| Date Acknowledged 8/4/2022                                                |                                                                                                                                                                                                                                                |
|                                                                           |                                                                                                                                                                                                                                                |
| DATE SENT TO REQUESTER 9/30/2022                                          |                                                                                                                                                                                                                                                |
|                                                                           |                                                                                                                                                                                                                                                |
|                                                                           |                                                                                                                                                                                                                                                |

| 2022.023<br>Assigned         | Crystal Matter | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | Documents sufficient to identify the amount of bonus pay awarded to the Director of Administration, by year, for years 2019-2022.      |
|------------------------------|----------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| .Date Requested.             |                | cess001.001                                                |                                                                                                                                        |
| 8/4/2022                     | Date Ack       | knowledged                                                 |                                                                                                                                        |
| Date Sent                    | TO REQUESTER   | 9/30/2022                                                  |                                                                                                                                        |
| 2022.024                     | Crystal Matter | ○ NRR<br>○ In Process                                      | Documents sufficient to identify the amount of overtime pay awarded to the General Manager in each year from 2019-2022.                |
| Assigned                     |                | <ul><li>Completed</li></ul>                                |                                                                                                                                        |
| .Date Requested.             |                | cess001.001<br>knowledged                                  |                                                                                                                                        |
| 8/4/2022                     | 2 4.0 7 10.    | oougou                                                     |                                                                                                                                        |
| DATE SENT                    | TO REQUESTER   | 9/30/2022                                                  |                                                                                                                                        |
| 2022.025                     | Crystal Matter | ○ NRR<br>○ In Process                                      | Documents sufficient to identify the amount of overtime pay awarded to the Director of Administration in each year from 2019-2022.     |
| Assigned                     | Paula          | <ul><li>Completed</li></ul>                                | 2.100ter 61.7 tarimine a alem 11.000tr year 11.011.2010 2022.                                                                          |
| .Date Requested.             |                | cess001.001                                                |                                                                                                                                        |
| 8/4/2022                     | Date Ack       | knowledged                                                 |                                                                                                                                        |
| DATE SENT                    | TO REQUESTER   | 9/30/2022                                                  |                                                                                                                                        |
| 2022.027                     | Crystal Matter | ○ NRR<br>○ In Process                                      | copy of the Management Letter to the Board from Bain to CSD that has to do                                                             |
| Assigned                     | Paula          | <ul><li>Completed</li></ul>                                | with year-end 06/30/2020.                                                                                                              |
| .Date Requested.<br>8/4/2022 |                | cess001.001<br>knowledged                                  |                                                                                                                                        |
| Date Sent                    | TO REQUESTER   | unknown                                                    |                                                                                                                                        |
| 2022.028                     | Crystal Matter | ○ NRR                                                      | All documents evidencing communications between Rancho Murieta Community Services District Board Members from November 1, 2018 through |
| Assigned                     | Amelia         | <ul><li>Completed</li></ul>                                | August 4, 2022.                                                                                                                        |
| .Date Requested.             |                | cess001.001                                                |                                                                                                                                        |
| 8/4/2022                     | Date Ack       | knowledged                                                 |                                                                                                                                        |
| Date Sent                    | TO REQUESTER   | 12/14/2023                                                 |                                                                                                                                        |
| 2022.029                     | Crystal Matter | ○ NRR<br>○ In Process                                      | All documents evidencing communications involving Rancho Murieta                                                                       |
| Assigned                     | Amelia         | <ul><li>Completed</li></ul>                                | Community Services District Board Member(s) and Thomas Hennig from November 2018 through August 4, 2022.                               |
| .Date Requested.             |                | cess001.001                                                |                                                                                                                                        |
| 8/4/2022                     | Date Ack       | knowledged                                                 |                                                                                                                                        |
| DATE SENT                    | TO REQUESTER   | 12/14/2023                                                 |                                                                                                                                        |
|                              |                |                                                            |                                                                                                                                        |

| 2022.030 Crystal Matter NRR In Process Assigned Amelia Completed  Date Requested.001 PRA Process001.001 Date Acknowledged                                   | All documents evidencing communications between Rancho Murieta Community Services District Board Member(s) and Rancho Murieta Association Board members concerning district business from March 1, 2020 through August 4, 2022.                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Sent to Requester 12/14/2023                                                                                                                           |                                                                                                                                                                                                                                                                         |
| 2022.031 Crystal Matter                                                                                                                                     | All documents evidencing communications between Rancho Murieta Community Services District Interim General Manager/General Manager, Thomas Hennig, and Rancho Murieta Association Board members concerning district business from March 1, 2020 through August 4, 2022. |
| 2022.033 Crystal Matter NRR In Process Assigned Andrew Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown   | All documents sufficient to identify whether the Rancho Murieta Community Services District, to include employees and Board Members, have self-reported any Brown Act violations from 2018 through the present.                                                         |
| 2022.034 Crystal Matter NRR In Process Assigned Amelia Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 9/13/2023 | All GSRMA renewal notices from 2018 to the present                                                                                                                                                                                                                      |
| 2022.036 Janis Eckard NRR In Process Assigned Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 1/16/2022          | January 20, 2010 Board Packet                                                                                                                                                                                                                                           |
| 2022.037 Richard Gehrs NRR In Process Assigned Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 4/6/2022          | All agreements between Rancho Murieta Murieta Association and CSD pertianing to CSD's enforcement of RMA's CC&R's or other rules and any documents that discuss or modify those agreements.                                                                             |
|                                                                                                                                                             |                                                                                                                                                                                                                                                                         |

| 2022.038<br>Assigned | Richard Gehrs             | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | Alls bills or invoices from CSD to RMA relating to services provided by CSD's Security Department for the calendar year 2021                               |
|----------------------|---------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| .Date Requested.     | ed.001 PRA Process001.001 |                                                            |                                                                                                                                                            |
| 1/24/2022            | Date Ac                   | knowledged                                                 |                                                                                                                                                            |
| DATE SENT            | TO REQUESTER              | 4/14/2022                                                  |                                                                                                                                                            |
| 2022.039<br>Assigned | Richard Gehrs             | ○ NRR ○ In Process                                         | All public record requests received by CSD (including its Security Department) since January 1, 2020.                                                      |
|                      | 004                       | <ul> <li>Completed</li> </ul>                              |                                                                                                                                                            |
| .Date Requested.     |                           | cess001.001<br>knowledged                                  |                                                                                                                                                            |
| 1/24/2022            |                           | Ü                                                          |                                                                                                                                                            |
| DATE SENT            | TO REQUESTER              | 4/6/2022                                                   |                                                                                                                                                            |
| 2022.040             | Deltek Public             | O NRR                                                      | Concerning Software and Implementation Services for an Enterprise Resource                                                                                 |
| Assigned             |                           | <ul><li>In Process</li><li>Completed</li></ul>             | Planning (ERP): Awarded Vendor Name, Address, Phone, Amount, Award Date, Start Date, End Date, Contract Terms, Contract Document, Winning                  |
| .Date Requested.     | 001 PRA Pro               | cess001.001                                                | Vendor Proposal and any attachment or addendums, Bid Tabulation/Scoring                                                                                    |
| 1/24/2022            | Date Ac                   | knowledged                                                 | Sheet, Purchase Order Issued or Contract Value.                                                                                                            |
| DATE SENT            | TO REQUESTER              |                                                            |                                                                                                                                                            |
| 2022.041             | Richard                   | ○ NRR                                                      | Letters of Complaint, commendation, and or appreciation                                                                                                    |
| Assigned             |                           | <ul><li>In Process</li><li>Completed</li></ul>             |                                                                                                                                                            |
| .Date Requested.     | 001 PRA Pro               | cess001.001                                                |                                                                                                                                                            |
| 5/20/2022            |                           | knowledged                                                 |                                                                                                                                                            |
| DATE SENT            | TO REQUESTER              | 10/10/2022                                                 |                                                                                                                                                            |
| 2022.042             | Richard                   | O NRR                                                      | 2. All notification of pending disipline, and or discipline served.                                                                                        |
| Assigned             |                           | <ul><li>In Process</li><li>Completed</li></ul>             |                                                                                                                                                            |
| .Date Requested.     | 001 PRA Pro               | cess001.001                                                |                                                                                                                                                            |
| 5/20/2022            | Date Ac                   | knowledged                                                 |                                                                                                                                                            |
| Date Sent            | TO REQUESTER              | 10/10/2022                                                 |                                                                                                                                                            |
| 2022.043             | Richard                   | O NRR                                                      | 3. All training, outside or in-house, CSD provided pertaining to administration                                                                            |
| Assigned             |                           | <ul><li>In Process</li><li>Completed</li></ul>             | and or supervisor training also written requests, by me, for same training. This includes enter office memos and or emails sent by me requesting training. |
| .Date Requested.     | 001 PRA Pro               | cess001.001                                                | , , , , , , , , , , , , , , , , , , , ,                                                                                                                    |
| 5/20/2022            | Date Ac                   | knowledged                                                 |                                                                                                                                                            |
| DATE SENT            | TO REQUESTER              | 10/10/2022                                                 |                                                                                                                                                            |
|                      |                           |                                                            |                                                                                                                                                            |

| 2022.044  Assigned  .Date Requested 5/20/2022  Date Sent  | Date Ack | ○ NRR ○ In Process ○ Completed cess001.001 knowledged | 4. All equipment training certificates and update training certificates CSD provided district employees including camera operation and understanding, and legal restriction and operating uses and regulations pertaining to BWC (Body Worn Cameras) and all fixed and PTZ (Pan, Tilt, and Zoom) surveillance cameras in and around the district.   |
|-----------------------------------------------------------|----------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2022.045 Assigned .Date Requested 5/20/2022 Date Sent     | Date Ack | NRR In Process Completed cess001.001 knowledged       | 5. All performance evaluation, scoring and pay raises that I received in the past 8 years. All documents pertaining to raises, request for investigation of pay and action taken, with an explanation for each action and denial taken by the district regarding pay for performance as Sergeant and regular pay evaluation pre Sergeant promotion. |
| 2022.047  Assigned  .Date Requested  7/23/2022  Date Sent | Date Ack | NRR In Process Completed cess001.001 knowledged       | A copy of the document which was referred to as 'New Director Reference Book' by Linda Butler at the July 7, 2022 meeting of the Communication and Technolgy Committee.                                                                                                                                                                             |
| 2022.048  Assigned  Date Requested  8/11/2022  Date Sent  | Date Ack | ○ NRR ○ In Process ○ Completed cess001.001 knowledged | The settlement agreement for the lawsuit by Deborah Bradberry against CSD for wrongful termination which was reported following the executive session March 17, 2021 board meeting.                                                                                                                                                                 |
| 2022.049  Assigned  Date Requested  8/17/2022  Date Sent  | Date Ack | NRR In Process Completed cess001.001 knowledged       | Copy of the Management Letter to the Board from Bain to CSD that has to do with year-end 06/30/2020.                                                                                                                                                                                                                                                |
| 2022.056  Assigned  Date Requested  9/2/2022  Date Sent   | Date Ack | NRR In Process Completed Cess001.001 Chowledged       | All contracts between RMCSD and Rob Brown, aka Robert Lee Brown, California BSIS License number 1299PRIN-54771, and/or Brown Professional Investigative Services;                                                                                                                                                                                   |
|                                                           |          |                                                       |                                                                                                                                                                                                                                                                                                                                                     |

| 2022.057<br>Assigned                   | Richard                     | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | 2. All invoices and payments issued to Rob Brown, aka Robert Lee Brown, California BSIS License number 1299PRIN-54771, and/or Brown Professional Investigative Services between January 1, 2020 to present; |
|----------------------------------------|-----------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| .Date Requested                        | .001 PRA Proc               | ess001.001                                                 |                                                                                                                                                                                                             |
| Date Acknowledged 9/2/2022             |                             | nowledged                                                  |                                                                                                                                                                                                             |
| 0,2,2022                               |                             |                                                            |                                                                                                                                                                                                             |
| DATE SENT                              | r to Requester              | 9/20/2022                                                  |                                                                                                                                                                                                             |
| 2022.058                               | Richard                     | O NRR                                                      | 3. Any and all documents sufficient to identify the names of individuals CSD                                                                                                                                |
| Assigned                               |                             | <ul><li>In Process</li><li>Completed</li></ul>             | has requested that Rob Brown, aka Robert Lee Brown, California BSIS License number 1299PRIN-54771, and/or Brown Professional Investigative Services                                                         |
| .Date Requested                        | 001 PRA Proc                | ess001.001                                                 | investigate, query, and/or research;                                                                                                                                                                        |
| 9/2/2022                               |                             | nowledged                                                  |                                                                                                                                                                                                             |
| Date Sent                              | r to Requester              | 9/20/2022                                                  |                                                                                                                                                                                                             |
| 2022.060                               | Richard                     | O NRR                                                      | Any and all correspondence between RMCSD (staff and/or Board Members)                                                                                                                                       |
| Assigned                               |                             | O In Process                                               | and Rob Brown, aka Robert Lee Brown, California BSIS License number                                                                                                                                         |
| .Date Requested                        | 001 DDA Droo                | Completed ress001.001                                      | 1299PRIN-54771, and/or Brown Professional Investigative Services between January 1, 2020 to present;                                                                                                        |
| •                                      |                             | nowledged                                                  |                                                                                                                                                                                                             |
| 9/2/2022                               |                             |                                                            |                                                                                                                                                                                                             |
| DATE SENT                              | r to Requester              |                                                            |                                                                                                                                                                                                             |
| 2022.050                               | Richard Gehrs               | <ul><li>NRR</li><li>In Process</li></ul>                   | All documents evidencing communications between Rancho Murieta                                                                                                                                              |
| Assigned                               |                             | O Completed                                                | Community Services District Board Members from November 1, 2018 through August 4, 2022.                                                                                                                     |
| .Date Requested.001 PRA Process001.001 |                             |                                                            |                                                                                                                                                                                                             |
| Date Acknowledged                      |                             | nowledged                                                  |                                                                                                                                                                                                             |
| DATE SENT                              | T TO REQUESTER              |                                                            |                                                                                                                                                                                                             |
| 2022.051                               | Richard Gehrs               | O NRR                                                      | All documents evidencing communications involving Rancho Murieta                                                                                                                                            |
| Assigned                               |                             | <ul><li>In Process</li><li>Completed</li></ul>             | Community Services District Board Member(s) and Thomas Hennig from November 2018 through August 4, 2022.                                                                                                    |
| .Date Requested                        | .001 PRA Proc               | ess001.001                                                 |                                                                                                                                                                                                             |
| 8/17/2022                              | Date Ack                    | nowledged                                                  |                                                                                                                                                                                                             |
| Date Sent to Requester                 |                             |                                                            |                                                                                                                                                                                                             |
| 2022.052                               | Richard Gehrs               | O NRR                                                      | All documents evidencing communications between Rancho Murieta                                                                                                                                              |
| Assigned                               |                             | <ul><li>In Process</li><li>Completed</li></ul>             | Community Services District Board Member(s) and Rancho Murieta Association Board members concerning District business from March 1, 2020 through                                                            |
| .Date Requested                        | sted.001 PRA Process001.001 |                                                            | August 4, 2022.                                                                                                                                                                                             |
| 8/17/2022                              | Date Ack                    | nowledged                                                  |                                                                                                                                                                                                             |
| Date Sent to Requester                 |                             |                                                            |                                                                                                                                                                                                             |
|                                        |                             |                                                            |                                                                                                                                                                                                             |
|                                        |                             |                                                            |                                                                                                                                                                                                             |

| 2022.053<br>Assigned       | Richard Gehrs                                                    | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | All documents evidencing communications between Rancho Murieta<br>Community Services District Interim General Manager/General Manager,<br>Thomas Hennig, and Rancho Murieta Association Board members concerning |  |  |
|----------------------------|------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| .Date Requested            |                                                                  | ess001.001                                                 | district business from March 1, 2020 through August 4, 2022.                                                                                                                                                     |  |  |
| 8/17/2022                  | Date Ack                                                         | nowledged                                                  |                                                                                                                                                                                                                  |  |  |
| DATE SENT                  | T TO REQUESTER                                                   |                                                            |                                                                                                                                                                                                                  |  |  |
| 2022.003<br>Assigned       | Crystal Matter                                                   | NRR In Process                                             | All documents related to or concerning destruction/vandalism by YOU in 2020 of Rancho Murieta Country Club property. Specifically, I am requesting                                                               |  |  |
| _                          | 004                                                              | O Completed                                                | documents concerning YOUR destruction/vandalism of one of the country club golf carts that includes but is not limited to the investigation by CSD, reports                                                      |  |  |
| 4/20/2022                  | ate Requested.001 PRA Process001.001 Date Acknowledged 4/20/2022 |                                                            | and witness statements as well as efforts to terminate the investigation against YOU.                                                                                                                            |  |  |
| DATE SEN                   | T TO REQUESTER                                                   | N/A                                                        |                                                                                                                                                                                                                  |  |  |
| 2022.005                   | Crystal Matter                                                   | NRR     In Process                                         | All other revolving debt account statements from March 1, 2018 through the current billing cycle for credit cards issued to CSD and used by current and                                                          |  |  |
| Assigned                   | Paula                                                            | O Completed                                                | former CSD employees and current and former CSD Board Members for the                                                                                                                                            |  |  |
| .Date Requested            |                                                                  | ess001.001                                                 | time period identified. You may provide the June 2022 statement when it becomes available.                                                                                                                       |  |  |
| 6/9/2022                   | Date Ack                                                         | nowledged                                                  | becomes available.                                                                                                                                                                                               |  |  |
| Date Sen                   | Date Sent to Requester N/A                                       |                                                            |                                                                                                                                                                                                                  |  |  |
| 2022.011                   | Crystal Matter                                                   | NRR     In Process                                         | All documents identifying every unfilled patrol shift from October 1, 2021 through June 9, 2022                                                                                                                  |  |  |
| Assigned                   | Kelly                                                            | O Completed                                                | through duric 3, 2022                                                                                                                                                                                            |  |  |
| .Date Requested            |                                                                  | ess001.001                                                 |                                                                                                                                                                                                                  |  |  |
| 6/9/2022                   | Date Ack                                                         | nowledged                                                  |                                                                                                                                                                                                                  |  |  |
| DATE SENT                  | T TO REQUESTER                                                   | N/A                                                        |                                                                                                                                                                                                                  |  |  |
| 2022.012                   | Crystal Matter                                                   | • NRR                                                      | Documents sufficient to identify each patrol shift filled by Security Supervisor                                                                                                                                 |  |  |
| Assigned                   | Kelly                                                            | <ul><li>In Process</li><li>Completed</li></ul>             | Kelly Benitez since he accepted the position as security supervisor. To be clear, I am asking for CSD to identify the shifts that would have been unfilled but for                                               |  |  |
| .Date Requested            | .001 PRA Proc                                                    | ess001.001                                                 | Kelly manning that patrol shift.                                                                                                                                                                                 |  |  |
| 6/9/2022                   | Date Acknowledged                                                |                                                            |                                                                                                                                                                                                                  |  |  |
| Date Sent to Requester N/A |                                                                  |                                                            |                                                                                                                                                                                                                  |  |  |
| 2022.013                   | Crystal Matter                                                   | • NRR                                                      | Documents sufficient to identify the fulfillment of the patrol duties by Kelly                                                                                                                                   |  |  |
| Assigned                   | Kelly                                                            | <ul><li>In Process</li><li>Completed</li></ul>             | Benitez on each shift CSD claims Kelly filled. To be clear, I am aware that patrol utilizes a check point system to verify that a few dozen locations are checked                                                |  |  |
| .Date Requested            | .001 PRA Proc                                                    | ess001.001                                                 | each shift and those check points are manually entered into a system as the                                                                                                                                      |  |  |
| Date Acknowledged          |                                                                  |                                                            | checkpoint location is visited. I am specifically requesting the data verifying that Kelly fulfilled those checkpoint stops and information sufficient to identify that                                          |  |  |
| DATE SENT                  | DATE SENT TO REQUESTER N/A                                       |                                                            | the fulfillment of those obligations was logged at or around the time of the event.                                                                                                                              |  |  |
|                            |                                                                  |                                                            |                                                                                                                                                                                                                  |  |  |

| ○ In Process report for 2020 were remedied in calendar year 2021.  Assigned Paula ○ Completed                                                                |                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|
| Oompleted                                                                                                                                                    |                        |  |  |  |
| .Date Requested.001 PRA Process001.001                                                                                                                       |                        |  |  |  |
| Date Acknowledged 6/14/2022                                                                                                                                  |                        |  |  |  |
| DATE SENT TO REQUESTER N/A                                                                                                                                   |                        |  |  |  |
| 2022.019 Crystal Matter • NRR The call records and audio related to calls to CSD on June                                                                     | 10, 2022 between       |  |  |  |
| O In Process 11:00 a.m-1:00 p.m. related to the accident at the Plaza.  Assigned Amelia Completed                                                            |                        |  |  |  |
| .Date Requested.001 PRA Process001.001                                                                                                                       |                        |  |  |  |
| Date Acknowledged 6/14/2022                                                                                                                                  |                        |  |  |  |
| DATE SENT TO REQUESTER N/A                                                                                                                                   |                        |  |  |  |
| 2022.020 Crystal Matter • NRR As a follow-up to my June 9 PRA request, please produce of                                                                     |                        |  |  |  |
| Assigned Kelly On Process identifying unfilled patrol shifts from June 10, 2022 to June time period of the shift (e.g. 8-hour shift on 6/10/2022).           | 14, 2022 and the       |  |  |  |
| .Date Requested.001 PRA Process001.001                                                                                                                       |                        |  |  |  |
| Date Acknowledged 6/14/2022                                                                                                                                  |                        |  |  |  |
| Date Sent to Requester N/A                                                                                                                                   |                        |  |  |  |
| 2022.026 Crystal Matter • NRR identify what that cost is when admin overhead is added in                                                                     | per patrol officer/per |  |  |  |
| O In Process gate officer separate from the direct employee costs.  Assigned Amelia Completed                                                                |                        |  |  |  |
| .Date Requested.001 PRA Process001.001                                                                                                                       |                        |  |  |  |
| Date Acknowledged 8/4/2022                                                                                                                                   |                        |  |  |  |
| DATE SENT TO REQUESTER Email "July                                                                                                                           |                        |  |  |  |
| 2022.032 Crystal Matter NRR All recordings involving RMCSD business in the possession                                                                        |                        |  |  |  |
| O In Process  General Manager. This request specifically excludes any re  Assigned Tom  Completed worn cameras of RMCSD security officers that may be in the | •                      |  |  |  |
| .Date Requested.001 PRA Process001.001 Manager's possession.                                                                                                 |                        |  |  |  |
| Date Acknowledged 8/4/2022                                                                                                                                   |                        |  |  |  |
| DATE SENT TO REQUESTER N/A                                                                                                                                   |                        |  |  |  |
| 2022.033 Crystal Matter • NRR All RMCSD employee surveys from 2021, including b                                                                              | out not limited to,    |  |  |  |
| Assigned Amelia O In Process O Completed the employee surveys in November 2021 and related d                                                                 | locuments;             |  |  |  |
| .Date Requested.001 PRA Process001.001                                                                                                                       |                        |  |  |  |
| Date Acknowledged<br>10/19/2022                                                                                                                              |                        |  |  |  |
| DATE SENT TO REQUESTER N/A                                                                                                                                   |                        |  |  |  |
|                                                                                                                                                              |                        |  |  |  |

| 2022.035<br>Assigned            | Crystal Matter Amelia | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | Documents sufficient to identify the reason(s) for rate increases including, but not limited to: risk assessments, exposure assessments &            |
|---------------------------------|-----------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| .Date Requested                 | Odmpicted             |                                                            | effect of settlements on those renewal rates.                                                                                                        |
| 10/19/2022                      |                       | g                                                          |                                                                                                                                                      |
| DATE SENT                       | TTO REQUESTER         | 9/13/2023                                                  |                                                                                                                                                      |
| 2022.046<br>Assigned            | Richard Gehrs         | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | Copy of the resolution adopted be the CSD BOD in executive session of July 20, 2022 which decided the appeal by Rick Tompkins of his termination.    |
| .Date Requested                 | .001 PRA Proc         | ess001.001                                                 |                                                                                                                                                      |
| 7/21/2022                       |                       | nowledged                                                  |                                                                                                                                                      |
| DATE SENT                       | TTO REQUESTER         | 3/8/2022                                                   |                                                                                                                                                      |
| 2022.054<br>Assigned            | Richard Gehrs         | <ul><li>NRR</li><li>In Process</li></ul>                   | All recordings involving RMCSD business in the possession of the current General Manager. This request specifically excludes any recording from body |
| .Date Requested                 | 001 DDA Broo          | Completed ess001.001                                       | worn cameras of RMCSD security officers that may be in the General Manager's possession.                                                             |
| 8/17/2022                       |                       | nowledged                                                  |                                                                                                                                                      |
|                                 | _                     |                                                            |                                                                                                                                                      |
| DATE SENT                       | TTO REQUESTER         |                                                            |                                                                                                                                                      |
| 2022.055                        | Richard Gehrs         | NRR     In Process                                         | All documents sufficient to identify whether the Rancho Murieta Community                                                                            |
| Assigned                        |                       | O Completed                                                | Services District, to include employees and Board Members, have self-reported any Brown Act violations from 2018 through the present.                |
| .Date Requested                 |                       | ess001.001                                                 |                                                                                                                                                      |
| 8/17/2022                       | Date Ack              | nowledged                                                  |                                                                                                                                                      |
| DATE SENT                       | TTO REQUESTER         | 3/29/2022                                                  |                                                                                                                                                      |
| 2022.059                        | Richard               | • NRR                                                      | 4. Any and all documents sufficient to identify the RFP/RFQ process for                                                                              |
| Assigned                        |                       | <ul><li>In Process</li><li>Completed</li></ul>             | contracting with Rob Brown, aka Robert Lee Brown, California BSIS License number 1299PRIN-54771, and/or Brown Professional Investigative Services;   |
| .Date Requested                 |                       |                                                            | ,                                                                                                                                                    |
| 9/2/2022                        | Date Ack              | nowledged                                                  |                                                                                                                                                      |
| Date Sent to Requester 9/9/2022 |                       |                                                            |                                                                                                                                                      |
| 2022.061                        | Richard               | • NRR                                                      | 6 & 7. agreements between District and other background investigator from                                                                            |
| Assigned                        |                       | <ul><li>In Process</li><li>Completed</li></ul>             | 1/1//2020 to present.                                                                                                                                |
| .Date Requested                 |                       | ess001.001                                                 |                                                                                                                                                      |
| 9/2/2022                        | Date Ack              | nowledged                                                  |                                                                                                                                                      |
| DATE SENT                       | TTO REQUESTER         | 9/9/2022                                                   |                                                                                                                                                      |
|                                 |                       |                                                            |                                                                                                                                                      |

|                                        |          | ♠ NDD                         |                                                                                  |
|----------------------------------------|----------|-------------------------------|----------------------------------------------------------------------------------|
| 2022.062                               | Richard  | • NRR                         | Any and all documents related to the discussion(s)/incident/ and/or interaction  |
|                                        |          | O In Process                  | (s) between RMCSD General Manager Thomas Hennig, Anne Wheeler, and               |
| Assigned                               |          | <ul> <li>Completed</li> </ul> | Crystal Matter on August 17, 2022, following the open session of the Rancho      |
| .Date Requested.001 PRA Process001.001 |          | cess001.001                   | Murieta Community Service District Board Meeting, including, but not limited to, |
|                                        | Date Ack | nowledged                     | any and all emails, text messages, letters, and notes regarding the              |
| 9/20/2022                              |          | -                             | aforementioned incident/discussion/interaction, which shall include any such     |
|                                        |          |                               | documents and communications from August 17, 2022 to Present.                    |
| DATE SENT TO REQUESTER 9/30/2022       |          |                               |                                                                                  |

| Year:2021, 58 Requests                                   |                      |                                                              |                                                                                                                                                                                                                              |
|----------------------------------------------------------|----------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ID                                                       | Name of<br>Requester | Status                                                       | Requested Information                                                                                                                                                                                                        |
| 2021.001<br>Assigned                                     | Crystal Matter       | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul>   | Current contract with PDF or PDF Tactical.                                                                                                                                                                                   |
| .Date Requeste<br>1/1/2021                               | Date Ack             | ess001.001<br>nowledged                                      |                                                                                                                                                                                                                              |
| Date Ser                                                 | NT TO REQUESTER      | 1/7/2021                                                     |                                                                                                                                                                                                                              |
| 2021.002 Assigned                                        |                      | ○ NRR ○ In Process ○ Completed                               | Invoices to CSD for contract security services in 2020 and the amount paid on those invoices YTD.                                                                                                                            |
| 1/1/2021                                                 |                      | nowledged                                                    |                                                                                                                                                                                                                              |
|                                                          | NT TO REQUESTER      | 9/30/2021                                                    |                                                                                                                                                                                                                              |
| 2021.003<br>Assigned                                     | Crystal Matter       | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul>   | Amount of funds collected from Measure J for tax year 2019, 2018, 2017 (year by year, not aggregate).                                                                                                                        |
| .Date Requeste                                           |                      | ess001.001                                                   |                                                                                                                                                                                                                              |
| 1/1/2021                                                 |                      | nowledged                                                    |                                                                                                                                                                                                                              |
| Date Sei                                                 | NT TO REQUESTER      | 8/22/2022                                                    |                                                                                                                                                                                                                              |
| 2021.004<br>Assigned                                     | Crystal Matter       | <ul><li>NRR</li><li>In Process</li><li>● Completed</li></ul> | Amount spent on gate officers YTD, then in 2019, 2018 and 2017 (year by year, not aggregate). What I am looking for here is the amount spent on salaries and the amount spent on benefits, year over year from 2017-present. |
| .Date Requested.001 PRA Process001.001 Date Acknowledged |                      |                                                              |                                                                                                                                                                                                                              |
| 1/1/2021                                                 | Date Ack             | Howleagea                                                    |                                                                                                                                                                                                                              |
| DATE SE                                                  | NT TO REQUESTER      | 9/30/2021                                                    |                                                                                                                                                                                                                              |
| 2021.005<br>Assigned                                     | Crystal Matter       | ○ NRR<br>○ In Process                                        | Amount spent on patrol officers YTD, then in 2019, 2018 and 2017 (year by year, not aggregate). What I am looking for here is the amount spent on                                                                            |
|                                                          | •                    | • Completed                                                  | salaries and the amount spent on benefits, year over year from 2017-present.                                                                                                                                                 |
| .Date Requeste                                           |                      | ess001.001<br>nowledged                                      |                                                                                                                                                                                                                              |
| Date Sei                                                 | NT TO REQUESTER      | 9/30/2021                                                    |                                                                                                                                                                                                                              |

| 2021.006 Crystal Matter NRR In Process Assigned Amelia Completed  Date Requested.001 PRA Process001.001 Date Acknowledged                                   | Unaudited and audited security logs from January 2020- November 2020. (I am not looking for a graph or list identifying the calls for service that resulted in citations being issued but rather a complete log of calls to security for service in Rancho Murieta.) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE SENT TO REQUESTER 1/19/2021                                                                                                                            |                                                                                                                                                                                                                                                                      |
| 2021.007 Crystal Matter                                                                                                                                     | Rancho Murieta Community Services District budget by year for last three years (current 2020, 2019, 2018). I would like all budget categories identified.                                                                                                            |
| 2021.008 Crystal Matter NRR In Process Assigned Paula Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 1/27/2021  | The amounts invoiced by PDF Tactical to CSD and paid in 2019, 2018 and 2017 (year by year, not aggregate).                                                                                                                                                           |
| 2021.009  Crystal Matter  In Process  In Process  Completed  Date Requested.001  PRA Process001.001  Date Acknowledged  Date Sent to Requester  1/27/2021   | All current and former contracts between RMA and CSD.                                                                                                                                                                                                                |
| 2021.010 Crystal Matter NRR In Process Assigned Amelia Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 9/30/2021 | RMCSD documents that identify the roles and responsibilities of the Security Department from 2010 to the present (or as far back as the statute will permit)                                                                                                         |
| 2021.011 Crystal Matter NRR In Process Assigned Amelia Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 1/19/2021 | Job Posting, dates and location of postings for the Interim Chief, Patrol Officers, Gate Officers, and General Manager positions for calendar year 2020.                                                                                                             |
|                                                                                                                                                             |                                                                                                                                                                                                                                                                      |

| Date Requested 001   PRA Process001 001   Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2021.012 Crystal Matter NRR  In Process  Assigned Paula Completed | Current total pay (including salary and full explanation of benefits) for all CSD positions. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Date Sent to Requested.001   PRA Process001.001   Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date Acknowledged                                                 |                                                                                              |
| WRITINGS provided to Clear Source Financial to be utilized for the Allocation Survey provided in 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1/1/2021                                                          |                                                                                              |
| Assigned Tom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DATE SENT TO REQUESTER UNKNOWN                                    |                                                                                              |
| Date Requested 0.01 1/1/2021  Date Sext To Recouster  PRA Process01.001 Date Acknowledged  Date Sext To Recouster  Process Assigned Paula  Date Requested 0.01 Date Acknowledged  Date Sext To Recouster  Unknown  Completed  Date Requested 0.01 Date Acknowledged  Date Repuested 0.01 Date Acknowledged  Date Date Acknowledged  Date Date Acknowledged  Date Date Acknowledg  | O In Process                                                      | ·                                                                                            |
| Date Acknowledged   Date Sent to Requester   9/30/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Oompicted                                                       |                                                                                              |
| DATE SENT TO REQUESTER 9/30/2021  2021.015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date Acknowledged                                                 |                                                                                              |
| 2021.015 Crystal Matter Assigned Paula  Ocompleted Date Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 Date A | 1/1/2021                                                          |                                                                                              |
| Assigned Paula  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Requested.001 PRA ProcessO1.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Sent to Requester 9/30/2021                                  |                                                                                              |
| Assigned Paula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2021.015 Crystal Matter                                           | Rancho Murieta Community Services District expenditures by year for last three               |
| Date Requested.001 PRA ProcessO01.001 Date Acknowledged  Date Sent to Requested.001 PRA ProcessO01.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date A | Assigned Davile                                                   |                                                                                              |
| Date Sent to Requested.001 Date Acknowledged  Date Acknowledged  Date Requested.001 Date Acknowledged  Date Acknowledgeded  Date Acknowledged  Date Acknowledged  Date Acknowledged  Date | Completed                                                         |                                                                                              |
| DATE SENT TO REQUESTER UNKNOWN  2021.016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date Acknowledged                                                 |                                                                                              |
| 2021.016 Crystal Matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1/1/2021                                                          |                                                                                              |
| Assigned Tom Ocompleted  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester Unknown  Completed  Date Requested.001 PRA Process001.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Sent to Requester unknown                                    |                                                                                              |
| Assigned Tom  O Completed  Date Requested.001  PRA Process001.001  Date Acknowledged  Date Sent to Requester  Unknown  Communications between current CSD GM/Interim GM and the RMA GM, Assigned Tom  O Completed  Date Requested.001  PRA Process001.001  Date Acknowledged  Date Requested.001  Date Sent to Requester  Unknown  Communications between current CSD GM/Interim GM and the RMA GM, Assistant Manager and Compliance Officer related to and regarding the BB Gun incident in November 2020 (11/10/20 - 1/8/21)  Date Sent to Requested.001  Date Acknowledged  All communications between current CSD Board members and RMA GM< Assisstant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Requested.001  PRA Process001.001  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2021.016 Orystal Watter                                           | All documents supporting and relating to any position taken by CSD in 2020                   |
| Date Requested.001 PRA Process001.001  Date Acknowledged  Date Sent to Requester Unknown  Crystal Matter On Process Assigned Tom Occupieted  Date Requested.001 PRA Process01.001  Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 PRA Process01.001  Date Acknowledged  Date Sent to Requester Unknown  All communications between current CSD GM/Interim GM and the RMA GM, Assistant Manager and Compliance Officer related to and regarding the BB Gun incident in November 2020 (11/10/20 - 1/8/21)  All communications between current CSD Board members and RMA GM<br>Assistant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Requested.001 PRA Process001.001  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assigned Tare                                                     | that a BB Gun is a firearm (11/10/20 to 1/8/21)                                              |
| Date Acknowledged  Date Sent to Requester unknown  2021.017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Completed                                                         |                                                                                              |
| DATE SENT TO REQUESTER UNKNOWN  2021.017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date Acknowledged                                                 |                                                                                              |
| 2021.017 Crystal Matter Assigned Tom One Completed  Date Requested .001 Date Acknowledged  Date Sent to Requested .001 Process Assigned Tom  Date Requested .001 Date Acknowledged  Date Requested .001 PRA Process001.001 Date Acknowledged  Assigned Tom  One Completed  Assigned Tom  One Completed  All communications between current CSD GM/Interim GM and the RMA GM, Assistant Manager and Compliance Officer related to and regarding the BB Gun incident in November 2020 (11/10/20 - 1/8/21)  All communications between current CSD Board members and RMA GM Assistant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Requested .001 PRA Process001.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1/1/2021                                                          |                                                                                              |
| Assigned Tom  O Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown  Crystal Matter Assigned Tom  O Completed  Date Acknowledged  Assigned Tom  O NRR O In Process Assigned Tom  O Completed  Date Acknowledged  All communications between current CSD Board members and RMA GM< Assisstant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Assistant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE SENT TO REQUESTER UNKNOWN                                    |                                                                                              |
| Assigned Tom  Ocompleted incident in November 2020 (11/10/20 - 1/8/21)  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown  Crystal Matter On Process Assigned Tom Ocompleted Ocompleted  Date Requested.001 PRA Process01.001 Date Acknowledged  All communications between current CSD Board members and RMA GM Assisstant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Requested.001 PRA Process01.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2021.017 Orystal Watter                                           |                                                                                              |
| Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown  2021.018 Crystal Matter On Process Assigned Tom Occupieded  Date Acknowledged  All communications between current CSD Board members and RMA GM<br>Assisstant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assigned Tame                                                     |                                                                                              |
| DATE SENT TO REQUESTER UNKNOWN  2021.018 Crystal Matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                              |
| Date Sent to Requester unknown  2021.018 Crystal Matter Assigned Tom One Completed  One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed One Completed On | Date Acknowledged                                                 |                                                                                              |
| 2021.018 Crystal Matter NRR Assigned Tom NRR On Process Assigned Tom One Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  All communications between current CSD Board members and RMA GM< Assisstant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                                              |
| Assigned Tom  One Process  Assistant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Requested.001 PRA Process001.001  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date Sent to Requester UNKNOWN                                    |                                                                                              |
| Assigned Tom  Completed  BB Gun incident in November 2020 (11/10/20 to 1/8/21)  Date Requested.001  PRA Process001.001  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021.018 Crystal Watter                                           |                                                                                              |
| .Date Requested.001 PRA Process001.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assigned Tem                                                      |                                                                                              |
| Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Completed                                                         | 22 Call Holdon III November 2020 (11/10/20 to 1/0/21)                                        |
| 1/1/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date Acknowledged                                                 |                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                              |
| Date Sent to Requester unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE SENT TO REQUESTER UNKNOWN                                    |                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                              |

| 2021.019 Crystal Matter                                                                                                                                    | All communications between CSD Board Members and RMA GM, Assistant Manager and Compliance Department related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2021.020 Crystal Matter NRR In Process Assigned Tom Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester Unknown     | Communications between CSD GM and CSD Board Members related to and regarding the BB Gun incident in November 2020 (11/10/20 to 1/8/21)                                                  |
| 2021.021 Crystal Matter NRR In Process Assigned Tom Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown     | All CSD documents related to the inclusion of the new line intem on the security spreadsheet concerning discharge of a firearm (11/10/20 to 1/8/21)                                     |
| 2021.023 Crystal Matter NRR In Process Assigned Tom Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 1/19/2021   | the contract between CSD and GSRMA                                                                                                                                                      |
| 2021.024 Crystal Matter NRR In Process Assigned Paula Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 9/30/2021 | The amounts paid to GSRMA for the past three years as this may include premiums and any additional amount                                                                               |
| 2021.025 Crystal Matter NRR In Process Assigned Tom Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 10/4/2021   | Any document related to disputes/settlements/lawsuits etc pending with GSRMA from 2017 to the present not falling within a PRA exemption                                                |
|                                                                                                                                                            |                                                                                                                                                                                         |

| DATE SENT TO REQUESTER 10/4/2021  2021.027                                                                                                                                                                                                                                 | -                                                               | NRR In Process Completed cess001.001 knowledged | Any document related to disputes/settlements/lawsuits etc resolved by GSRMA from 2017 to the present not falling within a PRA exemption |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Assigned Amelia                                                                                                                                                                                                                                                            | DATE SENT TO REQUESTER                                          | 10/4/2021                                       |                                                                                                                                         |
| 2021.026 Orystal Matter Title 2021 National Multieta Cod General Manager Contract - Game as 2020                                                                                                                                                                           | Assigned Amelia  Date Requested.001 PRA Prod Date Act 9/15/2021 | ○ In Process                                    | The 2020 Rancho Murieta CSD General Manager contract                                                                                    |
| Assigned N/A © Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester unknown                                                                                                                                                          | Assigned N/A  Date Requested.001 PRA Prod Date Act              | ○ In Process                                    | <u> </u>                                                                                                                                |
| 2021.029 Crystal Matter NRR                                                                                                                                                                                                                                                | Assigned Amelia  Date Requested.001 PRA Prod Date Act 9/15/2021 | ○ In Process                                    |                                                                                                                                         |
| 2021.030 Crystal Matter NRR In Process Assigned Paula  Date Requested 001 PRA Process001.001 Date Acknowledged  Date Sent to Requester SP  All salary, bonus, and benefit amounts associated with the Rancho Murieta CSD General Manager position from 2018 to the present | Assigned Paula  Date Requested.001 PRA Prod Date Act 9/15/2021  | ○ In Process                                    | ·                                                                                                                                       |
| 2021.032 Crystal Matter                                                                                                                                                                                                                                                    | Assigned Amelia  Date Requested.001 PRA Prod Date Act           | ○ In Process                                    | agreement with that company, to include any exhibits that are part of the                                                               |

| 2021.033 Crystal Matter NRR                                                | District Security schedules for the past year                                                                                                              |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assigned Kelly   • Completed                                               |                                                                                                                                                            |
| .Date Requested.001 PRA Process001.001                                     |                                                                                                                                                            |
| 9/15/2021 Date Acknowledged                                                |                                                                                                                                                            |
| Date Sent to Requester 9/30/2021                                           |                                                                                                                                                            |
| Date Sent to Requester 9/30/2021                                           |                                                                                                                                                            |
| 2021.034 Crystal Matter NRR  In Process                                    | District financial reports for last three months                                                                                                           |
| Assigned Paula   • Completed                                               |                                                                                                                                                            |
| .Date Requested.001 PRA Process001.001                                     |                                                                                                                                                            |
| 9/15/2021 Date Acknowledged                                                |                                                                                                                                                            |
| Date Sent to Requester SP                                                  |                                                                                                                                                            |
| 2021.035 Crystal Matter O NRR                                              | all emails, telephone communications (including text messages), invoices, and                                                                              |
| 2021.035 Crystal Matter In Process                                         | payment records between CSD officials/employees, and ABA Contract Security                                                                                 |
| Assigned Tom   • Completed                                                 | Services from the date of the request for contract security proposals through                                                                              |
| .Date Requested.001 PRA Process001.001                                     | this evening;                                                                                                                                              |
| 9/19/2021 Date Acknowledged                                                |                                                                                                                                                            |
| DATE SENT TO REQUESTER UNKNOWN                                             |                                                                                                                                                            |
| 2021.036 Crystal Matter NRR                                                | the number of hours of unfilled Security shifts from 2019 through today with                                                                               |
| Assigned Kelly   • Completed                                               | sufficient information to identify the dates and the shift (day/evening);                                                                                  |
| .Date Requested.001 PRA Process001.001                                     |                                                                                                                                                            |
| 9/19/2021 Date Acknowledged                                                |                                                                                                                                                            |
| Date Sent to Requester 9/30/2021                                           |                                                                                                                                                            |
| Date Sent to Requester 9/30/2021                                           |                                                                                                                                                            |
| 2021.037 Crystal Matter NRR                                                | documents sufficient to identify all security job postings in the last six months                                                                          |
| <ul><li>○ In Process</li><li>Assigned Amelia</li><li>○ Completed</li></ul> | and all concomitant resumes/interviews scheduled (or, you could just be honest and tell me in writing that you have intentionally chosen not to fill those |
| .Date Requested.001 PRA Process001.001                                     | vacancies with employees);                                                                                                                                 |
| 9/19/2021 Date Acknowledged                                                |                                                                                                                                                            |
|                                                                            |                                                                                                                                                            |
|                                                                            |                                                                                                                                                            |
| 2021.038 Crystal Matter NRR                                                | documents sufficient to identify the number of crime-related calls to Security in                                                                          |
| <ul><li>○ In Process</li><li>Assigned Kelly</li><li>○ Completed</li></ul>  | 2021 YTD;                                                                                                                                                  |
| .Date Requested.001 PRA Process001.001                                     |                                                                                                                                                            |
| 9/19/2021 Date Acknowledged                                                |                                                                                                                                                            |
| Date Sent to Requester 9/30/2021                                           |                                                                                                                                                            |
|                                                                            |                                                                                                                                                            |
|                                                                            |                                                                                                                                                            |

| 2021.040<br>Assigned       | Crystal Matter | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | documents sufficient to identify the number of life-safety related calls to Security in 2021 YTD; |
|----------------------------|----------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| .Date Requested            | .001 PRA Pro   | ocess001.001                                               |                                                                                                   |
| 9/19/2021                  | Date Ad        | knowledged                                                 |                                                                                                   |
| DATE SENT                  | TTO REQUESTER  | unknown                                                    |                                                                                                   |
| 2021.041                   | Mike Martel    | <ul><li>NRR</li><li>In Process</li></ul>                   | 1. Proposed acquisition of Rancho Murieta Country Club Golf Course                                |
| Assigned                   | 004            | <ul> <li>Completed</li> </ul>                              |                                                                                                   |
| .Date Requested 12/15/2021 |                | ocess001.001<br>cknowledged                                |                                                                                                   |
| DATE SENT                  | r to Requester | These are                                                  |                                                                                                   |
| 2021.042<br>Assigned       | Mike Martel    | ○ NRR ○ In Process • Completed                             | 2. Proposed acquisition of other assets & open space and trails                                   |
| .Date Requested            |                | ocess001.001<br>cknowledged                                |                                                                                                   |
| 12/15/2021                 |                |                                                            |                                                                                                   |
| DATE SENT                  | TTO REQUESTER  |                                                            |                                                                                                   |
| 2021.043<br>Assigned       | Mike Martel    | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | 3. Board meeting minutes, packets, staff and board memos, information, presentations, staff notes |
| .Date Requested 12/15/2021 |                | ocess001.001<br>cknowledged                                |                                                                                                   |
| DATE SENT                  | TTO REQUESTER  | 12/29/2021                                                 |                                                                                                   |
| 2021.044                   | Mike Martel    | ○ NRR                                                      | 3/21/2018 BOD Update                                                                              |
| Assigned                   |                | <ul><li>In Process</li><li>Completed</li></ul>             |                                                                                                   |
| .Date Requested            | .001 PRA Pro   | ocess001.001                                               |                                                                                                   |
| 12/15/2021                 | Date Ad        | cknowledged                                                |                                                                                                   |
| DATE SENT                  | r to Requester | 12/29/2021                                                 |                                                                                                   |
| 2021.045<br>Assigned       | Mike Martel    | O NRR O In Process                                         | 3/21/2018 BOD Minutes                                                                             |
| .Date Requested            | .001 PRA Pro   | Completed ocess001.001                                     |                                                                                                   |
| 12/15/2021                 |                | cknowledged                                                |                                                                                                   |
| DATE SENT                  | r to Requester | 12/29/2021                                                 |                                                                                                   |
|                            |                |                                                            |                                                                                                   |

| 2021.046<br>Assigned | Mike Martel            | <ul><li>NRR</li><li>In Process</li><li>Completed</li></ul> | 2/21/2018 BOD Packet     |
|----------------------|------------------------|------------------------------------------------------------|--------------------------|
| .Date Requested      | I.001 PRA Pr           | ocess001.001                                               |                          |
| 12/15/2021           |                        | cknowledged                                                |                          |
|                      | t to <b>R</b> equester | 12/29/2021                                                 |                          |
| 0004.047             | Mike Martel            | ○ NRR                                                      | 2/21/2018 BOD Minutes    |
| 2021.047             | WINC Warter            | O In Process                                               | 2/2 1/2016 BOD Williages |
| Assigned             |                        | <ul><li>Completed</li></ul>                                |                          |
| .Date Requested      |                        | ocess001.001<br>cknowledged                                |                          |
| 12/15/2021           | Date A                 | cknowledged                                                |                          |
| Date Sen             | T TO REQUESTER         | 12/29/2021                                                 |                          |
| 2021.048             | Mike Martel            | O NRR                                                      | 1/17/2018 BOD Packet     |
| Assigned             |                        | <ul><li>In Process</li><li>Completed</li></ul>             |                          |
| .Date Requested      | I.001 PRA Pro          | ocess001.001                                               |                          |
| 12/15/2021           |                        | cknowledged                                                |                          |
|                      |                        | 10/00/0001                                                 |                          |
| Date Sen             | T TO REQUESTER         | 12/29/2021                                                 |                          |
| 2021.049             | Mike Martel            | O NRR                                                      | 1/17/2018 BOD Minutes    |
| Assigned             |                        | <ul><li>In Process</li><li>Completed</li></ul>             |                          |
| .Date Requested      | 1.001 PRA Pro          | ocess001.001                                               |                          |
| 12/15/2021           |                        | cknowledged                                                |                          |
|                      | _                      | 40/00/0004                                                 |                          |
| DATE SEN             | T TO REQUESTER         | 12/29/2021                                                 |                          |
| 2021.050             | Mike Martel            | O NRR                                                      | 11/15/2017 BOD Packet    |
| Assigned             |                        | <ul><li>In Process</li><li>Completed</li></ul>             |                          |
| .Date Requested      | I.001 PRA Pro          | ocess001.001                                               |                          |
| 12/15/2021           |                        | cknowledged                                                |                          |
|                      | т то <b>R</b> equester |                                                            |                          |
| DATE GEN             | T TO INEQUESTER        |                                                            |                          |
| 2021.051             | Mike Martel            | <ul><li>NRR</li><li>In Process</li></ul>                   | 11/15/2017 BOD Minutes   |
| Assigned             |                        | <ul><li>Completed</li></ul>                                |                          |
| .Date Requested      |                        | ocess001.001                                               |                          |
| 12/15/2021           | Date A                 | cknowledged                                                |                          |
| DATE SEN             | T TO REQUESTER         | 12/29/2021                                                 |                          |
|                      |                        |                                                            |                          |

| 2021.052        | Mike Martel            | <ul><li>○ NRR</li><li>○ In Process</li></ul>   | 10/18/2017 BOD Packet                                                         |
|-----------------|------------------------|------------------------------------------------|-------------------------------------------------------------------------------|
| Assigned        |                        | <ul><li>Completed</li></ul>                    |                                                                               |
| .Date Requested |                        | ocess001.001<br>cknowledged                    |                                                                               |
| 12/15/2021      | Date A                 | cknowledged                                    |                                                                               |
| DATE SEN        | T TO REQUESTER         | 12/29/2021                                     |                                                                               |
| 2021.053        | Mike Martel            | ○ NRR                                          | 10/18/2017 BOD Minutes                                                        |
| Assigned        |                        | O In Process                                   |                                                                               |
| .Date Requested | IOO1 DDA Dr            | Completed ocess001.001                         |                                                                               |
| •               |                        | cknowledged                                    |                                                                               |
| 12/15/2021      |                        |                                                |                                                                               |
| DATE SEN        | T TO REQUESTER         | 12/29/2021                                     |                                                                               |
| 2021.056        | Mike Martel            | O NRR                                          | 6. Goals, objectives, mission statements and similar                          |
| Assigned        |                        | <ul><li>In Process</li><li>Completed</li></ul> |                                                                               |
| .Date Requested | 1.001 PRA Pro          | ocess001.001                                   |                                                                               |
| 12/15/2021      |                        | cknowledged                                    |                                                                               |
| 12/10/2021      |                        |                                                |                                                                               |
| DATE SEN        | T TO REQUESTER         | 12/29/2021                                     |                                                                               |
| 2021.057        | Mike Martel            | O NRR                                          | 7. Applications to LAFCO or other agencies                                    |
| Assigned        |                        | <ul><li>In Process</li><li>Completed</li></ul> |                                                                               |
| .Date Requested | 1.001 PRA Pro          | ocess001.001                                   |                                                                               |
| 12/15/2021      |                        | cknowledged                                    |                                                                               |
| DATE SEN        | T TO REQUESTER         | 12/29/2021                                     |                                                                               |
| 2021.058        | Mike Martel            | ○ NRR                                          | 8. Resolution 2005-17 - Confirming latent Powers with LAFCo                   |
| Assigned        |                        | O In Process                                   |                                                                               |
|                 | 1001 5545              | <ul> <li>Completed</li> </ul>                  |                                                                               |
| .Date Requested |                        | ocess001.001<br>cknowledged                    |                                                                               |
| 12/15/2021      |                        | Ü                                              |                                                                               |
| Date Sen        | t to Requester         | 12/29/2021                                     |                                                                               |
| 2021.014        | Crystal Matter         |                                                | Documents that support the prior allocation of administration expenses to the |
| Assigned        | Tom                    | <ul><li>In Process</li><li>Completed</li></ul> | various CSD departments (pre-2019)                                            |
| .Date Requested |                        | ocess001.001                                   |                                                                               |
| 1/1/2021        |                        | cknowledged                                    |                                                                               |
| Date Sen        | т то <b>R</b> equester | N/A                                            |                                                                               |
|                 |                        |                                                |                                                                               |
|                 |                        |                                                |                                                                               |

| Assigned Date Requested  1/7/2021 | .001 PRA Prod<br>Date Ack | <ul><li>NRR</li><li>In Process</li><li>Completed</li><li>ress001.001</li><li>rnowledged</li></ul> | Identification of the expenditure category from which GSRMA has been paid for the last three years. {the budgets and audits necessarily include the GSRMA funds, under what category are they contained?} |
|-----------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2021.031                          | Crystal Matter            | NRR                                                                                               | Your resume used to obtain the Rancho Murieta CSD General Manager                                                                                                                                         |
| Assigned                          | -                         | <ul><li>In Process</li><li>Completed</li></ul>                                                    | position - none provided                                                                                                                                                                                  |
| .Date Requested 9/15/2021         |                           | eess001.001<br>nowledged                                                                          |                                                                                                                                                                                                           |
| DATE SENT                         | T TO REQUESTER            | unknown                                                                                           |                                                                                                                                                                                                           |
| 2021.039<br>Assigned              | Crystal Matter            | NRR     In Process                                                                                | documents sufficient to identify the precise actions you have taken in 2021 to create a positive working environment, pay and benefits for Security and the                                               |
| .Date Requested                   |                           | Completed ess001.001                                                                              | other departments under your management. (Please spare me the 3.5% pay bump for union security members because we both know the true story behind                                                         |
| 9/19/2021                         | Date Ack                  | nowledged                                                                                         | that.)                                                                                                                                                                                                    |
| DATE SENT                         | T TO REQUESTER            | SP                                                                                                |                                                                                                                                                                                                           |
| 2021.054                          | Mike Martel               | NRR In Process                                                                                    | 4. Committee minutes, packets, staff and board memos, information, presentations, staff notes                                                                                                             |
| Assigned .Date Requested          | 001 PRA Proc              | Completed ess001.001                                                                              |                                                                                                                                                                                                           |
| 12/15/2021                        |                           | nowledged                                                                                         |                                                                                                                                                                                                           |
| DATE SENT                         | T TO REQUESTER            | 12/29/2021                                                                                        |                                                                                                                                                                                                           |
| 2021.055<br>Assigned              | Mike Martel               | NRR In Process                                                                                    | 5. Financial information, RFPs, contracts, payments of funds (including the payee, date, amount, purpose of payment), sources of funds expended, staff                                                    |
| .Date Requested                   | .001 PRA Prod             | Completed ess001.001                                                                              | costs by title and by month                                                                                                                                                                               |
| 12/15/2021                        |                           | nowledged                                                                                         |                                                                                                                                                                                                           |
| DATE SENT                         | t to Requester            | 12/29/2021                                                                                        |                                                                                                                                                                                                           |
| Year:2020,                        | 13 Request                | s                                                                                                 |                                                                                                                                                                                                           |
| ID                                | Name of<br>Requester      | Status                                                                                            | Requested Information                                                                                                                                                                                     |
| 2020.001                          | Richard Gehrs             | ○ NRR<br>○ In Process                                                                             | Copy of letter from Murieta Village Association BOD regarding security camera                                                                                                                             |
| Assigned                          |                           | <ul><li> Completed</li></ul>                                                                      | at the entrance to Murieta Village                                                                                                                                                                        |
| .Date Requested                   |                           | ess001.001                                                                                        |                                                                                                                                                                                                           |
| 2/21/2020                         | Date Ack                  | nowledged                                                                                         |                                                                                                                                                                                                           |
| DATE SENT                         | T TO REQUESTER            | 3/5/2020                                                                                          |                                                                                                                                                                                                           |

| Date Acknowledged   Date Acknowledged   Date Sent to Requisition   PRA Procession   One pleted   Date Sent to Requisition   PRA Procession   One pleted   Date Requisited   One pleted   Date Acknowledged   Date Requisited   One pleted   O   | 2020.00399 Richard Gehrs NRR In Process Assigned Completed  Date Requested.001 PRA Process001.001 | The settlement agreement in the case CSD refers to as "G. Ansari v. Rancho Murieta Community Services District" which was announced following the closed session at the May 20, 2020 CSD Board meeting. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE SEAT TO REQUESTER 6/19/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date Acknowledged                                                                                 |                                                                                                                                                                                                         |
| Assigned NRR On Process Assigned PRA Process001.001 Brackchnowledged Date Requested.001 PRA Process001.001 Brackchnowledg | 5/20/2020                                                                                         |                                                                                                                                                                                                         |
| Assigned One PRA Process One Process Assigned PRA ProcessO01.001 Bithard Gehrs One Process One Process Assigned ProcessO01.001 Bithard Gehrs One Process One Process One Process One Process Assigned ProcessO01.001 Bithard Gehrs One  | DATE SENT TO REQUESTER 6/19/2020                                                                  |                                                                                                                                                                                                         |
| Date Requested 001   PRA Process001.001   Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | O In Process                                                                                      |                                                                                                                                                                                                         |
| Date Sent to Requested .001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                                                                                         |
| Date Sent to Requested.001   PRA Process001.001   Date Acknowledged   Date Requested.001   Date Acknowledged   Date Acknowledged   Date Requested.001   Date Acknowledged   Date Acknowledged   Date Requested.001   Date Acknowledged   Date  | Date Acknowledged                                                                                 |                                                                                                                                                                                                         |
| 2020.00600   Richard Gehrs   NRR   In Process   Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                                                                                                         |
| Assigned October Sent to Requested.001 PRA Process001.001 Date Acknowledged  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requested.001 Date Acknowledged  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requested.001 PRA Process001.001 Date Acknowledged  Date Requested.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DATE SENT TO REQUESTER 6/19/2020                                                                  |                                                                                                                                                                                                         |
| Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requested.001 PRA Process001.001 Date Acknowledged  Date Requested.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2020.00600 Richard Gerils In Process                                                              | The resignation letter of CSD board president Les Clark                                                                                                                                                 |
| Date Sent to Requested 001 PRA Processoul 001 Date Acknowledged  Date Requested 001 Date Acknowledged  Date Requested 001 Date Acknowledged  Date Sent to Requester 6/19/2020  Date Sent to Requester 6/19/2020  Date Requested 001 Date Acknowledged  Date Requested 001 Date Acknowledged  Date Sent to Requester 6/19/2020  Date Requested 001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Completed                                                                                         |                                                                                                                                                                                                         |
| DATE SENT TO REQUESTER 6/19/2020  2020.00700 Richard Gehrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date Acknowledged                                                                                 |                                                                                                                                                                                                         |
| The employment agreement with any amendments with Tom Hennig as CSD General Manager  The employment agreement with any amendments with Tom Hennig as CSD General Manager  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Reouester 6/19/2020  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Reouester 6/19/2020  Date Sent to Reouester 6/19/2020  Date Requested.001 PRA Process001.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0/3/2020                                                                                          |                                                                                                                                                                                                         |
| Assigned  Date Requested.001 6/5/2020  Date Sent to Requested.001 6/5/2020  Date Requested.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE SENT TO REQUESTER 6/19/2020                                                                  |                                                                                                                                                                                                         |
| Assigned  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 6/19/2020  2020.008 Richard Gehrs In Process Assigned  Date Requested.001 Date Acknowledged  Date Requested.001 Date Acknowledged  Date Sent to Requester 6/19/2020  Date Requested.001 Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Requested.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020.00700 Richard Ochris                                                                         |                                                                                                                                                                                                         |
| Date Acknowledged  Date Sent to Requester  Date Sent to Requested .001  Date Requested .001  Date Sent to Requester  Date Requested .001  Date Acknowledged  Date Requested .001  PRA Procession .001  Date Acknowledged  Date Requested .001  Date Acknowledged  Date Requested .001  PRA Procession .001  Date Acknowledged  Date Requested .001  Date Acknowledged  Date Requested .001  Date Acknowledged  Date Requested .001  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assigned   • Completed                                                                            | <u> </u>                                                                                                                                                                                                |
| 2020.008 Richard Gehrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date Acknowledged                                                                                 |                                                                                                                                                                                                         |
| Assigned  Date Requested.001  Date Sent to Requested Gehrs Assigned  Date Sent to Requested Gehrs Assigned  Date Acknowledged  Date Acknowledged  Date Requested.001  Date Acknowledged  Date Acknowledged  Date Requested.001  Date Requested.001  Date Requested.001  Date Acknowledged  Date Requested.001  Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Sent to Requester 6/19/2020                                                                  |                                                                                                                                                                                                         |
| Assigned  Ocompleted  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Sent to Requester 6/19/2020  Date Sent to Requester 6/19/2020  2020.009 Richard Gehrs On Process Assigned  Ocompleted by Martin Pohll and Morrison Graf in application for the open position on the CSD BOD  Date Requested.001 PRA Process001.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2020.008 Richard Ochris                                                                           |                                                                                                                                                                                                         |
| Date Acknowledged  Date Sent to Requester 6/19/2020  Date Sent to Requested 6/19/2020  Date Sent to Requested 6/19/2020  Date Requested 001 PRA Process01.001 Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Acknowledged  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A a a i a ua a al                                                                                 | Certeral Manager                                                                                                                                                                                        |
| DATE SENT TO REQUESTER 6/19/2020  2020.009 Richard Gehrs NRR  In Process Assigned Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Acknowledged  Letters of interest, answers to questionaire and any other documents submitted by Martin Pohll and Morrison Graf in application for the open position on the CSD BOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                                                                                 |                                                                                                                                                                                                         |
| 2020.009 Richard Gehrs NRR  Assigned In Process Completed  Date Requested.001 PRA Process001.001 Date Acknowledged  Date Acknowledged  NRR  Date Requested.001 Date Acknowledged  Letters of interest, answers to questionaire and any other documents submitted by Martin Pohll and Morrison Graf in application for the open position on the CSD BOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/5/2020 Date Acknowledged                                                                        |                                                                                                                                                                                                         |
| Date Acknowledged  O In Process Assigned  O Completed  O Completed  Date Acknowledged  Date Acknowledged  Date Acknowledged  Control of the open position on the CSD BOD  CSD BOD  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE SENT TO REQUESTER 6/19/2020                                                                  |                                                                                                                                                                                                         |
| Assigned  Completed  CSD BOD  Date Requested.001  PRA Process001.001  Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2020.009 Richard Genra                                                                            |                                                                                                                                                                                                         |
| Date Requested.001 PRA Process001.001 Date Acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assigned                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                   |
| Date Acknowledged 6/10/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Completed                                                                                         |                                                                                                                                                                                                         |
| Date Sent to Requester 6/19/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date Acknowledged                                                                                 |                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Sent to Requester 6/19/2020                                                                  |                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                                                                                                                         |

| 2020.010 Special Assigned   | District NRR In Process Completed | Rancho Murieta Community Services District's Employee Compensation Report for the 2019 calendar year under the provisions of California Govt. Code §§ 6250 - 6270, the California Public Records Act |
|-----------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ·                           | RA Process001.001                 |                                                                                                                                                                                                      |
| 7/29/2020                   | ate Acknowledged                  |                                                                                                                                                                                                      |
| DATE SENT TO REQUE          | STER                              |                                                                                                                                                                                                      |
| 2020.01199 Richard Assigned | Gehrs NRR In Process Completed    | Any letter of letters or other communication with the resident concerning this situation (building mountain bike trails)                                                                             |
| -                           | RA Process001.001                 |                                                                                                                                                                                                      |
| •                           | Pate Acknowledged                 |                                                                                                                                                                                                      |
| DATE SENT TO REQUE          | STER 10/6/2020                    |                                                                                                                                                                                                      |
| 2020.01299 Richard Assigned | Gehrs NRR In Process Completed    | All other email, correspondence, or the documents concerning this situation (building mountain bike trails)                                                                                          |
| .Date Requested.001 PI      | RA Process001.001                 |                                                                                                                                                                                                      |
| 10/5/2020                   | ate Acknowledged                  |                                                                                                                                                                                                      |
| DATE SENT TO REQUE          | STER 10/6/2020                    |                                                                                                                                                                                                      |
| 2020.002 Richard            | Gehrs • NRR • In Process          | Copy of letter from CSD to Sac County (probably planning department) regarding CSD's role as administrator of private roads maintenance agreement                                                    |
| Assigned                    | O Completed                       | regarding 666 3 fore as administrator of private roads maintenance agreement                                                                                                                         |
| •                           | RA Process001.001                 |                                                                                                                                                                                                      |
| 2/21/2020                   | ate Acknowledged                  |                                                                                                                                                                                                      |
| DATE SENT TO REQUE          | STER 3/5/2020                     |                                                                                                                                                                                                      |
| 2020.00299 Richard          | Gehrs • NRR • In Process          | Copies of Murieta Village Maps before and after                                                                                                                                                      |
| Assigned                    | O Completed                       |                                                                                                                                                                                                      |
| •                           | RA Process001.001                 |                                                                                                                                                                                                      |
| 2/21/2020                   | ate Acknowledged                  |                                                                                                                                                                                                      |
| DATE SENT TO REQUE          | STER 3/5/2020                     |                                                                                                                                                                                                      |
| 2020.01399 Richard          | Gehrs • NRR • In Process          | Copy of the easements which were referenced by Director Maybee (He said,                                                                                                                             |
| Assigned                    | O In Process O Completed          | "we already know that there are easements that the district has that we have assumed liability for trails")                                                                                          |
|                             | RA Process001.001                 |                                                                                                                                                                                                      |
| 10/5/2020                   | ate Acknowledged                  |                                                                                                                                                                                                      |
| DATE SENT TO REQUE          | STER 10/6/2020                    |                                                                                                                                                                                                      |
|                             |                                   |                                                                                                                                                                                                      |

| Year:2019,                                                | 2 Requests                 |                                               |                                                                                  |
|-----------------------------------------------------------|----------------------------|-----------------------------------------------|----------------------------------------------------------------------------------|
| ID                                                        | Name of<br>Requester       | Status                                        | Requested Information                                                            |
| 2019.001 Assigned Date Requested 11/14/2019               | d.001 PRA Proc             | NRR In Process Completed ess001.001 nowledged | audio recording of November 7, 2019 Communication & Technology Committee meeting |
| DATE SEN                                                  | IT TO REQUESTER            | 11/21/2019                                    |                                                                                  |
| 2019.002  Assigned  .Date Requested  11/14/2019  Date Sen | d.001 PRA Proc<br>Date Ack | NRR In Process Completed ess001.001 nowledged | audio recording of the November 7, 2019 Security Committee meeting               |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |
|                                                           |                            |                                               |                                                                                  |

# Report of 4 Board Meeting Questions

| 2023.008  Status  NRR  In Process              | Crystal Matter   | What is the Board's projection of the 2021 Audit completion?                                                                                                                                                                                                                                                                                            | Board<br>Meeting<br>Question | Completed 2023 |
|------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|
| <ul><li>Completed</li></ul>                    | Staff is working | ng to resolve the final elements of the 20-21 CSD Audit. The Board is hoping for                                                                                                                                                                                                                                                                        | r completion in Ja           | anuary.        |
| 2023.009<br>Status<br>O NRR                    | Crystal Matter   | Where are my PRA Requests?                                                                                                                                                                                                                                                                                                                              | Board<br>Meeting<br>Question | Completed 2023 |
| <ul><li>In Process</li><li>Completed</li></ul> |                  | PRA Requests you have submitted to the District have been addressed as of 12                                                                                                                                                                                                                                                                            | /15/23.                      |                |
| 2023.010  Status  NRR  In Process              | Crystal Matter   | In regards to a surplus, Security was cut. How much of the surplus is our Measure J Tax Dollars not being used to provide security services? Given the projected surplus, does the Board intend to restore patrol services?                                                                                                                             | Board<br>Meeting<br>Question | Completed 2023 |
| <ul><li>Completed</li></ul>                    |                  | Tax Dollars are used for security services. Reductions to Security were made tefor reserves. It's premature to anticipate any surplus.                                                                                                                                                                                                                  | o ensure Propert             | y Tax Revenues |
| 2023.011 Status NRR In Process                 | John Merchant    | How does the \$200K we are spending on the Modules translate into the \$540,000 that we are holding from the Developer to increase capacity for the Developer? We took \$540,000 from the Developer to increase capacity when it was needed. In light of the fact that we have placed demand on our water production, is it time to look at using that? | Board<br>Meeting<br>Question | Completed 2023 |
| <ul><li>Completed</li></ul>                    |                  | ne Modules do not increase water treatment plant capacity. The \$540,000 held xpansion. Accordingly, it is not a valid use of those funds.                                                                                                                                                                                                              | by the District is t         | to be used for |

12/4/2023

# Status Sheet of 2 Audit Tasks

Task 004

**District** 

#56

Support for activity posted to net position/retained earnings, ex. CY income/loss, during year. Resolve any unbalanced Audit Adjustment Accounts. Fund balances should roll forward;

Upo

\$123,000 in Audit Adjustment Accounts are not yet resolved. Working to correct the journal entries

Incomplete

Task 006

**District** 

#76

Copy of the Management Discussion and Analysis, when available.

bd

pending finalization of Richardson report

Incomplete

# FY 2023-24 Budget and Actual Summary - By Fund As of November 30, 2023 All Funds

|                                     | Budget<br>2023-2024 | YTD<br>Total<br>2023-2024 | % of<br>Budget | Remaining<br>Budget<br>2023-2024 |
|-------------------------------------|---------------------|---------------------------|----------------|----------------------------------|
| REVENUES                            |                     |                           |                |                                  |
| 100 - Administration                | \$ 860,450          | \$ 483,570                | 56.20%         | \$ 376,880                       |
| 200 - Water                         | 4,271,112           | 1,900,554                 | 44.50%         | 2,370,558                        |
| 250 - Wastewater                    | 2,594,401           | 1,034,228                 | 39.86%         | 1,560,173                        |
| 260 - Drainage                      | 240,000             | 93,389                    | 38.91%         | 146,611                          |
| 400 - Solid Waste                   | 1,416,427           | 582,789                   | 41.15%         | 833,638                          |
| 500 - Security                      | 1,587,960           | 634,919                   | 39.98%         | 953,041                          |
| Total Revenues                      | 10,970,350          | 4,729,449                 | 43.11%         | 6,240,901                        |
| EXPENDITURES                        |                     |                           |                |                                  |
| 100 - Administration                | 2,046,308           | 759,377                   | 37.11%         | 1,286,931                        |
| 200 - Water                         | 4,054,025           | 1,041,676                 | 25.69%         | 3,012,349                        |
| 250 - Wastewater                    | 2,282,405           | 947,998                   | 41.54%         | 1,334,407                        |
| 260 - Drainage                      | 221,694             | 32,923                    | 14.85%         | 188,771                          |
| 400 - Solid Waste                   | 1,394,424           | 593,888                   | 42.59%         | 800,536                          |
| 500 - Security                      | 1,254,124           | 623,568                   | 49.72%         | 630,556                          |
| Total Expenditures                  | 11,252,980          | 3,999,430                 | 35.54%         | 7,253,550                        |
|                                     |                     |                           |                |                                  |
| Increase (Decrease) in Net Position | \$ (282,630)        | \$ 730,020                |                |                                  |

Rancho Murieta CSD
FY 2022-23 Budget and Actual - By Account
As of November 30, 2023
AGENCY - WIDE

|                                    | Budget<br>2023-2024 | 100<br>Adminstrative | 200<br>Water   | 250<br>Wastewater | 260<br>Drainage | 400<br>Solid Waste | 500     | Year to Date | % of    | Remaining<br>Budget |
|------------------------------------|---------------------|----------------------|----------------|-------------------|-----------------|--------------------|---------|--------------|---------|---------------------|
| Projected Beginning Available Fund |                     |                      |                |                   |                 |                    | Secondy | loral loral  | lagnng  | 4707-C707           |
| REVENUES                           |                     |                      |                |                   |                 |                    |         |              |         |                     |
| Property Tax                       | \$ 818,000          | 340,833              | ı              | ŀ                 | 1               | ٠                  | a       | 340,833      | 41.67%  | \$ 477.167          |
| Charges for Services               |                     |                      |                |                   |                 |                    |         |              |         |                     |
| Residential Fees                   | 7,151,819           | ¥                    | 1,243,573      | 710,910           | 81,133          | 582,789            | 526,205 | 3,144,611    | 43.97%  | 4,007,208           |
| Commercial Fees                    | 978,610             | 1                    | 242,911        | 77,866            | 12,256          | 1                  | 106,698 | 439,731      | 44.93%  | 538,879             |
| Reserves Fees                      | 896,280             | •                    | 190,850        | 203,783           | 1               |                    | •       | 394,632      | 44.03%  | 501,648             |
| WTP Debt Service Fee               | 196,400             | •                    | 78,348         | •                 | 1               |                    | ı       | 78,348       | 39.89%  | 118,052             |
| Late Fees & Penalties              | 38,100              | ı                    | ı              | 1                 | 9               | 14                 | 1       | •            | 0.00%   | 38,100              |
| Connection and Permit Fees         | 555,320             | •                    | 132,637        | 41,670            | Š               | 1                  | 1,142   | 175,449      | 31.59%  | 379,871             |
| Other Revenue                      |                     |                      |                |                   |                 | •                  | 1       | 1            |         | •                   |
| Misc Revenue                       | 290,471             | 1                    | 12,234         | з                 | 1               | 1                  | 875     | 13,109       | 4.51%   | 277,362             |
| Interest Income                    | 45,350              | 142,736              | 48.5           | ı                 |                 |                    | 1       | 142,736      | 314.74% | (92,386)            |
| Total Revenues                     | 10,970,350          | 483,570              | 1,900,554      | 1,034,228         | 93,389          | 582,789            | 634,919 | 4,729,449    | 43.11%  | 6,240,901           |
| EXPENDITIBES                       |                     |                      |                |                   |                 |                    |         |              |         |                     |
| Salaries                           | 2,956,858           | 285,618              | 258,816        | 240.181           | 12,249          | 1                  | 347.148 | 1.144.012    | 38.69%  | 1.812.846           |
| Benefits & Pension                 | 1,440,066           | 173,073              | 128,129        | 898'66            | 11,487          | ı                  | 155,434 | 567,985      | 39.44%  | 872,081             |
| Insurance                          | 41,081              | *                    | ı              | ε                 | •               | 40,580             |         | 40,580       | 98.78%  | 501                 |
| Professional Services              | 873,100             | 170,645              | 24,732         | 20,740            | 966'9           | ř                  | 1,170   | 224,283      | 25.69%  | 648,817             |
| Materials & Supplies               | 500,700             | 6,885                | 060'89         | 41,200            | 00              | Ē                  | 403     | 119,579      | 23.88%  | 381,121             |
| Maintenance & Repairs              | 638,100             | 39,538               | 158,066        | 109,534           | 1,912           | 1                  | 27,829  | 336,879      | 52.79%  | 301,221             |
| Contract Sub-hauler                | 1,259,167           | •                    | (#)            | *                 | í               | 208,080            | 1       | 508,080      | 40.35%  | 751,087             |
| County Surcharge                   | 94,176              |                      | <del>(8)</del> | ¥                 | 1               | 45,228             | •       | 45,228       | 48.02%  | 48,948              |
| Utilities                          | 440,000             | 10,237               | 95,492         | 42,088            | 175             |                    | 15,412  | 163,405      | 37.14%  | 276,595             |
| Other Expenses                     | 701,481             | 67,381               | 986'68         | 103,596           | 1               | 1                  | 76,171  | 337,084      | 48.05%  | 364,397             |
| Water Studies                      | 425,000             | •                    | 134,774        | 1                 |                 | •                  | 1       | 134,774      | 31.71%  | 290,226             |
| Capital Improvement                | 1,883,251           | 3,000                | 218,416        | 290,794           | 105             |                    | _       | 512,315      | 27.20%  | 1,370,936           |
| Total Expenditures                 | 11,252,980          | 759,377              | 1,176,450      | 947,998           | 32,923          | 593,888            | 623,568 | 4,134,204    | 36.74%  | 7,118,776           |
| RESULTS FROM OPERATIONS            | (282,630)           | (275,807)            | 724,104        | 86,230            | 60,466          | (11,099)           | 11,352  | 595,246      |         |                     |

Notes

<sup>(</sup>A) Property taxes are received in three installments during the year 55% (Dec), 40% (Apr), and 5% (End of year).

<sup>(</sup>B) Loan payments and proceeds of \$159,651 are included in Misc Revenue and Other Expenses in the budget column above. These items are not reflected in the actual YTD operating results by fund.

# Rancho Murieta CSD FY 2023-24 Budget and Actual As of November 30, 2023 100 Administration Fund

|                         |                 | 2023-2024 |          | R  | emaining  |
|-------------------------|-----------------|-----------|----------|----|-----------|
|                         | Budget          | Actual    | % of     |    | Budget    |
|                         | <br>23-2024     | YTD       | Budget   | 2  | 023-2024  |
| REVENUES                |                 |           |          |    |           |
| 100 Property Tax        | \$<br>818,000   | 340,833   | 41.7%    | \$ | 477,167   |
| Charges for Services    |                 | -         |          | ,  | ,         |
| Misc Revenue            | 42,000          | -         | 0.0%     |    | 42,000    |
| Interest Income         | 450             | 142,736   | 31719.2% |    | (142,286) |
| Total Revenues          | 860,450         | 483,570   | 56.2%    |    | 376,880   |
| EXPENDITURES            |                 |           |          |    |           |
| Salaries                | 877,606         | 285,618   | 32.5%    |    | 591,988   |
| Benefits & Pension      | 570,002         | 173,073   | 30.4%    |    | 396,929   |
| Professional Services   | 435,000         | 170,645   | 39.2%    |    | 264,355   |
| Materials & Supplies    | 57,700          | 9,885     | 17.1%    |    | 47,815    |
| Maintenance & Repairs   |                 | 39,538    | 0.0%     |    | (39,538)  |
| Utilities               |                 | 10,237    | 0.0%     |    | (10,237)  |
| Other Expenses          | 106,000         | 67,381    | 63.6%    |    | 38,619    |
| Capital Improvement     |                 | 3,000     | 0.0%     |    | (3,000)   |
| Total Expenditures      | 2,046,308       | 759,377   | 37.1%    |    | 1,286,931 |
| RESULTS FROM OPERATIONS | <br>(1,185,858) | (275,807) |          |    |           |

# **Notes to Budget and Actual:**

- (a) Property taxes are received in three installments during the year 55% (Dec), 40% (Apr), and 5% (End of year). For the purposes of this presentation, property tax revenues are recognized on the straight line basis.
- (b) Administrative allocations are made at the end of the fiscal year during the closing process for the external audit.
- (c) Property taxes are allocated as approved per budget resolution to Wastewater, Drainage, Solid Waste and Security.

## Rancho Murieta CSD FY 2023-24 Budget and Actual As of November 30, 2023 200 Water Fund

| 2.4 |                                 | Budget<br>2023-2024 | 2023-2024<br>Actual<br>YTD | % of<br>Budget | Remaining<br>Budget<br>2023-2024 |
|-----|---------------------------------|---------------------|----------------------------|----------------|----------------------------------|
| 21  | 00<br>REVENUES                  |                     |                            |                |                                  |
|     | Charges for Services            |                     |                            |                |                                  |
|     | Residential Fees                | 2 5 6 7 000         |                            |                |                                  |
|     | Commercial Fees                 | 2,567,000           | 1,243,573                  | 48.4%          | 1,323,427                        |
|     | Reserves Fees                   | 427,000             | 242,911                    | 56.9%          | 184,089                          |
|     | WTP Debt Service Fee            | 449,232<br>196,400  | 190,850                    | 42.5%          | 258,382                          |
|     | Late Fees & Penalties           | 10,000              | 78,348                     | 39.9%          | 118,052                          |
|     | Connection and Permit Fees      | 544,320             | 132,637                    | 0.0%           | 10,000                           |
|     | Other Revenue                   | 314,320             | 132,037                    | 24.4%          | 411,683                          |
|     | Other Users                     | 8,400               |                            |                |                                  |
|     | Misc Revenue                    | 68,760              | 12,234                     | 17.8%          | FC 526                           |
|     | Total Revenues                  | 4,271,112           | 1,900,554                  | 44.5%          | 2,362,158                        |
|     | EXPENDITURES                    |                     |                            |                | 2,302,138                        |
| 01  | Supervision                     |                     |                            |                |                                  |
| 01  | Salaries                        |                     |                            |                |                                  |
|     | Benefits & Pension              | 176,098             | 42,700                     | 24.2%          | 133,398                          |
|     | Professional Services           | 49,226              | 16,634                     | 33.8%          | 32,592                           |
|     | Materials & Supplies            | 150,000             | 14,045                     | 9.4%           | 135,955                          |
|     | Maintenance & Repairs           | 48,600<br>60,000    | 1,754                      | 3.6%           | 46,846                           |
|     | Other Expenses                  | 242,800             | 23,463                     | 39.1%          | 36,537                           |
|     | Capital Improvement             | 993,552             | 89,936                     | 37.0%          | 152,864                          |
|     | Water Studies                   | 425,000             | 218,416<br>134,774         | 22.0%          | 775,136                          |
|     | Water Plant Debt                | 159,651             | 134,774                    | 31.7%          | 290,226                          |
|     | Total                           | 2,304,927           | 406,946                    | 17.7%          | 1 212 222                        |
| 00  |                                 | ·                   |                            | 17.770         | 1,313,330                        |
| 02  | Source of Supply                |                     |                            |                |                                  |
|     | Salaries<br>Benefits & Pension  | 25,220              | 2,968                      | 11.8%          | 22,252                           |
|     | Professional Services           | 10,498              | 22,533                     | 214.6%         | (12,035)                         |
|     | Materials & Supplies            | 50,000              | -                          | 0.0%           | 50,000                           |
|     | Maintenance & Repairs           | 27,500              | 19                         | 0.1%           | 27,481                           |
|     | Utilities                       | 40,000              | 16,736                     | 41.8%          | 23,264                           |
|     | Other Expenses                  | 93,000              | 20,008                     | 21.5%          | 72,992                           |
|     | Total                           | 5,000<br>251,218    | 62,264                     | 0.0%           | 5,000                            |
|     |                                 | 231,210             | 62,264                     | 24.8%          | 188,954                          |
| 03  | Treatment                       |                     |                            |                |                                  |
|     | Salaries                        | 284,806             | 88,130                     | 30.9%          | 196,676                          |
|     | Benefits & Pension              | 120,934             | 47,832                     | 39.6%          | 73,102                           |
|     | Professional Services           | 20,000              | 10,687                     | 53.4%          | 9,313                            |
|     | Materials & Supplies            | 155,000             | 56,458                     | 36.4%          | 98,542                           |
|     | Maintenance & Repairs Utilities | 150,000             | 64,341                     | 42.9%          | 85,659                           |
|     | Other Expenses                  | 140,000             | 52,838                     | 37.7%          | 87,162                           |
|     | Total                           | 5,000               |                            | 0.0%           | 5,000                            |
|     |                                 | 875,740             | 320,285                    | 36.6%          | 555,455                          |
| 04  | Transmission & Delivery         |                     |                            |                |                                  |
|     | Salaries                        | 284,806             | 125,018                    | 43.9%          | 150 700                          |
|     | Benefits & Pension              | 105,334             | 41,131                     | 39.0%          | 159,788                          |
|     | Professional Services           | 15,000              | -                          | 0.0%           | 64,203<br>15,000                 |
|     | Materials & Supplies            | 47,000              | 9,859                      | 21.0%          | 37,141                           |
|     | Maintenance & Repairs Utilities | 80,000              | 53,526                     | 66.9%          | 26,474                           |
|     |                                 | 85,000              | 22,646                     | 26.6%          | 62,354                           |
|     | Other Expenses Total            | 5,000               |                            | 0.0%           | 5,000                            |
|     |                                 | 622,140             | 252,180                    | 40.5%          | 369,960                          |
|     | TOTAL OPERATING EXPENDITURES    | A 054 025           | 9 044 677                  |                |                                  |
|     | ENDITORES                       | 4,054,025           | 1,041,676                  | 25.7%          | 2,427,698                        |
|     |                                 |                     |                            |                |                                  |
|     | RESULTS FROM OPERATIONS         | 217,087             | 858,878                    |                |                                  |
|     |                                 |                     | ,                          |                |                                  |

# Rancho Murieta CSD FY 2023-24 Budget and Actual As of November 30, 2023 250 Wastewater Fund

|               |                                       | Budget<br>2023-2024 | 2023-2024<br>Actual<br>YTD | % of<br>Budget | Remaining<br>Budget<br>2023-2024 |
|---------------|---------------------------------------|---------------------|----------------------------|----------------|----------------------------------|
|               | Projected Beginning Available Fund    |                     |                            |                | 2023-2024                        |
| 250           |                                       |                     | (1)                        |                |                                  |
| R             | REVENUES                              |                     |                            |                |                                  |
|               | Charges for Services                  |                     |                            |                |                                  |
|               | Residential Fees                      | 1,694,592           | 710,910                    | 42.0%          | 983,682                          |
|               | Commercial Fees                       | 228,610             | 77,866                     | 34.1%          | 150,744                          |
|               | Reserves Fees<br>WTP Debt Service Fee | 447,048             | 203,783                    | 45.6%          | 243,265                          |
|               | Late Fees & Penalties                 | 20.000              | -                          | 0.0%           | -                                |
|               | Connection and Permit Fees            | 20,000              | -                          | 0.0%           | 20,000                           |
|               | Other Revenue                         | 2,000               | 41,670                     | 2083.5%        | (39,670)                         |
|               | Loan Proceeds                         | 450.554             |                            |                |                                  |
|               | Interest Income                       | 159,651             | -                          |                | 159651                           |
|               | Total Revenues                        | 42,500              |                            | 0.0%           | 42,500                           |
|               | Total Revenues                        | 2,594,401           | 1,034,228                  | 39.9%          | 1,560,173                        |
| E             | XPENDITURES                           |                     |                            |                |                                  |
| 01 <b>S</b> ( | upervision                            |                     |                            |                |                                  |
|               | Salaries                              | 75,659              | 42,842                     | 56.6%          | 22.047                           |
|               | Benefits & Pension                    | 31,361              | 9,967                      | 31.8%          | 32,817                           |
|               | Professional Services                 | 65,000              | 12,032                     | 18.5%          | 21,394<br>52,968                 |
|               | Materials & Supplies                  | 41,500              | ,                          | 0.0%           | 41,500                           |
|               | Maintenance & Repairs                 | 75,500              | 15,639                     | 20.7%          | 59,861                           |
|               | Other Expenses                        | 125,380             | 103,596                    | 82.6%          | 21,784                           |
|               | Capital Improvement                   | 889,699             | 290,794                    | 32.7%          | 598,905                          |
|               | Total                                 | 1,304,099           | 474,871                    | 36.4%          | 829,228                          |
| C             | ollection                             |                     |                            |                |                                  |
| 05            | Salaries                              | 470                 |                            |                |                                  |
| 03            | Benefits & Pension                    | 176,537             | 146,876                    | 83.2%          | 29,661                           |
|               | Professional Services                 | 77,155              | 57,780                     | 74.9%          | 19,375                           |
|               | Materials & Supplies                  | 3,000               | -                          | 0.0%           | 3,000                            |
|               | Maintenance & Repairs                 | 3,000               | 290                        | 9.7%           | 2,710                            |
|               | Utilities                             | 100,000             | 24,467                     | 24.5%          | 75,533                           |
|               | Total                                 | 72,000              | 30,023                     | 41.7%          | 41,977                           |
|               |                                       | 431,692             | 259,436                    | 60.1%          | 172,256                          |
| Tr            | reatment                              |                     |                            |                |                                  |
| 06            | Salaries                              | 214,367             | 50,463                     | 23.5%          | 162.004                          |
|               | Benefits & Pension                    | 87,247              | 32,116                     | 36.8%          | 163,904                          |
|               | Professional Services                 | 2,000               | 8,708                      | 435.4%         | 55,131                           |
|               | Materials & Supplies                  | 90,000              | 40,910                     | 45.5%          | (6,708)<br>49,090                |
|               | Maintenance & Repairs                 | 100,000             | 69,428                     | 69.4%          | 30,572                           |
|               | Utilities                             | 50,000              | 12,066                     | 24.1%          | 37,934                           |
|               | Other Expenses                        | 3,000               | _                          | 0.0%           | 3,000                            |
|               | Total                                 | 546,614             | 213,691                    | 39.1%          | 332,923                          |
|               |                                       |                     |                            |                |                                  |
|               | TOTAL OPERATING EXPENDITURES          | 2,282,405           | 947,998                    | 41.5%          | 1,334,407                        |
| RE            | SULTS FROM OPERATIONS                 | 311,996             | 45,356                     |                |                                  |

# Rancho Murieta CSD FY 2023-24 Budget and Actual As of November 30, 2023 260 Drainage Fund

| Projected Beginning Available Fund<br>260 | Budget<br>2023-2024 | 2023-2024<br>Actual<br>YTD | % of<br>Budget | Remaining<br>Budget<br>2023-2024 |
|-------------------------------------------|---------------------|----------------------------|----------------|----------------------------------|
| REVENUES                                  |                     |                            |                |                                  |
| Charges for Services                      |                     |                            |                |                                  |
| Residential Fees                          | 191,000             | 81,133                     | 42.5%          | 109,867                          |
| Commercial Fees                           | 49,000              | 12,256                     | 25.0%          | 36,744                           |
| Total Revenues                            | 240,000             | 93,389                     | 38.9%          | 146,611                          |
| EXPENDITURES                              |                     |                            |                |                                  |
| Salaries                                  | 113,488             | 12,249                     | 10.8%          | 101 220                          |
| Benefits & Pension                        | 29,806              | 11,487                     | 38.5%          | 101,239                          |
| Professional Services                     | 33,500              | 6,996                      | 20.9%          | 18,319                           |
| Materials & Supplies                      | 19,400              | -                          | 0.0%           | 26,504<br>19,400                 |
| Maintenance & Repairs                     | 12,000              | 1,912                      | 15.9%          | 10,088                           |
| Other Expenses                            | 13,500              | -                          | 0.0%           | 13,500                           |
| Capital Improvement                       |                     | 105                        | 0.0%           | (105)                            |
| TOTAL OPERATING EXPENDITURES              | 221,694             | 32,923                     | 14.9%          | 188,771                          |
| RESULTS FROM OPERATIONS                   | 18,306              | 60,466                     |                |                                  |

# Rancho Murieta CSD FY 2023-24 Budget and Actual As of November 30, 2023 400 Solid Waste Fund

| Projected Beginning Available Fund | Budget<br>2023-2024 | 2023-2024<br>Actual<br>YTD | % of<br>Budget | Remaining<br>Budget<br>2023-2024 |
|------------------------------------|---------------------|----------------------------|----------------|----------------------------------|
| 400                                |                     |                            |                |                                  |
| REVENUES                           |                     |                            |                |                                  |
| Charges for Services               |                     |                            |                |                                  |
| Residential Fees                   | 1,415,227           | 582,789                    | 41.2%          | 922.420                          |
| Other Revenue                      | , -,                | 334,733                    | 71.270         | 832,438                          |
| Interest Income                    | 1,200               | -                          | 0.0%           | 1,200                            |
| Total Revenues                     | 1,416,427           | 582,789                    | 41.1%          | 833,638                          |
| EXPENDITURES                       |                     |                            |                |                                  |
| Contract Sub-hauler                | 1,259,167           | 508,080                    | 40.4%          | 751 007                          |
| Insurance                          | 41,081              | 40,580                     | 98.8%          | 751,087                          |
| County Surcharge                   | 94,176              | 45,228                     | 48.0%          | 501                              |
| TOTAL OPERATING EXPENDITURES       | 1,394,424           | 593,888                    | 42.6%          | 48,948<br><b>800,536</b>         |
| RESULTS FROM OPERATIONS            | 22,003              | (11,099)                   |                |                                  |

# Rancho Murieta CSD FY 2023-24 Budget and Actual As of November 30, 2023 500 Security Fund

|     |                                    | Budget<br>2023-2024 | 2023-2024<br>Actual<br>YTD | % of<br>Budget | Remaining<br>Budget<br>2023-2024 |
|-----|------------------------------------|---------------------|----------------------------|----------------|----------------------------------|
|     | Projected Beginning Available Fund | N                   |                            | Duuget         | 2023-2024                        |
| 500 | _                                  |                     |                            |                |                                  |
|     | REVENUES                           |                     |                            |                |                                  |
|     | Charges for Services               |                     |                            |                |                                  |
|     | Residential Fees                   | \$ 1,284,000        | 526,205                    | 41.0%          | 757,795                          |
|     | Commercial Fees                    | 274,000             | 106,698                    | 38.9%          | 167,302                          |
|     | Late Fees & Penalties              | 8,100               | -                          | 0.0%           | 8,100                            |
|     | Connection and Permit Fees         | 9,000               | 1,142                      | 12.7%          | 7,858                            |
|     | Other Revenue                      |                     |                            |                | ,,000                            |
|     | Misc Revenue                       | 11,660              | 875                        | 7.5%           | 10,785                           |
|     | Interest Income                    | 1,200               | -                          | 0.0%           | 1,200                            |
|     | Total Revenues                     | 1,587,960           | 634,919                    | 40.0%          | 953,041                          |
|     | EXPENDITURES                       |                     |                            |                |                                  |
| 01  | Supervision                        |                     |                            |                |                                  |
|     | Salaries                           | 113,580             | 62,740                     | 55.2%          | F0 0 40                          |
|     | Benefits & Pension                 | 56,998              | 27,741                     | 48.7%          | 50,840                           |
|     | Professional Services              | 5,900               | 653                        | 11.1%          | 29,257                           |
|     | Materials & Supplies               | 1,000               | -                          | 0.0%           | 5,247                            |
|     | Maintenance & Repairs              | 2,000               | 1,082                      | 54.1%          | 1,000                            |
|     | Other Expenses                     | 2,150               | 68,501                     | 3186.1%        | 918                              |
|     | Total                              | 181,628             | 160,718                    | 88.5%          | (66,351)<br><b>20,910</b>        |
| 07  | Gate                               |                     |                            |                |                                  |
| 0,  | Salaries                           | 424 227             | 200.252                    |                |                                  |
|     | Benefits & Pension                 | 424,227             | 208,353                    | 49.1%          | 215,874                          |
|     | Professional Services              | 197,326<br>50,900   | 92,234                     | 46.7%          | 105,092                          |
|     | Materials & Supplies               | 5,000               | 145                        | 0.3%           | 50,755                           |
|     | Maintenance & Repairs              | 7,600               | 12                         | 0.2%           | 4,988                            |
|     | Utilities                          | 7,000               | 8,058<br>11,083            | 106.0%         | (458)                            |
|     | Other Expenses                     | 17,000              | 6,410                      | 0.0%           | (11,083)                         |
|     | Total                              | 702,053             | 326,295                    | 37.7%          | 10,590                           |
|     |                                    | 702,033             | 320,295                    | 46.5%          | 375,758                          |
| 80  | Patrol                             |                     |                            |                |                                  |
|     | Salaries                           | 190,464             | 76,055                     | 39.9%          | 114,409                          |
|     | Benefits & Pension                 | 104,179             | 35,458                     | 34.0%          | 68,721                           |
|     | Professional Services              | 42,800              | 372                        | 0.9%           | 42,428                           |
|     | Materials & Supplies               | 5,000               | 391                        | 7.8%           | 4,609                            |
|     | Maintenance & Repairs              | 11,000              | 18,690                     | 169.9%         | (7,690)                          |
|     | Utilities                          | -                   | 4,328                      | 0.0%           | (4,328)                          |
|     | Other Expenses                     | 17,000              | 1,260                      | 7.4%           | 15,740                           |
|     | Total                              | 370,443             | 136,555                    | 36.9%          | 233,888                          |
|     | TOTAL OPERATING EXPENDITURES       | 1,254,124           | 623,568                    | 49.7%          | 630,556                          |
|     | RESULTS FROM OPERATIONS            | 333,836             | 11,352                     |                |                                  |

# **MEMORANDUM**

Date: December 20, 2023
To: Board of Directors

From: Mark Matulich, Director of Finance and Administration

Subject: December Finance Report

# **AUDIT UPDATE**

Staff are working with external auditors to complete the FY 20/21 financial statement audit. Out of 79 initial audit tasks, 76 have been completed, 1 was removed as it was a duplicate item, and 2 items are in progress. In progress items include unresolved audit adjustments, and Management Discussion and Analysis ("MD&A") on the FY 20/21 financial statements. MD&A will be completed once the unresolved audit adjustments are resolved and a final set of financial statements are completed.

# FINANCIAL REPORTS

Staff presented financial reports to the Finance Committee for the first five months of FY23-24 and will begin presenting financial results monthly.

- FY23-24: YTD results from operations show revenues in excess of expenditures of \$595k. When considering any excess revenues over expenditures, it is important to note that significant portions of the District's revenues are designated for reserves and debt service (\$1.1 million in the FY23-24 budget) or restricted for water augmentation and capital improvements (\$555k in the FY23-24 budget). Cost management has been a priority of the district in FY23-24 and this is evidenced by YTD operating expenditures which are approximately 2.7% below budget through the first five months of the year. Savings like this are important to the success of the District and will help offset the current year's budgeted deficit of \$283k which includes expected capital improvement projects of \$1.9 million.
- FY22-23: Staff are working to ensure all transactions are posted to FY22-23 before presenting a
  financial report for this fiscal year. Once all transactions are posted and reviewed, a financial
  report will be presented in the new preferred format.
- Capital Improvement Projects: Staff is reviewing all capital improvement projects ("CIP") and amounts spent on each project. Once spending on each active project has been reviewed and all transactions are properly recorded, a budget to actual report depicting progress on each project will be presented.

# FINANCIAL MANAGEMENT POLICIES AND OBJECTIVES

Staff are conducting a comprehensive review of the District's financial accounts to ensure that these accounts are structured to maximize investment earnings and streamline internal processes. There is a request to consider allowing the District to place funds in CA CLASS which is an investment pool authorized under CA Code Section 53601.

# FINANCIAL ACCOUNTING SYSTEM ANALYSIS

Staff believes the Great Plains ("GP") accounting system is adequate to meet the current needs of the District. Staff's evaluation of the system and all peripheral systems is ongoing, and Staff is continuously looking for opportunities to maximize quality and efficiency in the most cost-effective way possible.

# **DISTRICT FY24-25 BUDGET**

Staff are projecting a draft budget will be completed by mid-March 2024.

### **MEMORANDUM**

Date: December 20, 2023

To: Board of Directors

From: Kelly Benitez, Security Supervisor

Subject: Security Update Report for November

# **OPERATIONS UPDATES**

The Department is currently working on the following projects:

- Currently we have 8 full-time and 3 part-time gate officers.
- 3 full-time patrol officers and 3 vacant positions.
- We had 90 Patrol shifts in October and 38 were not covered.
- Fleet Update (2) Toyota Trucks and (1) Ford Ranger.
- Dash Camera for truck waiting on delivery. (2024)
- CSD Lost and Found Policy (Theft-SSD)
- Trauma Kits for CSD.

# **Rancho Murieta Association activity:**

We continue to work with the RMA Leadership regularly. Our focus is to improve our level of service and have positive contact with residents. The following list is the current focus of our meetings.

- General non-arch rules enforcement (see Violation Summary Report): continued to attend RMA Compliance meetings.
- Met with Compliance Officer (swing set vandalized)
- Law Enforcement traffic violations (policy)
- South Gate complaint regarding vendors
- Wildlife incident and domestic cat issues

### **Rancho Murieta Community Members:**

Met with Lt. Greg Coauette SSD. (Property issue) Construction staff animal hospital (Theft).

Resident doorbell ditch incident. (Clip to review)

# Rancho Murieta Association Violation Item Summary Report -- 2023

(This report includes RMA & CSD issued violations)

|                                       | J        | an  | F   | eb  | Ma  | rch | Ar  | oril | М   | ay  | Ju  | ne  | Jı  | uly |
|---------------------------------------|----------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| Violation Item Summary Report         | CSD      | RMA | CSD | RMA | CSD | RMA | CSD | RMA  | CSD | RMA | CSD | RMA | CSD | RMA |
| Motor vehicle violations:             |          |     |     |     |     |     |     |      |     |     |     |     | -   |     |
| Motorcycle                            |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| No drivers license                    |          |     | 0   | 1   |     |     |     |      | 1   | 0   | 0   | 1   | 1   | 1   |
| Speeding                              | 0        | 37  | 16  | 70  | 19  | 47  | 29  | 48   | 25  | 27  | 7   | 9   | 6   | 3   |
| Speeding - twice speed limit          | Ť        |     |     |     |     |     |     |      |     |     |     |     |     | Ť   |
| Stop signs                            | 17       | 7   | 35  | 18  | 11  | 9   | 29  | 1    | 18  | 9   | 9   | 3   | 5   | 4   |
| Bus stop signs                        |          | •   |     |     |     |     |     |      |     |     |     |     |     | · · |
| Use of streets                        | 1        |     |     |     |     |     | 0   | 1    | 1   | 0   |     |     |     |     |
| Parking:                              |          |     |     |     |     |     | J   |      |     | Ü   |     |     |     |     |
| Driveway parking                      | 0        | 3   |     |     | 10  | 16  | 4   | 7    | 0   | 13  |     |     | 1   | 2   |
| Guest parking                         | Ť        |     |     |     | 3   | 0   | 2   | 4    | 1   | 4   |     |     | 1   | 1   |
| Overnight street parking              | 0        | 1   |     |     | 2   | 13  | 12  | 4    | 27  | 7   | 18  | 1   | 9   | 0   |
| Unauthorized Vehicle (24 hr pass)     | $\vdash$ | '   | 1   | 0   | 1   | 6   | 0   | 3    | 0   | 1   | 10  | '   | 0   | 4   |
| Accumulation/dumping of debris        |          |     | 0   | 2   | '   | U   | 0   | 1    | 0   | 1   |     |     | 1   | 0   |
| Boat Usage                            |          |     | U   |     | 1   | 0   | 2   | 0    | 3   | 0   | 3   | 0   | 3   | 0   |
| Barbeques, open fires, bonfires       |          |     |     |     |     | 5   |     | J    | 5   | 5   | 3   | 5   | 3   | J   |
| Carrying passengers/overloaded cart   |          |     |     |     |     |     |     |      | 0   | 1   |     |     |     |     |
| Clothes lines                         |          |     |     |     |     |     |     |      | U   | 1   |     |     |     |     |
| Commercial vehicle lettering          | 0        | 1   |     |     |     |     |     |      | 0   | 1   |     |     |     |     |
| Construction overnight parking        | U        | Į.  |     |     |     |     |     |      | U   | ı   |     |     |     |     |
| Park hours / curfew                   |          |     | 2   | 0   |     |     | 1   | 0    |     |     | 3   | 0   | 5   | 0   |
|                                       |          |     | 2   | U   |     |     | 1   | U    |     |     | 3   | 0   | 5   | U   |
| Decorative lights                     |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Discharge of firearm  Chickens        |          |     |     |     | _   | 4   | 0   | 4    | 0   | 0   |     |     |     |     |
|                                       |          |     |     |     | 0   | 1   | 0   | 1    | 0   | 3   |     |     |     |     |
| Dwelling exterior alterations         |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Failure to identify                   |          |     |     |     |     |     |     |      |     |     |     |     | _   | 0   |
| Golf Cart Decals                      |          |     |     |     |     |     |     |      |     |     |     |     | 6   | 0   |
| Guest w/o resident in comm areas      |          |     | 1   | 0   |     |     |     |      | 0   | 1   |     |     | 1   | 0   |
| Home business activities              |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Noxious activities                    |          |     |     |     |     |     |     |      | 1   | 0   |     |     | 1   | 1   |
| Open garage doors                     |          |     |     |     |     |     |     |      | 9   | 0   |     |     |     | 0   |
| Pets - off leash / teathered / noise  | 0        | 1   | 1   | 0   | 0   | 1   | 1   | 0    |     | 00  |     |     | 1   | 0   |
| Property maintenance                  |          |     | 0   | 4   | 0   | 3   | 0   | 28   | 0   | 22  | 0   | 9   | 0   | 22  |
| Sign rules                            |          |     |     |     | 0   | 1   |     |      |     |     |     |     |     |     |
| Sports equip/trampoline/basketball    | 0        | 2   | 0   | 2   | 0   | 6   | 0   | 5    | 0   | 8   | 0   | 5   | 0   | 1   |
| Storage of building materials         |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Stored vehicles                       |          |     | _   | _   | _   | _   | 0   | 1    | 0   | 5   | 0   | 2   | 0   | 4   |
| Trash containers                      |          |     | 0   | 2   | 0   | 3   | 0   | 1    | 0   | 4   |     |     |     |     |
| Use of common areas & facilities      | 0        | 2   | 0   | 2   |     |     |     |      |     |     | 0   | 1   | _   |     |
| Use of Fireworks                      | 1        |     |     |     |     |     |     |      |     |     |     |     | 2   | 3   |
| Vandalism                             |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Vehicle repair or maintenance         |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Interference-Identification RMA/RMCSD |          |     |     |     |     |     |     |      |     |     |     |     | 0   | 1   |
| Working days & hours                  |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Total Violations                      | 17       | 54  | 56  | 101 | 47  | 106 | 80  | 105  | 86  | 107 | 40  | 31  | 43  | 47  |
|                                       |          |     |     |     |     |     |     |      |     |     |     |     |     |     |
| Citations written by RMCSD            | <u> </u> | 17  |     | 56  |     | 47  |     | 80   |     | 86  |     | 40  |     | 43  |
| Citations written by RMA              | <u> </u> | 54  |     | 101 |     | 106 |     | 105  |     | 107 |     | 31  |     | 47  |
| Total Violations                      | <u> </u> | 71  |     | 157 |     | 153 |     | 185  |     | 193 |     | 71  |     | 90  |

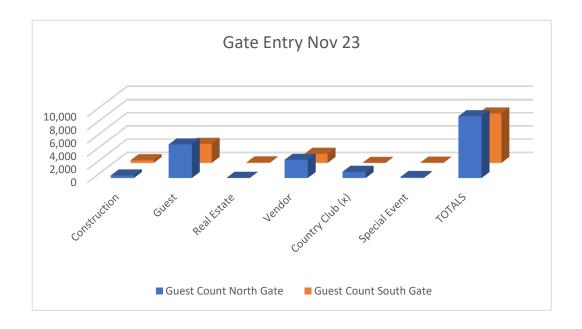
|                                       | Aud | just | Septe | mber | Oct | ober | Nove | mber             | Dece | mber | To  | tals |
|---------------------------------------|-----|------|-------|------|-----|------|------|------------------|------|------|-----|------|
| Violation Item Summary Report         | CSD | RMA  | CSD   | RMA  | CSD | RMA  | CSD  | RMA              | CSD  | RMA  | CSD | RMA  |
| Motor vehicle violations:             |     |      |       |      |     |      |      |                  |      |      |     |      |
| Motorcycle                            |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| No drivers license                    | 1   | 1    |       |      |     |      | 4    | 0                |      |      | 7   | 4    |
| Speeding                              | 0   | 16   | 2     | 3    | 3   | 28   | 0    | 30               |      |      | 107 | 318  |
| Speeding - twice speed limit          |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Stop signs                            | 48  | 0    | 17    | 3    | 21  | 0    | 32   | 2                |      |      | 242 | 56   |
| Bus stop signs                        |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Use of streets                        | 1   | 0    |       |      |     |      |      |                  |      |      | 2   | 1    |
| Parking:                              |     |      |       |      |     |      |      |                  |      |      |     | -    |
| Driveway parking                      | 0   | 2    | 1     | 5    | 1   | 1    | 2    | 3                |      |      | 19  | 52   |
| Guest parking                         | 1   | 2    | 12    | 1    | 8   | 0    | 4    | 0                |      |      | 32  | 12   |
| Overnight street parking              | 9   | 1    | 22    | 1    | 10  | 4    | 24   | 5                |      |      | 133 | 37   |
| Unauthorized Vehicle (24 hr pass)     | 0   | 4    | 5     | 2    | 8   | 0    | 5    | 0                |      |      | 20  | 20   |
| Accumulation/dumping of debris        |     |      | 0     | 1    |     | Ü    | 0    | 1                |      |      | 1   | 6    |
| Boat Usage                            | 3   | 0    | 1     | 0    |     |      | 1    | 0                |      |      | 17  | 0    |
| Barbeques, open fires, bonfires       |     |      |       |      |     |      |      | _                |      |      | 0   | 0    |
| Carrying passengers/overloaded cart   | 1   | 0    |       |      |     |      | 1    | 0                |      |      | 2   | 1    |
| Clothes lines                         | •   |      |       |      |     |      |      | , and the second |      |      | 0   | 0    |
| Commercial vehicle lettering          |     |      |       |      |     |      |      |                  |      |      | 0   | 2    |
| Construction overnight parking        |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Park hours / curfew                   | 3   | 0    | 5     | 0    |     |      | 0    | 1                |      |      | 19  | 1    |
| Decorative lights                     | Ü   |      |       | O O  |     |      | Ü    |                  |      |      | 0   | 0    |
| Discharge of firearm                  |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Chickens                              |     |      | 0     | 2    | 0   | 1    |      |                  |      |      | 0   | 8    |
| Dwelling exterior alterations         |     |      |       | _    |     | •    |      |                  |      |      | 0   | 0    |
| Failure to identify                   |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Golf Cart Decals                      |     |      |       |      |     |      |      |                  |      |      | 6   | 0    |
| Guest w/o resident in comm areas      |     |      |       |      |     |      |      |                  |      |      | 2   | 1    |
| Home business activities              |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Noxious activities                    |     |      | 0     | 1    |     |      |      |                  |      |      | 2   | 2    |
| Open garage doors                     | 0   | 2    | 0     | 2    |     |      |      |                  |      |      | 9   | 4    |
| Pets - off leash / teathered / noise  |     | _    |       | _    | 1   | 1    |      |                  |      |      | 4   | 3    |
| Property maintenance                  | 0   | 5    | 0     | 17   | 0   | 10   | 0    | 21               |      |      | 0   | 141  |
| Sign rules                            |     |      |       |      |     | 10   |      |                  |      |      | 0   | 1    |
| Sports equip/trampoline/basketball    |     |      |       |      |     |      |      |                  |      |      | 0   | 29   |
| Storage of building materials         | 0   | 1    |       |      |     |      |      |                  |      |      | 0   | 1    |
| Stored vehicles                       | 0   | 3    | 2     | 2    |     |      |      |                  |      |      | 2   | 17   |
| Trash containers                      |     |      | _     | _    |     |      |      |                  |      |      | 0   | 10   |
| Use of common areas & facilities      | 0   | 1    | 0     | 2    |     |      | 0    | 1                |      |      | 0   | 9    |
| Use of Fireworks                      |     | •    |       |      |     |      |      | •                |      |      | 2   | 3    |
| Vandalism                             |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Vehicle repair or maintenance         |     |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Interference-Identification RMA/RMCSD | 0   | 1    | 1     | 0    |     |      |      |                  |      |      | 1   | 2    |
| Working days & hours                  | Ů   |      |       |      |     |      |      |                  |      |      | 0   | 0    |
| Total Violations                      | 67  | 40   | 68    | 42   | 52  | 45   | 73   | 64               | 0    | 0    | 629 | 741  |
|                                       |     |      |       |      |     | .,   |      |                  |      |      | 320 |      |
| Citations written by RMCSD            |     | 67   |       | 68   |     | 52   |      | 73               |      | 0    |     | 629  |
| Citations written by RMA              |     | 40   |       | 42   |     | 45   |      | 64               |      | 0    |     | 742  |
| Total Violations                      |     | 107  |       | 110  |     | 97   | 0    | 137              | 0    | 0    |     | 1371 |

# **Gate Entries by Type**

# November 1-30, 2023

|                  | Guest      | Guest      |           |
|------------------|------------|------------|-----------|
|                  | Count      | Count      | Count by  |
| Pass Type        | North Gate | South Gate | Pass Type |
| Construction     | 386        | 402        | 788       |
| Guest            | 5,086      | 2,886      | 7,972     |
| Real Estate      | 37         | 75         | 112       |
| Vendor           | 2,751      | 1,385      | 4,136     |
| Country Club (x) | 942        | 1          | 943       |
| Special Event    | 156        | 46         | 202       |
| TOTALS           | 9,358      | 7,495      | 16,853    |

Prior Month Totals: 10,488 4,806 15,294

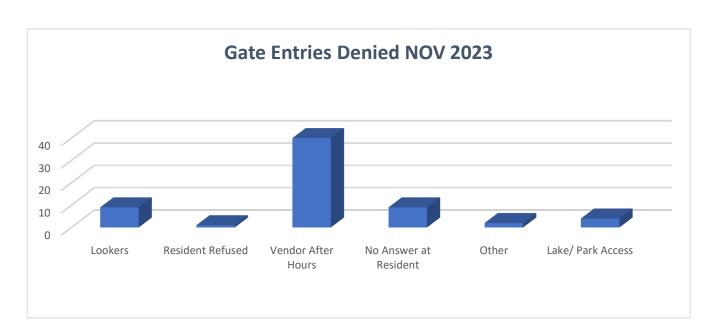


# **Gate Entries Denied**

# November 1 – 30, 2023

|           | Lookers | Resident<br>Refused |    | No Answer at Resident | Other | Lake/<br>Park<br>Access | TOTAL |
|-----------|---------|---------------------|----|-----------------------|-------|-------------------------|-------|
| All Gates | 9       | 1                   | 40 | 9                     | 2     | 4                       | 65    |

**Prior Month Totals:** 6





# **Rancho Murieta CSD Security**

15160 Jackson Rd Rancho Murieta, CA 95662

# **Cases - Breakdown by Type**

| *                   |    |
|---------------------|----|
| ALARM               | 7  |
| ANIMAL COMPLAINT    | 7  |
| ASSIST OTHER AGENCY | 1  |
| CITATION            | 49 |
| DISTURBANCE         | 3  |
| ESCORT              | 1  |
| EXTRA PATROL        | 71 |
| FOLLOW UP           | 1  |
| GUN SHOTS           | 2  |
| INTOXICATED PERSON  | 1  |
| JUVENILE DELIQUENCY | 1  |
| LOST/FOUND PROPERTY | 3  |
| MEDICAL<br>AID      | 1  |
| MISCELLANEOUS       | 8  |
| OPEN DOOR           | 2  |
| PARKING             | 1  |
| REFUSED ENTRY       | 65 |
| RESIDENT COMPLAINT  | 8  |
| RMA RULE VIOLATION  | 7  |
| SPEEDING COMPLAINT  | 1  |
| STOP SIGN VIOLATION | 6  |
| SUSPICIOUS ACTIVITY | 3  |
| SUSPICIOUS PERSON   | 3  |
| TRAFFIC ENFORCEMENT | 2  |
| TRESPASSING         | 2  |
|                     |    |



| VANDALISM        | 3   |
|------------------|-----|
| VEHICLE ACCIDENT | 4   |
| WATER LEAK       | 3   |
| WELFARE CHECK    | 2   |
| Total            | 268 |



# **NOTES OF INTEREST**

On Tuesday, November 14, 2023, at approximately 1215 hours, CSD security was requested to conduct a follow-up investigation with RMA compliance officers to conduct a welfare check of an elderly couple on Ventana Drive. The officers attempted to contact the residents with negative results. The officers noticed a strong odor emerging from the home in question and contacted the Sacramento County Sheriff for an investigation. The Officer canvassed the area for additional information and attempted to make telephonic contact with the residence with negative results. The Sacramento County Sheriff arrived on the scene and was able to verify there were no residents in the home. The foul odor emerging from the residence was due to approximately 25 unattended domestic cats left in the home without food or water. Sacramento County Animal Control was contacted and rescued the cats.

On Tuesday November 15, at 1230am, a resident from the south reported that she was the victim of a doorbell ditching incident. The resident stated that she has been the victim in the past of doorbell ditching in the past from juveniles who generally ranged in age from 12-15 years old. This latest incident caused her great concern because the suspect was an adult whom she didn't recognize. The resident observed this male along with other males drive away in a white golf cart. SSD was contacted and CSD and RMA are actively looking to identify this person. (See video)

#### **MEMORANDUM**

Date: December 20, 2023
To: Board of Directors

From: Michael Fritschi, Director of Operations

Subject: November Utility Staff Report

### WATER

# **Water Treatment Facility**

Plant 1 is in operation and is currently producing potable water at a rate of 1.0 million gallons per day. Plant 2 is currently offline for continuing maintenance.

# Water Consumption

As of December 1, 2023, cumulative potable water production for the current year is 1,499 acreft, with 106.3 acre-ft used in the month of November.

# Raw Water Storage & Delivery

The total water currently stored between Clementia, Chesbro, and Calero totaled 3,200 acre-ft as of December 6, 2023. The District began pumping from the Cosumnes on the 6<sup>th</sup> of November at a rate of 125 hp (about 11-18 acre-ft per day) and has pumped a season total of 225 acre-ft as of November 30, 2023.

Table 1. Current water and wastewater storage as of December 6, 2023

|                                                       | acre-ft<br>December | acre-ft<br>full | %full |
|-------------------------------------------------------|---------------------|-----------------|-------|
| Clementia Storage                                     | 893.2               | 907.1           | 98%   |
| Chesbro Storage                                       | 883.0               | 1027.0          | 86%   |
| Calero Storage                                        | 1420.7              | 2323.3          | 61%   |
| Total of all Raw Water Reservoirs                     | 3196.9              | 4257.4          | 75%   |
| Wastewater Storage Reservoir available for production | 173.8               | 796.3           | 22%   |

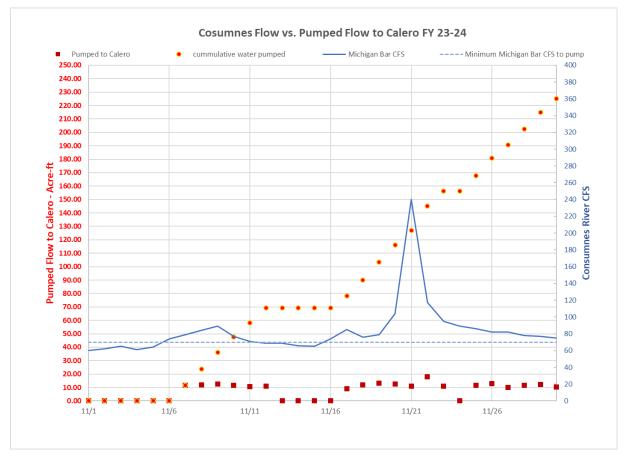


Figure 1. Cumulative Raw Water Pumping and Cosumnes River Flow

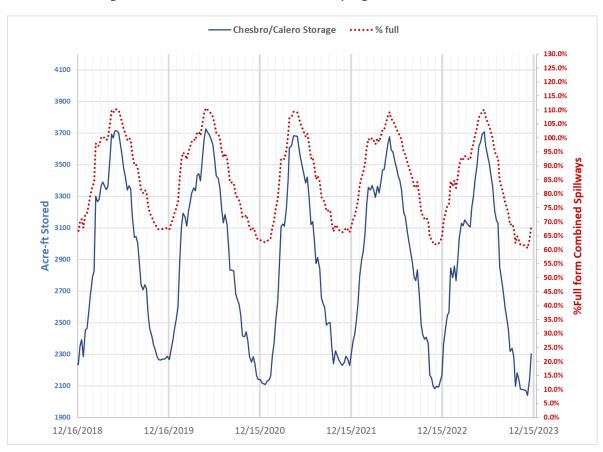


Figure 2. Five-year Chesbro / Calero Storage Curves

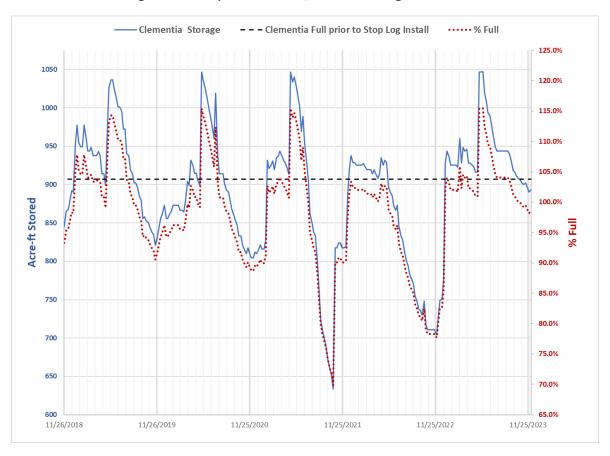


Figure 3. Five-year Clementia Storage Curves

#### **SEWER**

# Wastewater Facility

The tertiary process of the wastewater facility is currently offline for the season. The current average dry weather influent flow to the wastewater facility for September was 0.36 MGD.

#### **UTILITY CREW WORK**

# **Utility Crew Report November 2023**

- 1) The crew had six Tyler work orders completed in the month of November. Tyler work orders are generated by the front office from a call from a resident with a complaint or for information for the front office staff and are for final reads, rebates, meter swaps request, issues with homeowner water usage concerns and are doing water lock offs and or restore a water service.
- 2) Seven field markings for 811 USA locations were completed.
- 3) There were three homeowner calls responded to for water related issues related to high water usage. Two of these were for irrigation issues shown from the meter usage report and the other was just high indoor usage.
- 4) The District has identified fire service backflow devices that will need to be updated. This has been discussed internally and the notices will be sent to the commercial customers at the first of the year.
- 5) The utility crew completed a fire flow test on De La Cruz on 11/21/2023. While doing this it stirred up the water in the pipes and caused some temporary brown water issues. Staff flushed

- the system for about 35 minutes and flushed about 28,000 gallons of water out of the distribution system.
- 6) There were three water leaks in the month of November. One leak was repaired, and lines were replaced on the other two leaks.
- 7) One water meter was replaced in November along with 1 SMART point sending unit being replaced. Four new meters and SMART point units were added to the system as well.
- 8) Two sewer issues were investigated in the month of November. The first issue was investigating a possible sewer leak in the common area behind a house located at 6511 Via Del Cerrito. Staff completed a video inspection of the line and did not observe any problems with the sewer line at this time. Staff will return to CCTV the line at a time of lower flow to try to get a more complete look at the inside of the pipe.

The second sewer issue happened on 11/29/2023 between Playa Del Rey and the Chesbro protection ditch (V-ditch) when sewer started seeping out of a homeowner clean-out, the service lateral was jetted, and the blockage was opened. On 11/30/2023 the crew went back and located a manhole that had been covered with artificial turf and buried by about 12 inches of dirt. After getting to the manhole cover, the crew found a mass of roots in the manhole and pipe and removed roots, jetted the line, and removed more roots. After root removal, a video inspection of the line was conducted, and flow was restored to normal.









9) The crew completed 4,473 feet of jetting as preventative maintenance in Murieta North. These jetted lines are typically not accessible in the wintertime due to location in the common area.

- 10) The sewer lateral located behind 6884 Terreno park 11 that was left exposed in a drainage ditch due to erosion the plastic pipe has been replaced with ductile iron pipe. Staff will come back and place a concrete slurry cap over the pipe for protection.
- 11) While the California conservation core (CCC) completed the cutting of weeds and cattails in the ditches, several piles of cattails were left. The District received several calls about the piles and the CSD crew responded and removed the piles.
- 12) The drainage pipe that was previously buried without an end cap on Cantova has been capped with a concrete plug. The excavation area is on a list with other excavation areas for paving.

Additional work planned for December

- a) Electrical work at Basin 5 dig trenches for electrical work.
- b) Program main line 2-way meter recently installed at the airport completed.

# **CAPITAL PROJECTS**

# Integrated Water Master Plan

District is working on the next stage of the project which is to provide alternatives to meet the projected demands with the projected supplies.

# **Capital Improvement Study**

The District is currently working with Lumos & Associates to identify and provide information on District infrastructure based on the data gaps identified by the consultant. The District will review the resulting infrastructure list completed by Lumos. When this portion of the project is complete, the consultant will then provide replacement values over a twenty-year period and identify the annual infrastructure funding required over that timeline.

# **Granlees Safety Project**

Drafting and the assembly of the contract documents is in the process of being completed. The District Engineer is projected to complete the project design by mid-January, after which an updated Construction Cost Opinion will be provided. The preliminary Construction Cost Opinion from HDR was initially provided at \$720k. With the design fee and allowance for contingencies, the amount allocated in the CIP is \$822k.

# Wastewater Facility Chlorine Gas to Sodium Hypochlorite and Contact Tank Project

The District has completed the first phase of in-house testing of the ability of the tertiary facility to remove particles with and without the aid of pre-chlorination. The District has a design meeting scheduled for the 20<sup>th</sup> of December to discuss moving a disinfection alternative forward into design.

# **Lift Stations**

**Alameda & Starter Shack Stations** – This project is currently in the preliminary design phase.

**Cantova & FAA Stations** – The drawings are 75% complete. The Engineer is looking to subcontract the recording of the easement at the FAA station.

**Lift 6B** – The District has been notified that the developer improvements to Lift Station 6B will begin in January of 2024.

#### **DEVELOPMENT**

Retreats North - No Update

Residence of Murieta Hills East & West – No update

<u>Riverview Phase 2</u> – The Developer has issued updated plans for the phase 2 development based on District comments. The phase 2 plans are currently under review.

<u>Murieta Gardens Commercial</u> – No Update

# Rancho Murieta Community Services District January

## **Board/Committee Meeting Schedule**

## **January 9, 2023**

| Special Improvements | 8:00 a.m.  |
|----------------------|------------|
| Special Finance      | 10:00 a.m. |

### January 16, 2023

| Special Communications & Technology | 8:30 a.m.       |
|-------------------------------------|-----------------|
| Security                            | <b>Canceled</b> |

### January 17, 2023

Regular Board Meeting - Open Session 5:00 p.m.



All meetings will be held in person at the District Office: 15160 Jackson Rd.

Janis Eckard 15417 De La Cruz Drive Rancho Murieta, Ca. 95683 janiseckard@ranchomurieta.org (916) 799-2745 Cell (916) 354-2745 Home



November 16 2023

Board Members, Ms. Mimi Morris (General Manager) and Mr. Michael Fritschi Rancho Murieta Community Services District P. O. Box 1050 Rancho Murieta, Ca. 95683

Dear Board Members, Ms. Mimi Morris and Mr. Michael Fritschi,

This letter is to address what I believe is a blatant misrepresentation of the facts, written in an attempt to mislead the community.

The Rancho Murieta CSD Pipeline, Volume 24 Issue 11, Page 4 states, "The Cosumnes River is the source of water for the Community. Th District diverts water into all three storage reservoirs (Calero, Chesbro, Clementia) for the Water Treatment Plants to process into drinking water for community use." (See attached)

Lake Clementia's State of California, State Water Resources Control Board License for Diversion and Use of Water, Permit #16765, clearly states "Recreational Use." It also says, "After the initial filling of the reservoir, licensee's right under this license extends only to water necessary to keep the storage reservoir full by replacing water lost by evaporation and seepage, and to refill if emptied for necessary maintenance or repair." The permit DOES NOT state the water can be used for potable purposes. (See attached permit)

The California Department of Public Health letter, written to the CSD on October 5, 2010 states, "The IWMP also appears to include all three reservoirs as permitted sources of drinking water. This is incorrect. Clementia is not presently authorized to be used as a source of public drinking water." (See attached letter)

Additional facts: 1) There is no infrastructure in place to transfer Lake Clementia's water to the treatment plants. 2) CSD's own studies state that Lake Clementia is fed almost entirely by runoff, resulting in poor water quality that the treatment plants may be unable to process without costly upgrades. 3) Years ago downstream farmers successfully sued to block Lake Clementia's potable water usage. Why does CSD think the farmers will support this usage, now?

All CSD studies since 1990 have incorrectly included Lake Clementia as a source of potable water, and in doing so have underestimated the impact the developer homes will have on the communities water supply. It is my understanding, based on conversations with Michael Fritsche, that the CSD is planning on including this capacity in their upcoming study.

If the CSD's next Pipeline does not fully recant the false Lake Clementia claim, I will go public with this letter and all supporting documents.

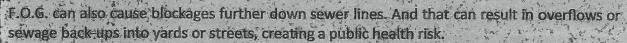
Sincerely,

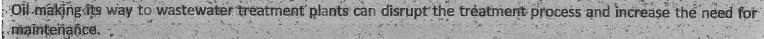
Janis Eckard

#### KEEP HOLIDAY F.O.G. OUT OF YOUR KITCHEN SINK

Turkey Day is just around the corner and Rancho Murieta Community Services District encourages you to keep your sink fat-free this holiday season.

Throughout the year, especially during the holidays, people pour the by-products of cooking down the sink drain. Fats, oils and grease (F.O.G.) can coat and clog pipes which can cause sewer lines to back up into homes. That could mean costly clean-up and repair costs.





To prevent these problems, the District encourages you to dispose of your leftover F.O.G. properly. Here are some suggestions that many of your neighbors may already be following:

- Do not put fats, oil, grease or greasy food down the garbage disposal.
- Place small amounts of fat; oil, and grease in a brown paper bag and dispose of it in your organic waste container.
- Turkey fryers leave a large amount of oil. Rancho Murieta residents can call Cal-Waste Customer Service (916-354-4154) to request a 1-gallon container for disposal of used cooking oil, and separately, used motor oil. Cooking oil and motor oil cannot be collected in the same container. (In the instance that a resident would like a container for both cooking oil and motor oil, they would receive two containers.) The container will be dropped off on the day of waste collection. Residents can then fill the container at their leisure and set at the curb when the container is full on their next collection day.
- If you are soaking a greasy pan, first pour off grease into a container. Then place paper towels over the drain basket to catch grease and food as you pour the soaking water down the drain.

#### **FILLING THE RESERVOIRS**

The Cosumnes River is the source of water for the Community. Th District diverts water into all three storage reservoirs (Calero, Chesbro, Clementia) for the Water Treatment Plants to process into drinking water for community use.

Diversion from the river starts no sooner than November 1<sup>st</sup>, if flow levels are high enough. Typically river flow from the first storms is allowed to pass by, flushing out the river system of sediment and possible contaminants washed in from roadways and agricultural areas. Our goal is to pump the cleanest water possible while being able to fill our reservoirs to maximum capacity each year. We can pump until May 30<sup>th</sup>. For more detail go to our website here:

https://www.ranchomurietacsd.com/water-system-overview

View Cosumnes River flows at the Michigan Bar gauging station on the web here: <a href="https://waterdata.usgs.gov/ca/nwis/uv/?site\_no=11335000">https://waterdata.usgs.gov/ca/nwis/uv/?site\_no=11335000</a>



The District Administration Office will be closed November 22, 23 & 24, 2023 for the Thanksgiving Holiday.

#### HOW TO CONTACT THE DISTRICT

Visit us on the web at www.rmcsd.com!

\*The District's Administration Office is located at: 15160 Jackson Road, Rancho Murieta \*Our mailing address is: P.O. Box 1050, Rancho Murieta, CA 95683; Main Office: 916-354-3700

\*South Gate: 916-354-3743 Contact the South Gate for after-hours water problems.



# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

# License for Diversion and Use of Water

Page 1 of 4
APPLICATION 23419

PERMIT 16765

LICENSE 13285

THIS IS TO CERTIFY, That

Rancho Murieta Community Services District P.O. Box 1050 Rancho Murieta, CA 95683

has made proof as of June 21, 1994 (the date of inspection) to the satisfaction of the State Water Resources Control Board of a right to the use of the water of an Unnamed Stream in Sacramento County

tributary to Cosumnes River thence Mokelumne River

for the purpose of Recreational use

under Permit 16765 of the Board and that the right to the use of this water has been perfected in accordance with the laws of California, the Regulations of the Board and the permit terms; that the priority of this right dates from December 19, 1969 and that the amount of water to which this right is entitled and hereby confirmed is limited to the amount actually beneficially used for the stated purposes and shall not exceed one thousand forty-seven (1,047) acre-feet per annum to be collected from November 1 of each year to May 31 of the succeeding year.

This license does not authorize collection of water to storage outside of the specified season to offset evaporation and seepage losses or for any other purpose.

(0000005)

After the initial filling of the reservoir, licensee's right under this license extends only to water necessary to keep the storage reservoir full by replacing water lost by evaporation and seepage, and to refill if emptied for necessary maintenance or repair.

(0000040)



# State of California—Health and Human Services Agency California Department of Public Health



October 5, 2010

PWS No. 3410005

Mr. Ed Crouse, P.E.
Rancho Murieta Community Services District
P.O. Box 1050
Rancho Murieta, CA 95683

# REVIEW OF RANCHO MURIETA CSD'S DRAFT 2010 INTEGRATED WATER MASTER PLAN UPDATE

Dear Mr. Crouse:

We recently became aware of the Rancho Murieta Community Services District (RMCSD) Public Review Draft of the 2010 Integrated Water Master Plan Update (IWMPU). We apologize for the tardiness of these comments. We have very quickly reviewed the IWMPU. We have some major reservations about the assumptions used in the report and the long term adequacy of the RMCSD drinking water source capacity.

The IWMPU concludes that Calero and Chesboro reservoirs are capable of meeting the community's water supply needs under severe drought conditions; with the caveat "provided the water use in the community is reduced 50 percent AND [emphasis added] and the 2020 compliance targets are achieved". SB7 requires 20% reduction in water use by 2020 in urban areas. It is not reasonable to assume that the community will be able to achieve both a 20% and then an additional 50% reduction.

The above calculation is further compromised by the fact that the treated water production projection starts using 1710 ac-ft per year for 2010. This is an additional 8%; less than the average production for the last 5 years. NOTE: Title 22 regulations require that for other calculations, such as the Maximum Day Demand and Peak Hour Demand, the highest usage is used as a baseline rather than the average or latest number.

In reviewing the usage information on page 3-3 which explains the decision to use 1710 ac-ft per year as a baseline, the Report states: "This [higher 5 year average demand] can be partially explained by higher demands due to dry year conditions in 2007, 2008 and 2009 that increased irrigation demands". The fact that demand increased during low rainfall years does not support the presumption that 20% plus 50% reductions will be achievable.

The IWMPU also appears to include all three reservoirs as permitted sources of drinking water. This is incorrect. Clementia is not presently authorized to be used as a source of public drinking

Mr. Ed Crouse, P.E. October 5, 2010 Page 2

water. If RMCSD wishes to have it considered as such, then body contact recreation would most likely have to be prohibited.

On page ES-6, the 4<sup>th</sup> bullet concludes that under the medium build-out scenario: "If the community demand is only reduced to 25% drought curtailment under this scenario [in addition to the 20% SB7 reduction], all three reservoirs reach dead storage and 690 ac-ft per year of shortfall is estimated that would need to be added to supplemental supply options." We believe that the 25% reduction, in addition to the 20% reduction, is a much more plausible scenario. That said, RMCSD appears to have a significant capacity shortfall even using the non-permitted Clementia reservoir (957 acre-ft of usable storage).

We concur and support your findings that the existing water treatment facilities need to be expanded. We recommend that the upgrades be timed so that additional capacity is on-line prior to a significant number of new service connections being added.

If you have any questions or we may be of assistance, please feel free to me at (916) 327-8302 or Michael Tolin by at (916) 552-9995 or by email at Michael Tolin@cdph.ca.gov.

Sincerely,

Kim Wilhelm, P.E.

Chief, Northern California Drinking Water Section

Field Operations Branch

CC:

Joyce Horizumi

via email

HorizumiJ@saccounty.net

Trish Stevens

via email

StevensT@saccounty.net

To: RMCSD Board of Directors

Cc: Amelia Wilder (for inclusion in the December board packet\

December 5, 2023

Mr. Robertson, the RMN engineer and Ms Anderson have asked for a contribution of your time and participation to mitigate of the SR16/RM South intersection required by the JTS (Traffic) Study. This study was submitted by the RMN consultant and is a required technical study for the entire development project. This JTS study and County comments will be included in the EIR. Note, importantly, that SACDOT, in its comments to the study, has made it clear that this mitigation must take place in front of occupancy. The construction of the intersection is solely the responsibility of the developer. I suggest you ask Mr. Robertson to conform to this recommendation and suggested configuration of professional traffic analysts. There is no reason for RMCSD to be involved in this project. The JTS recommendation will result in a safe and modern intersection that will improve access to the CSD Building and to Rancho Murieta South. The intersection will also significantly benefit emergency evacuation.

The study can be found on the project viewer at Sacramento County Department of Planning and Environmental Review. It is one of the few completed technical studies necessary to initiate a Notice of Preparation for this project.

I am certain there are other changes to the project that we do not yet know about. There is no updated submittal to the project configuration since John last modified it into "two phases" in 2022.

I suggest you do nothing. I suggest you do not offer to spend any time or money on what will be a CALTRANS decision further down the road.

There are several other requirements that must be completed prior to occupancy. This is monumental and due in part to the input, monitoring and communication we have had with the SACDOT. If you would like us to review these with you, I am sure we can arrange to do so. In the meantime, please understand what is in place and that you have no obligation to contribute to the modernization of this intersection.

Jackson Road (SR 16)/Murieta South Parkway (Intersection #1) prior to the occupancy of the commercial phase of the proposed project – The following intersection geometry is recommended by SACDOT staff:

- o N/B approach: one shared left/through/right-turn lane
- o S/B approach: one shared left/through lane, one right-turn lane
- o E/B approach: one left-turn lane, one through lane, one right-turn lane
- o W/B approach: one left-turn lane, one shared through/right-turn lane

With the recommended lane geometry, the intersection is projected to operate at LOS C during the a.m. and p.m. peak hour (average delay of 22.2 seconds in the a.m., 29.5 seconds in the p.m.). Addition of an exclusive right-turn lane on eastbound Jackson Road approaching the intersection with Murieta South Parkway that will provide access to the commercial portion of the proposed project; provision of a pedestrian path; and extension of the existing sidewalk on Murieta South Parkway (north of Jackson Road) to provide direct ADA-compliant pedestrian access to the existing crosswalk on the west leg of the intersection. The recommended right-turn lane shall include provisions to ensure the safety of bicyclists continuing east on Jackson Road. The recommended improvements shall be pursuant to the County Improvements Standards and to the satisfaction of SACDOT. The improvements are also subject to review and approval by Caltrans.

John Merchant 916-761-2765 merchant30@gmail.com November 28, 2023

RMCSD Beverly Sutliff P.O. Box 1050 Rancho Murieta, CA 95683

Re:

Account Number 001-008600300-000

Rancho Murieta Airport, 7443 Murieta Drive

Ms. Sutliff,

We are in receipt of your letter dated November 16, 2023 regarding the balance due on the account. Please reach out to the General Manager, Mimi Morris regarding this issue as we are still awaiting a response from her and the Board of Directors to a letter sent on June 5, 2023. A copy of the letter, along with all correspondence between the Airport and the District over the last year are attached for your review.

As you can see by the attached, we have requested information with two General Managers and an Interim General Manager and were supposed to have had this resolved well over a year ago as mentioned herein. In addition, due to the lack of response from the District or its Board of Directors our next step will be to do a PRA Request for rate increase information across the entire District in those years where the rate increased more that the maximum amount allowed by Measure J to include copies of all billings across the entire District. We will also be filing a formal Grievance against the Board of Directors as they have continued to ignore this matter and have allowed staff to be non-responsive.

Rancho Murieta Airport has been patiently waiting for a response from the District for well over a year, if you can help facilitate a response it would be greatly appreciated.

Thank you,

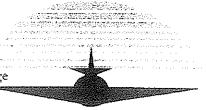
Bradley Beer

CC: Mimi Morris, General Manager

**RMCSD Board of Directors** 

Robert Pye, Attorney Kevin James, Attorney





June 5, 2023

RMCSD Mimi Morris, General Manager P.O. Box 1050 Rancho Murieta, CA 95683

Re: Account Number 8600300

Rancho Murieta Airport, 7443 Murieta Drive

Ms. Morris,

As you have now taken over the position of managing the Rancho Murieta Community Services District, I would like to make you aware of an ongoing request that we have had with the district that is going on a year, to which there has been no response.

The Security Tax rate that is currently being charged to Rancho Murieta Airport is incorrect and I have requested documentation from the district on how the rate is calculated for the Airport. I have provided the district with all the information I have on the subject a multitude of times with no response from any of the district staff.

In addition, I have attended a meeting with district staff and was told the issue would be looked into and information would be provided, but to date there has been no response. I have included a copy of the most recent letter sent by our attorney regarding the matter.

I now ask that you step up, investigate the issue, determine how the Security Tax for the Airport is being calculated and to justify the current rate being charged, and provide that information to me.

Thank you.

7443 Murieta Drive, Rancho Murieta, CA 95683 Phone: (916) 354-9889

### Law Offices Of

#### Robert B. Pye

6060 Sunrise Vista Drive, Suite 2140 Citrus Heights, California 95610 Tel (916) 834-7280

May 23, 2023

Mr. Michael Fritschi, General Manager Rancho Murieta Community Services District P.O. Box 1050 Rancho Murieta, CA 95863

Re:

April 11, 2023 Meeting District Security Fees

Dear Mr. Fritschi:

I am writing as a follow up to our meeting on April 11, 2023. At that meeting, which was attended by myself, Brad Beer, Tosha Van Vorst, yourself, Paula O'Keefe and the District's attorney, we discussed the Security Fees being billed to Rancho Murieta Airport (the "Airport") and the basis for those fees. We discussed the fact that on several occasions, the District had increased the rate charged to the Airport in excess of the allowable 2% annual increase as set forth in Measure J. Due to those unauthorized increases, the current rate is substantially in excess of the allowable statutory rate set forth in Measure J.

At the conclusion of the meeting, you requested some backup documentation, including four letters from the Airport to the District regarding protest of fees and requests for documentation regarding calculation of the security fees. Those items were delivered to the District office on April 17, 2023. We were told that you would review the information provided at the meeting and the additional documents and respond with an answer regarding the fee calculation.

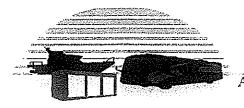
As of this date, we have received no response to our request. Since approximately six weeks have passed and our request should be rather simple, i.e. how do you justify the current security fee and how was it calculated, the problem must be that there is no legitimate basis for the fee and the Airport has been overcharged for a long period of time. If not, please provide the requested documentation.

Please confirm at your earliest convenience that the security fees for the Airport will be adjusted in accordance with Measure J and that a refund of overcharges will be made in a timely manner.

Thank you for your prompt attention to this matter.

Sincerely

Robert B. Pye



Rancho Murieta Airport, Inc.

Airport, Self Storage, RV & Boat Storage

Crage

April 17, 2023

RMCSD Michael Fritschi Paula O'Keefe P.O. Box 1050 Rancho Murieta, CA 95683

Re: Account Number 8600300

Rancho Murieta Airport, 7443 Murieta Drive

Enclosed as requested please find copies of all letter sent to Rancho Murieta Community Services District protesting the security tax amount and its calculation as you requested at our meeting on Tuesday, April 11, 2023. Rancho Murieta Airport has requested an explanation on how the security tax has been and currently is calculated multiple times, to date this information has not been provided. I ask that you please provide the information on how the rate is currently calculated and how it has been calculated in the past at the time of the large increases of the rate.

Thank you,

Tosha Van Vorst Operations Manager

h Va Vas

#### Security Tax

From: Bradley Beer (stor\_tec@yahoo.com)

To: mfritschi@rmcsd.com; rbpye@netscape.net; toshavanvorst@gmail.com

Date: Tuesday, March 7, 2023 at 09:56 AM PST

Mike,Lets meet and get this handled as you guys keep billing us an erroneous amount and I want it rectified.Please have your Counsel at the meeting because I am bringing mine!Pleas check with your people and lets come up with a date and time that fits for all parties.

Brad

Re: Meet to discuss Airport Property Tax

From: Robert Pye (rbpye@netscape.net)

To: stor tec@yahoo.com; pokeefe@rmcsd.com; ajr@bkslawfirm.com; mfritschi@rmcsd.com

Cc: toshavanvorst@gmail.com

Date: Thursday, March 9, 2023 at 11:28 AM PST

#### Good Morning

Either the 11th or 13 will work for me

Robert B. Pye Attorney at Law 6060 Sunrise Vista Drive, Suite 2140 Citrus Heights, CA 95610 (916) 834-7280

THIS IS A PRIVILEGED AND CONFIDENTIAL COMMUNICATION THAT IS INTENDED TO BE VIEWED ONLY BY THE INTENDED RECIPIENT. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE DELETE IT AND NOTIFY THE SENDER IMMEDIATELY. ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS TRANSMISSION IS STRICTLY PROHIBITED.

On Thursday, March 9, 2023 at 08:55:14 AM PST, Michael Fritschi <mfritschi@rmcsd.com> wrote:

11<sup>th</sup> ,12<sup>th</sup> and 13<sup>th</sup> of April mornings (after 9) work best for me. First week of April are committee meetings all week.

#### Michael T. Fritschi, P.E.

Interim General Manager

Rancho Murieta Community Services District

Direct Office 916-354-3730

Cell 916-870-2991

www.rmcsd.com

From: Bradley Beer <stor\_tec@yahoo.com> Sent: Thursday, March 9, 2023 8:33 AM To: Paula O'Keefe <pokeefe@rmcsd.com>; Andrew Ramos <ajr@bkslawfirm.com>; Michael Fritschi <mfritschi@rmcsd.com>
Cc: Tosha Van Vorst <toshavanvorst@gmail.com>; Robert Pye <rbpye@netscape.net>
Subject: Re: Meet to discuss Airport Property Tax

Mike,

I did not realize the 29th was a Wednesday, Wednesdays do not work, there is a conflict for one of our attendees. Can we look at the first weeks in April?

Thanks,

Brad

On Wednesday, March 8, 2023 at 02:16:24 PM PST, Michael Fritschi <mfritschi@rmcsd.com> wrote:

#### Fw: Meeting

From: Bradley Beer (stor\_tec@yahoo.com)

To: rbpye@netscape.net

Date: Tuesday, March 7, 2023 at 03:59 PM PST

Can you do the 29th?

---- Forwarded Message -----

From: Michael Fritschi <mfritschi@rmcsd.com>
To: Bradley Beer <stor\_tec@yahoo.com>

Sent: Tuesday, March 7, 2023 at 03:53:49 PM PST

Subject: RE: Meeting

How about the 29th, same time?

#### Michael T. Fritschi, P.E.

Interim General Manager

Rancho Murieta Community Services District

Direct Office 916-354-3730

Cell 916-870-2991

#### www.rmcsd.com

From: Bradley Beer <stor\_tec@yahoo.com> Sent: Tuesday, March 7, 2023 2:18 PM

To: Michael Fritschi <mfritschi@rmcsd.com>; Robert Pye <rbpye@netscape.net>; Tosha Van Vorst

<toshavanvorst@gmail.com>

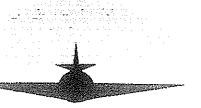
Subject: Meeting

We have a conflict, Can we do the 28th at 9AM?

Brad



#### Rancho Muricus Airport, Inc. Airport, Self Storage, RV & Bost Storage



November 7, 2022

RMCSD Accounting P.O. Box 1050 Rancho Murieta, CA 95683

Re:

Account Number 8600300

Rancho Murieta Airport, 7443 Murieta Drive

Enclosed please find the November payment for the above referenced account.

Please note the October payment was sent via Priority Mail and it was received by RMCSD on October 7, 2022, please see the enclosed tracking information, therefore our payment does not include the "Late Charge" on the invoice received.

In addition, as there has been no response to letters sent by both myself and the President of the Airport, Mr. Bradley Beer, regarding the calculation of the security fee, we have continued to pay what from our calculations is the correct fee of \$2,253.35.

The Rate Collection Error was brought up at the last Board Meeting in October to Tim Maybe and he informed Mr. Bradley Beer that it was being worked on, on CSD's end. We ask that CSD please recalculate the security fee once and for all, so we can move forward without taking further action.

Should you have any questions we would be happy to discuss the Airport account and security fee calculation as we have requested just such since June of this year.

Thank you,

Tosha Van Vorst

Operations Manager

Rancho Murieta Airport, Inc. 7443 MURIETA DR BANCHO MURIETA, CA, 956839725 (916) 354-9889 El Dorado Savings Bank, F.S.B. Rancho Murieta, CA 95683 90-7097/3211 7579

11/7/2022

Pay to the Order of \_

RMCSD

\$ \*\*3,447.37

Wollars .

RMCSD PO Box 1050 Rancho Murieta, CA 95683-1050 M

#OO7579# #321170978# 443099114#

THE TANKEN OF THE PARTY OF THE

RANCHO MURIETA AIRPORT, INC.

7579

**RMCSD** 

Date

11/7/2022

Type Reference Bill 8600300 Original Amt. 3,447.37

Balance Due 3,447.37 11/7/2022 Discount

Payment 3,447.37

Check Amount

3,447.37

El Dorado Savings - C

3,447.37

RANCHO MURIETA AIRPORT, INC.

7579

**RMCSD** 

Date Type Reference 11/7/2022 Bill 8600300

Original Amt. 3,447.37 Balance Due

11/7/2022 Discount

Payment 3,447.37

Check Amount

3,447.37

El Dorado Savings - C

3,447,37







16

5001699

RANCHO MURIETA AIRPORT, INC 7443 MURIETA DRIVE RANCHO MURIETA CA 95683

#### STATEMENT DATE

10/25/2022

#### STATEMENT PERIOD

9/25/2022 - 10/25/2022

#### SERVICE ADDRESS

AIRPORT OFFICE

#### ACCOUNT NUMBER

8600300

#### **DUE DATE**

Due upon receipt

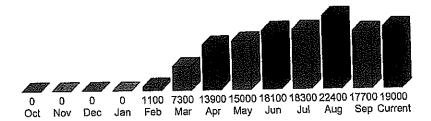
| CUR. READING | DAYS | METER NBR | USAGE (CF) | RATE     | AMOUNT   |
|--------------|------|-----------|------------|----------|----------|
| 1332         | 30   | 90229195  | 19000      | \$0.0217 | \$412.30 |

#### **MESSAGE CENTER**

WATER SHUT OFFS - The District has resumed water shut offs. If you have a past due balance, we urge you to bring your account current by either paying in full or entering a payment installment plan. Please contact us at 916-354-3700 to discuss payment options. The District Board of directors would like to encourage businesses and residents to voluntarily reduce water use by 20%. Please view the this link from web page. https://www.ranchomurietacsd.com/be-water-smart

WATER COM BASE \$453.60
WATER COM USAGE \$412.30
DRAINAGE TAX AIRPORT \$176.03
LATE CHARGE \$27.50
SEC TAX AIRPORT \$2.75.4553,106.26
SEWER COMMERCIAL \$145.59
WTP DEBT SERVICE-COMMERCIAL \$6.00

#### **RECENT WATER USAGE**



| Current Charges  | \$4,389.78  |
|------------------|-------------|
| Previous Bill    | \$10,498.5  |
| Penalties        | \$267.50    |
| Payments         | (\$7,823.5) |
| Adjustments      |             |
| Total Amount Due | \$7,332.30  |

Due Upon Receipt ~Terms on the reverse side.

#### Meeting Request

From: Crystal Matter (crystal@matterlawapc.com)

To: tmaybee@rmcsd.com

Cc: stor\_tec@yahoo.com

Date: Monday, October 3, 2022 at 08:22 AM PDT

Dear Tim:

Brad and I want to meet with you to discuss security fees.

Do you have availability this Friday 10/7 or Monday 10/10?

Regards,

Crystal L. Matter

#### Security Fees

From: Bradley Beer (stor\_tec@yahoo.com)

To: tmaybee@rmcsd.com; toshavanvorst@gmail.com; rbpye@netscape.net; cgreisen@jps.net

Date: Tuesday, October 4, 2022 at 02:42 PM PDT

Tim,I would then formally ask for a meeting to discuss the Security Fee at the Airport.I have sent a request on June 13th of this year for an explanation to the General Manager but got no response.My staff went back to 2004 and calculated the fee forward and I believe our compilation to be accurate.If you wish to have your District Council at the meeting that's ok with me as I intend on bring mine to hopefully bring this issue to a conclusion.Please give me some times and dates that you are available to meet, as again I would like to resolve the Fee once and for all.Perhaps in the mean time you can also research the fees established and calculate the 2% maximum annual increase as we have done.

Brad Beer

President

Rancho Murieta Airport Inc.

#### Re: Rancho Murieta Airport Security Fee

From: Bradley Beer (stor\_tec@yahoo.com)

To: tmaybee@rmcsd.com

Cc: rjenco@rmcsd.com; lbutler@rmcsd.com; jmerchant@rmcsd.com; mpohll@rmcsd.com; rbpye@netscape.net;

toshavanvorst@gmail.com

Date: Thursday, October 6, 2022 at 11:56 AM PDT

Thank you for your prompt response, in the meantime please have your Book Keeping Department go back in your financial records and examine the charges that were imposed in 2002 as I am sure that they match up with ours as the Math does not lie. In doing this research ahead of our meeting will bring this matter to a resolution much quicker.

Bradley Beer

President Rancho Murieta Airport Inc.

On Thursday, October 6, 2022 at 11:36:48 AM PDT, Tim Maybee <maybee@rmcsd.com> wrote:

Hello Mr. Beer,

I will follow up with staff regarding this letter that you enclosed. I know staff is working with District legal counsel to set up dates for a meeting. As soon as the District gets some hard dates, we will reach out to you for our meeting.

#### Thank you for your time.

From: Bradley Beer <stor\_tec@yahoo.com>
Sent: Thursday, October 6, 2022 10:22 AM
To: Tim Maybee <TMaybee@rmcsd.com>

**Cc:** Randy Jenco <rjenco@rmcsd.com>; Linda Butler <lbutler@rmcsd.com>; John Merchant <jmerchant@rmcsd.com>; Martin Pohll <MPohll@rmcsd.com>; Robert Pye <rbye@netscape.net>; Tosha Van Vorst <toshavanvorst@gmail.com>

Subject: Rancho Murieta Airport Security Fee

Mr. Maybee,

I ask that you please review the attached letter and enclosures, and respond.

Thank you,

Bradley Beer President Rancho Murieta Airport, Inc.

Remove X

# Feedba

# **USPS Tracking®**

Track Packages
Anytime, Anywhere

Get the free Informed Delivery® feature to receive automated notifications on your packages

Learn More

(https://reg.usps.com/xsell?app=UspsTools&ref=ho nepageBanner&appURL=https%3A%2F%2Finformeddelivery,usps.com/box/pages/intro/start.action)

Tracking Number:

#### 9505513821422279289451

Copy

Add to Informed Delivery (https://informeddelivery.usps.com/)

#### **Latest Update**

Your item has been delivered and is available at a PO Box at 8:14 am on October 7, 2022 in SLOUGHHOUSE, CA 95683.

Delivered
Delivered, PO Box

SLOUGHHOUSE, CA 95683 October 7, 2022, 8:14 am

**Arrived at Post Office** 

SLOUGHHOUSE, CA 95683 October 7, 2022, 7:03 am

**Departed USPS Regional Facility** 

SACRAMENTO CA DISTRIBUTION CENTER October 7, 2022, 5:27 am

Arrived at USPS Regional Facility

SACRAMENTO CA DISTRIBUTION CENTER October 6, 2022, 9:48 pm

**Departed Post Office** 

SLOUGHHOUSE, CA 95683 October 6, 2022, 5:06 pm

USPS in possession of item

SLOUGHHOUSE, CA 95683 October 6, 2022, 10:15 am

**Hide Tracking History** 

October 6, 2022

Rancho Murieta Community Services District Attention: President, Board of Directors, Tim Maybee P.O. Box 1050 Rancho Murieta, CA 95683

Re:

Account Number 8600300 Rancho Murieta Airport

Dear Mr. Maybee:

Enclosed for your review please find a copy of a letter sent to the General Manager, Mr. Tom Hennig on September 19, 2022.

On June 13, 2022, Rancho Murieta Airport, Inc. sent the Rancho Murieta Community Services District correspondence requesting an explanation as to how the increased security fees were calculated by the District. Receiving no response, my office followed up in both July and August 2022 and we were advised that the District's response had been prepared and was pending approval by the General Manager. To date, no response has been received. It is the District's responsibility to respond to a rate payer in a timely fashion, to which Mr. Hennig has failed to do on numerous occasions which is completely unprofessional and frankly incompetent.

Due to the District's refusal to respond to my correspondence and subsequent followups, we researched the historical security fee charged to the Airport. Based on our records, the Airport was charged \$760.68 per month from 2002-2004, so we used that as the starting point for our calculations.

Measure J allows for a maximum 2% per year increase in security fees charged to ratepayers. Measure J also permits the District to charge additional fees to the Airport for increased square footage. The enclosed spreadsheet calculates the allowable security fee based on a 2% increase and additional square footage as permitted by Measure J¹. As you can see, the Airport was overcharged because they were invoiced for more than a 2% increase several times over the last 20 years (and at times potentially under billed). Based on our data, the maximum allowable amount the Airport should be paying is \$2,253.85 per month based on these calculations.

Accordingly, the Airport has paid \$2,253.85 for the security fee for the months of July through September. The Airport will continue to pay this amount until such time the District responds to our requests for an explanation on how the District is calculating the security fee charged and an audited fee calculation by the District is provided, as I know that the District

Assuming that the 2% per year increase was approved by the Board, which it was not.

has the same financial information that I have in my financial records from the 2002 date as indicated herein.

Mr. Hennig has publically announced that the District is reviewing past billings to find those customers both over and under charged, and the District will collect on under billed accounts, so it stands to reason that the District will also refund those accounts that have been overcharged. Based on the available financial records of payments made to the District from 2002 forward, the Airport has over paid for security in the amount of \$24,220.61, which does not include interest on the over paid amount, over the course of 20 years. The Airport hereby demands reimbursement for over paid Security Fees/Taxes the District billed in error or whether the District wishes for the Airport to apply these amounts to each of the invoices for security over a period of the next ten months.

I look forward to receiving your formal response in writing within the next ten days as it is important to me to resolve this matter once and for all.

Sincerely,

Bradley Beer

President

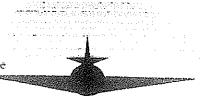
Enclosure(s): Copy of September 19, 2022 Letter to Mr. Tom Hennig

CC via email: Randy Jenco

Linda Butler John Merchant Martin Pohll Robert Pye



#### Rancho Muricta Airport, Inc. Airport, Self Storage, RV & Boot Storage



June 13, 2022

RMCSD Accounting P.O. Box 1050 Rancho Murieta, CA 95683

Re:

Account Number 8600300

Rancho Murieta Airport, 7443 Murieta Drive

It has come to our attention that the Security Tax on the Airport has increased from \$1,370.60 to \$2,665.02 which seems to have taken effect on the March 25, 2022 invoice.

We received no notice of this increase and are hoping it is a billing error. If not, could you please provide the information and reasoning for the increase?

Thank you,

Tosha Van Vorst Operations Manager

> 7443 Murieta Drive, Rancho Murieta, CA 95683 Phone: (916) 354-9889



### Rancho Murieta Community Services District

15160 Jackson Road • P.O. Box 1050 Rancho Murieta, CA 95683 • 916-354-3700 • Fax 916-354-2082 Visit our website-www.rmcsd.com

#### December 8, 2023

(sent by email to: <a href="mailto:stor\_tec@yahoo.com">stor\_tec@yahoo.com</a>; <a href="mailto:kjames@bncj-law.com">kjames@bncj-law.com</a>; <a href="mailto:rbye@netscape.net">rbyye@netscape.net</a>)

Mr. Bradley Beer President Rancho Murieta Airport 7443 Murieta Drive Rancho Murieta, CA 95683

RE:

Account number 001-008600300-000

(formerly Account Number: 8600300)

Dear Mr. Beer:

I am in receipt of your letters dated June 5, 2023, and November 28, 2023, and again extend my apologies for the delayed response from the District.

You requested that the District share its calculation methodology for the security rate assessment as you dispute the charges on your account.

I have completed a comprehensive review of Measure J (Ordinance 98-1) which was approved by the voters in 1998 and the District's billing history of the Airport.

Measure J, Section 3.00, Security Tax, authorizes the assessment of a monthly security tax on property within the District and Measure J, Section 5.00, Annual Adjustment, authorizes the annual increase of the assessment of 2% per year starting on July 1, 2009.

There are multiple factors used in our calculation methodology for this Non-Residential Property Security Assessment:

- 1) the Monthly Special (Security) Tax Rates (per square foot);
- 2) An annual 2% increase of the assessment;
- 3) the Building Square Footage; and
- 4) the tax year in which those buildings were built

The first factor is found in the District's Security Code (Chapter 21 of the District's overall Code), Section 5.03 (Security Tax) which lists the July 1, 2008, Monthly Special (Security) Tax Rates for Developed and Undeveloped Properties authorized pursuant to Measure J.

This section includes the Airport as a separate line item of the Non-Residential Developed Properties. The Airport's July 1, 2008 rate is \$.0155 per building square foot.

The second factor is found in the attached worksheet which shows the 2% annual escalation of the \$.0155 rate through July 1, 2023.



### Rancho Murieta Community Services District

15160 Jackson Road • P.O. Box 1050 Rancho Murieta, CA 95683 • 916-354-3700 • Fax 916-354-2082 Visit our website-www.rmcsd.com

The third factor has fluctuated over the years as the airport has added building square footage. Our attached worksheet shows the Airport's building square footage over the history of recordkeeping on the airport. This information was built from data provided by Sacramento County Assessor's Office a field audit of the new RV storage hangar built in June of 2022, and a document provided to the District on April 11, 2023, showing a total of 167,451 square feet.

The fourth factor shows the application of the corresponding rate to the square footage in place at the year of the assessment. The attached Airport Security Tax Assessment spreadsheet provides this calculation.

Our calculations show gross tax obligations over the 16-year period of \$415,258 and payments of \$284,032, for a net security assessment due to the District of \$131,225.77. If these figures do not align with your calculations, we welcome the opportunity to go over the four factors and determine if there are any mistaken figures or assumptions. Please submit your calculations supporting such assumptions to us at your convenience and we will schedule a meeting to go over the data.

Thank you for your assistance in this regard and best wishes for a peaceful and joyous holiday season.

Sincerely,

Mimi Morris General Manager

Min . Moris

**Attachments** 

cc. District Board President Timothy Maybee

District Board Member Stephen Booth

District Board Member Linda Butler

District Board Member Randy Jenco

District Board Member Martin Pohll

District Counsel Andrew J. Ramos

Airport Attorneys: Kevin James and Robert Pye

# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

"THE SECURITY CODE"

DISTRICT CODE

CHAPTER 21

# POLICES REGULATING THE PROVISION OF AND CHARGES FOR SECURITY SERVICE BY THE DISTRICT

AMENDED DECEMBER 17, 2008 ORDINANCE 2008-04 special taxes; Government Code Section 61622<sup>4</sup> which authorizes the District to perform all acts necessary to carry out fully the provisions of the Community Services District law; Government Code Section 53978, et seq., which authorizes the District to impose a special tax for police protection services<sup>5</sup>, which includes security services; and Article XIII of the California Constitution. This tax is based, to the extent practicable, upon the cost of providing security services to the properties within the District and is not an ad valorem property tax.

5.03 tax Security Tax: Commencing July 1, 2008, property within the District shall be assessed a monthly security tax as follows.<sup>6</sup> The maximum rates shown reflect annual adjustments, per Section 5.00:

|                                          | N<br>S<br>R<br>Y     |      |         | Monthly Special Tax Rates Maximum Celling Rate Year 2008-09 |
|------------------------------------------|----------------------|------|---------|-------------------------------------------------------------|
| DEVELOPED PROP                           | ERTY                 |      |         |                                                             |
| Residential                              |                      |      |         |                                                             |
| Inside Gates                             |                      |      |         |                                                             |
| - Metered                                | Per Lot              | \$   | 23.89   | 23.89                                                       |
| <ul> <li>Unmetered</li> </ul>            | Per Lot              | \$   | 18.75   | 18.75                                                       |
| Outside Gate                             | Per Lot              | \$   | 5.76    | 5.76                                                        |
| Non-Residential                          |                      |      |         |                                                             |
| - Highway Retail                         | Per Building Sq. Ft. | \$   | 0.2153  | 0.2153                                                      |
| <ul> <li>Other Retail/Comme</li> </ul>   |                      | \$   | 0.0231  | 0.0231                                                      |
| <ul> <li>Industrial/Warehouse</li> </ul> | e/Lt Industrial *    | Š    | 0.0507  | 0.0507                                                      |
| - Office                                 | **                   | **** | 0.0121  | 0.0212                                                      |
| - Institutional                          | 10)                  | Ś    | 0.0122  | 0.0122                                                      |
| - Public Utility                         | 46                   | \$   | 0.0386  | 0.0386                                                      |
| Equine Complex                           | **                   | \$   | 0.0033  | 0.0033                                                      |
| RMCC                                     | *                    | \$   | 0.0607  | 0.0607                                                      |
| Airport                                  | Sh.                  | \$   | 0.0155  | 0.0155                                                      |
| JNDEVELOPED PRO                          | PERTY                |      |         |                                                             |
| Inside Gates                             | Per Acre             | \$ 2 | 20.2267 | \$ 20.2267                                                  |
| Outside Gates                            | Per Acre             | \$   | 3.0141  | \$ 3.0141                                                   |

Charges for property and/or units not identified herein shall be determined by the Board based upon the total actual cost of providing security services to that property or unit, not to exceed the maximum charge per lot, acre, or building square foot for property identified herein.

<sup>&</sup>lt;sup>4</sup> Government Code § 61622 was repealed and replaced with Government Code § 61060(n) effective January 1, 2006.

<sup>&</sup>lt;sup>3</sup> The citation to Government Code Section 53978 should be deleted.

<sup>&</sup>lt;sup>6</sup> The rate structure was determined in the study prepared by Economic & Planning Systems and dated February 23, 1998, prior to the adoption of the security tax by the voters in 1998."

# 12 Buildings at RANCHO MURIETA AIRPORT with Total Building Square Footage of

Customer Account
Number
Customer Name

| 001-008600300-000 | RANCHO MU     | JRIETA AIRPORT     |                         |
|-------------------|---------------|--------------------|-------------------------|
|                   | Year Finished | Building Name      | Building Square Footage |
|                   | 1983          | Hangar A           | 10,000                  |
|                   | 1983          | Hangar E           | 13,650                  |
|                   | 1991          | Hangar B           | 7,500                   |
|                   | 1991          | Hangar D           | 7,500                   |
|                   | 1991          | Hangar F           | 29,400                  |
|                   | 1994          | Hangar C           | 7,500                   |
|                   | 2015          | Hangar G           | 20,000                  |
|                   | 2016          | Hangar H           | 20,000                  |
|                   | 2018          | Hangar G-Expansion | 13,000                  |
|                   | 2018          | Hangar H-Expansion | 13,000                  |
|                   | 2022          | Hangar H West      | 12,100                  |
|                   | 2022          | Hangar I           | 12,100                  |

| Non-Residential Developed Property: |                |                                                    |                          |                                                                          |                                                     |            | Airp                                                                             | ort           |                                                               |        |                                                           |          |                                                                         |                    |                                                                  |    |                                                                        |
|-------------------------------------|----------------|----------------------------------------------------|--------------------------|--------------------------------------------------------------------------|-----------------------------------------------------|------------|----------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|--------|-----------------------------------------------------------|----------|-------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|----|------------------------------------------------------------------------|
| Non-<br>Residential -<br>Airport    | Fiscal<br>Year | Rate<br>increase<br>Authorized<br>Per<br>Measure J | Sp<br>Rate<br>per<br>sqr | Monthly ecial Tax e-Max Rate r Building uare foot vith 2% rease per year | Building<br>Square<br>Footage<br>per Fiscal<br>Year | As:<br>Dis | Monthly<br>Security<br>sessment<br>strict was<br>ithorized<br>to have<br>charged | As<br>t<br>au | security<br>sessmen<br>District<br>was<br>thorized<br>to have | C<br>I | Actual<br>Ionthly<br>Rate<br>harged<br>by the<br>District | As<br>Cł | Actual<br>nnualized<br>Security<br>sessment<br>narged by<br>te District | M<br>Aı<br>D<br>Un | Actual<br>onthly<br>mount<br>istrict<br>dercha<br>rged<br>stomer | Ur | Actual<br>Annualized<br>Amount<br>District<br>Indercharged<br>Customer |
| Column                              | С              | D                                                  |                          | E                                                                        | G                                                   |            | Н                                                                                |               | 1                                                             |        | K                                                         |          | L                                                                       |                    | N                                                                |    | 0                                                                      |
|                                     | Calcul         | ation                                              | _                        | = E4x1.02 ;<br>.02, etc.)                                                |                                                     |            | ExG                                                                              |               | H x 12                                                        |        |                                                           |          | K x 12                                                                  |                    | К-Н                                                              |    | 12 x (K-H)                                                             |
| 2008-2009                           | 08-09          | 2%                                                 | \$                       | 0.0155                                                                   | 76,990                                              | \$         | 1,193                                                                            | \$            | 14,320                                                        | \$     | 1,062                                                     | \$       | 12,747                                                                  | \$                 | (131)                                                            | \$ | (1,573.50)                                                             |
| 2009-2010                           | 09-10          | 2%                                                 | \$                       | 0.0158                                                                   | 76,990                                              | \$         | 1,217                                                                            | \$            | 14,607                                                        | \$     | 1,062                                                     | \$       | 12,747                                                                  | \$                 | (155)                                                            | \$ | (1,859.90)                                                             |
| 2010-2011                           | 10-11          | 2%                                                 | \$                       | 0.0161                                                                   | 76,990                                              | \$         | 1,242                                                                            | \$            | 14,899                                                        | \$     | 1,069                                                     | \$       | 12,829                                                                  | \$                 | (172)                                                            | \$ | (2,069.83)                                                             |
| 2011-2012                           | 11-12          | 2%                                                 | \$                       | 0.0164                                                                   | 76,990                                              | \$         | 1,266                                                                            | \$            | 15,197                                                        | \$     | 1,090                                                     | \$       | 13,076                                                                  | \$                 | (177)                                                            | \$ | (2,121.09)                                                             |
| 2012-2013                           | 12-13          | 2%                                                 | \$                       | 0.0168                                                                   | 76,990                                              | \$         | 1,292                                                                            | \$            | 15,501                                                        | \$     | 1,131                                                     | \$       | 13,569                                                                  | \$                 | (161)                                                            |    | (1,931.58)                                                             |
| 2013-2014                           | 13-14          | 2%                                                 | \$                       | 0.0171                                                                   | 76,990                                              | \$         | 1,318                                                                            | \$            | 15,811                                                        | \$     | 1,144                                                     | \$       | 13,733                                                                  | \$                 | (173)                                                            |    | (2,077.19)                                                             |
| 2014-2015                           | 14-15          | 2%                                                 | \$                       | 0.0175                                                                   | 96,990                                              | \$         | 1,693                                                                            | \$            | 20,316                                                        | \$     | 1,186                                                     | \$       | 14,227                                                                  | \$                 | (507)                                                            |    | (6,089.29)                                                             |
| 2015-2016                           | 15-16          | 2%                                                 | \$                       | 0.0178                                                                   | 116,990                                             | \$         | 2,083                                                                            | \$            | 24,996                                                        | \$     | 1,206                                                     | \$       | 14,474                                                                  | \$                 | (877)                                                            | \$ | (10,522.00)                                                            |
| 2016-2017                           | 16-17          | 2%                                                 | \$                       | 0.0182                                                                   | 116,990                                             | \$         | 2,125                                                                            | \$            | 25,495                                                        | \$     | 1,206                                                     | \$       | 14,474                                                                  | \$                 | (918)                                                            |    | (11,021.91)                                                            |
| 2017-2018                           | 17-18          | 2%                                                 | \$                       | 0.0185                                                                   | 142,990                                             | \$         | 2,649                                                                            | \$            | 31,785                                                        | \$     | 1,261                                                     | \$       | 15,131                                                                  |                    | (1,388)                                                          |    | (16,653.45)                                                            |
| 2018-2019                           | 18-19          | 2%                                                 | \$                       | 0.0189                                                                   | 142,990                                             | \$         | 2,702                                                                            | \$            | 32,421                                                        | \$     | 1,288                                                     | \$       | 15,460                                                                  |                    | (1,413)                                                          |    | (16,960.23)                                                            |
| 2019-2020                           | 19-20          | 2%                                                 | \$                       | 0.0193                                                                   | 142,990                                             | \$         | 2,756                                                                            | \$            | 33,069                                                        | \$     | 1,316                                                     | \$       | 15,789                                                                  |                    | (1,440)                                                          |    | (17,279.60)                                                            |
| 2020-2021                           | 20-21          | 2%                                                 | \$                       | 0.0197                                                                   | 142,990                                             | \$         | 2,811                                                                            | \$            | 33,730                                                        | \$     | 1,343                                                     | \$       | 16,118                                                                  |                    | (1,468)                                                          |    | (17,612.06)                                                            |
| 2021-2022                           | 21-22          | 2%                                                 | \$                       | 0.0201                                                                   | 167,190                                             | \$         | 3,352                                                                            | \$            | 40,228                                                        | \$     | 1,834                                                     | \$       | 22,004                                                                  |                    | (1,519)                                                          |    | (18,223.82)                                                            |
| 2022-2023                           | 22-23          | 2%                                                 | \$                       | 0.0205                                                                   | 167,190                                             | \$         | 3,419                                                                            | \$            | 41,032                                                        | \$     | 3,196                                                     | \$       | 38,355                                                                  | \$                 | (223)                                                            |    | (2,677.16)                                                             |
| 2023-2024                           | 22-24          | 2%                                                 | \$                       | 0.0209                                                                   | 167,190                                             | \$         | 3,488                                                                            | \$            | 41,853                                                        | \$     | 3,275                                                     | \$       | 39,300                                                                  | \$                 | (213)                                                            |    | (2,553.17)                                                             |
|                                     |                |                                                    |                          |                                                                          |                                                     |            |                                                                                  | \$            | 415,258                                                       |        |                                                           | \$       | 284,032                                                                 |                    |                                                                  | \$ | (131,225.77)                                                           |

The District has historically underbilled the Airport based on this analysis. The gross amount the District underbilled the Airport is \$131,225.77.

#### **MEMORANDUM**

Date: December 14, 2023
To: Board of Directors

From: Finance Committee Staff

Subject: Consider Adoption of District Policy #P2023-02, District Investment Policy

#### **RECOMMENDED ACTION**

Adopt District Policy #P2023-02, District Investment Policy. This policy supersedes District Policy P2016-01.

#### **BACKGROUND**

Upon conducting our annual review of the District's Investment Policy, it was determined that adding, "Investment pool authorized under CA Account Statues governed by Government Code Section 53601, as a Liquid Investment, with an Investment Limit of Maximum permitted by State Treasurer," was a financially sound decision as the rate of return on our investment in this kind of account will yield a higher return than investment in LAIF.

The Finance Committee recommends adoption.

#### RANCHO MURIETA COMMUNITY SERVICES DISTRICT

| Category: | Financial                  | Policy # P2046 <u>23</u> -<br>04 <u>2</u> |
|-----------|----------------------------|-------------------------------------------|
| Title:    | District Investment Policy |                                           |

#### **PURPOSE**

This statement is intended to provide policy and direction to the Finance Officer of the District for the prudent and beneficial use of all funds and monies of the District without regard to source or restrictions. Any reference to portfolio shall mean the total of District cash and securities under management by the Finance Officer. Permitted investments shall be listed in Exhibit A.

#### **AUTHORITY**

The Government Code of the State of California (Government Code), primarily section 53601 and related subsections authorizes the types of investment vehicles allowed in a California local agency's portfolio. The investment vehicles emphasize preservation of capital and are a conservative set of investments. The authority to invest (as defined in the Government Code) is delegated to the local agency's legislative body for re-delegation to its finance officer. Under no circumstances is the local agency finance officer permitted to purchase an investment that is not specifically authorized by law and within the scope of investments delegated by the local agency's governing Board.

#### **BASIC POLICY AND OBJECTIVES**

The Rancho Murieta Community Services District investment policy is a conservative policy guided by three principles of public fund management. In specific order of importance the three principles are:

- 1) <u>Safety of Principal</u>. Investments shall be undertaken in a manner which first seeks to preserve portfolio principal.
- 2) <u>Liquidity</u>. Investments shall be made with maturity dates that are compatible with cash flow requirements and which will permit easy and rapid conversion into cash, at all times, without a substantial loss of value.
- 3) <u>Return on Investment.</u> Investments shall be undertaken to produce an acceptable rate of return after first consideration for principal and liquidity.

#### **FOLLOWING ARE OBJECTIVES:**

**DIVERSIFICATION** The District shall maintain a portfolio of authorized investments with diversified maturities, issuers and security types to avoid the risk inherent in over investing in any one sector. The Finance Officer shall evaluate or cause to have evaluated each potential investment, seeking quality of issuer, underlying security or collateral, potential negative effects of market volatility on the investment and shall diversify the portfolio to reduce exposure and assure adherence to the Basic Policy and Objectives paragraph of this policy.

**PRUDENT INVESTOR STANDARD** Investments will be made with the same standard of care that persons of prudence, discretion and intelligence exercise when managing their own affairs, not for speculation, but for investment with particular consideration for safety of capital as well as probable income derived.

**REPORTING REQUIREMENTS** Each month the Finance Officer shall prepare and submit a report of investment transactions to the Board of Directors. This report will be sufficiently detailed to provide information for investment evaluation.

**PERFORMANCE REVIEW** An annual appraisal of the investment portfolio shall be conducted to evaluate the effectiveness of the District's investment program. The purpose of this review, in addition to evaluation of performance, is to provide the platform for recommendations of change and improvements to the portfolio to the Board of Directors.

**GRANDFATHER CLAUSE** Any investment held by the District at the time of this policy is adopted shall not be sold to conform to any part of this policy unless its sale is judged to be prudent by the Finance Officer.

**CONFLICTS OF INTEREST** The Finance Officer shall perform his/her duties under this Investment Policy in accordance with the provisions of Section 1126 of the Government Code as well as any other state law referred to in this policy.

**EXCEPTIONS** When the Finance Officer determines that an exception to one of the numerical limits is in the best interest of the District, such exception is permitted as long as it is consistent with applicable State and Federal laws. Exceptions to this policy shall be reported to the Board of Directors within five working days along with a detailed explanation for the variance.

**CONFLICTS** In the event any provision of this Statement of Investment Policy is in conflict with any of the statutes referred to herein or any other State or Federal statute, the provisions of each statute shall govern.

**SAFEKEEPING** All securities purchased may be delivered against payment and held in safekeeping pursuant to a safekeeping agreement. All financial institutions shall be instructed to mail confirmations and safekeeping receipts directly to the Finance Officer of the District.

Approved by Rancho Murieta Community Services District Board of Directors

April 20, 2016

### **EXHIBIT "A"**

## PERMITTED INVESTMENTS

|              | Investment Type                                                                                                   | Maximum Investment                                   | <b>Maximum Maturity</b> |
|--------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|
| 1 <u>A</u> ) | Investment pool authorized under<br>CA Account Statues governed by<br>Government Code Sections<br>16429.1-16429.4 | Maximum permitted<br>by State Treasurer <sup>1</sup> | Liquid                  |
| <u>1B)</u>   | Investment pool authorized under                                                                                  | Maximum permitted                                    | Liquid                  |
|              | CA Account Statues governed by Government Code Section 53601                                                      | by State Treasurer <sup>1</sup>                      |                         |
| 2- <u>)</u>  | California Asset Management<br>Program (CAMP)                                                                     | Unlimited                                            | -Liquid Account         |
| 3)           | U.S. Treasury Obligations                                                                                         | Unlimited                                            | 5 Years                 |
| 4)           | Bank Savings Account                                                                                              | 25%                                                  | -Liquid Account         |
| 5)           | Federal Agencies                                                                                                  | 75%                                                  | 5 Years                 |
| 6)           | Commercial Paper                                                                                                  | 20%                                                  | 270 Days                |
| 7)           | Negotiable Certificates of Deposit                                                                                | <del>2</del> 30%                                     | 2 Years                 |
| 8)           | Re-purchase Agreements                                                                                            | 20%                                                  | 180 Days                |
| 9)           | Municipal Obligations                                                                                             | 20%                                                  | 5 Years                 |
| 10)          | Corporate Debt                                                                                                    | 25%                                                  | 5 Years                 |
| 11)          | Supranational Debt                                                                                                | 30%                                                  | 5 Years                 |

## ADDITIONAL LIMITS ON INVESTMENTS:

- 1A) No notes.
- 1B) No notes.
- U.S. Treasury Obligations are limited to Treasury Bills, Treasury Notes, and Treasury Bonds.
- 4) Bank Savings Accounts must be collateralized at 110% of account balance.
- 5) Federal agency or United States government–sponsored enterprise obligations, participations, or other instruments, including those issued by or fully guaranteed as to principal and interest by federal agencies or United States government-sponsored enterprises.

- Must be a U.S. corporation with over \$500 million in assets. The commercial paper must be of the highest ranking or of the highest letter and number rating as provided for by a nationally recognized statistical-rating organization. The District may purchase no more than 10 percent of the outstanding commercial paper of any single issuer. Additionally, District purchases may not exceed 10% per issuer.
- 7) Negotiable certificates of deposit must be issued by a nationally or state-chartered bank, a savings association, or a federal association (as defined by Section 5102 of the Financial Code), or a state or federal credit union, or by a state-licensed branch of a foreign bank. Purchases are limited to institutions which have long-term debt rated in the "A: category or higher, or the equivalent, by a nationally recognized rating organization.
- 8) The District will enter into repurchase agreements only with primary government securities dealers as designated by the Federal Reserve Bank of New York. Repurchase agreements shall be governed by a master repurchase agreement adopted by the Public Securities Association. All securities underlying repurchase agreements shall be delivered to the District's custodial bank, or be handled under a properly executed "triparty" custodial arrangement. Collateral for repurchase agreements is restricted to U.S. Treasury issues or Federal Agency issues.

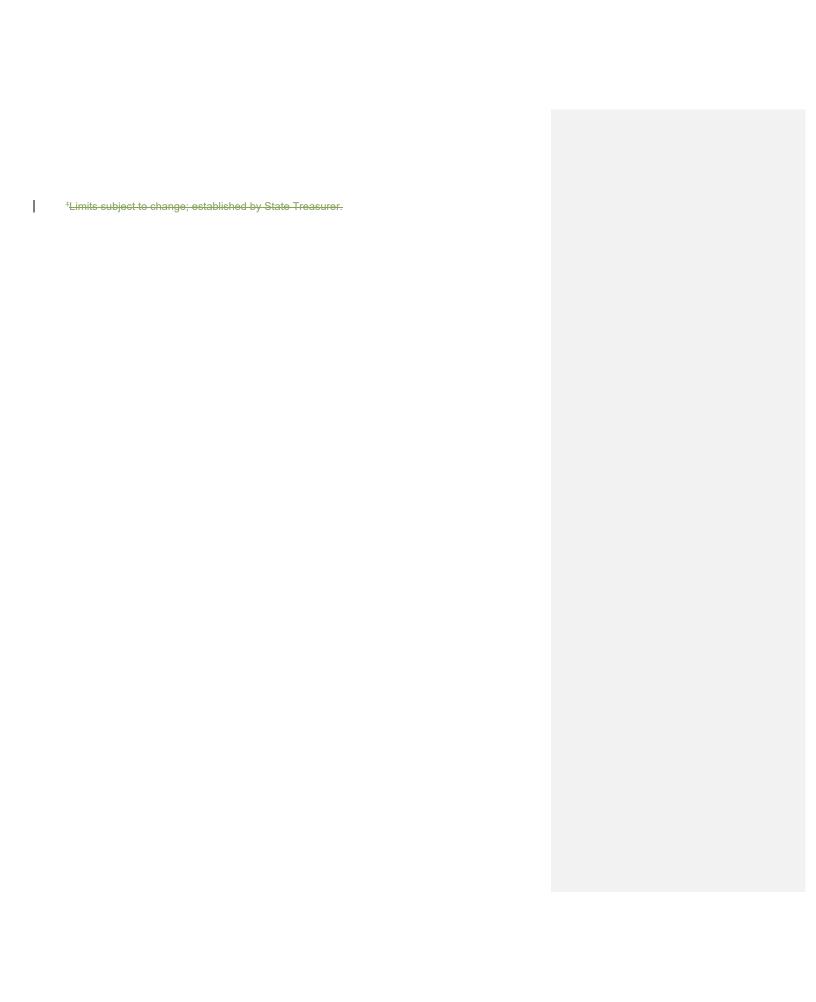
The underlying collateral must be at least 102% of the repurchase agreement amount. If the value of securities held as collateral slips below 102% of the value of the cash transferred, then additional cash or acceptable securities must be delivered to the third party custodian. Market value shall be recalculated each time there is a substitution of collateral. For repurchase agreements with terms to maturity of greater than three days, the value of the collateral securities shall be marked to market weekly by the custodian, and if additional collateral securities is required, then that collateral must be delivered within two business days. If a collateral deficiency is not corrected within two days, the collateral securities will be liquefied.

A perfect first security interest in the collateral securities, under the Uniform Commercial Code, shall be created for the benefit of the District. Collateral securities shall be held free and clear of any lien and shall be an independent third party acting solely as an agent for the District, and such third party shall be (i) a Federal Reserve Bank, or (ii) a bank which is a member of the Federal Deposit Insurance Corporation and which has combined capital, surplus, and undivided profits of not less than \$50 million.

- Obligations must be issued by the State of California or any local agency within the state, including bonds payable solely out of revenues from a revenue-producing property owned, controlled, or operated by the state or any local agency by a department, board, agency, or authority of the state or any local agency. Registered treasury notes or bonds issued by any of the other 49 states in addition to California, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of any of the other 49 states, in addition to California. Securities eligible for investment must be rated in the "A" category or its equivalent, or higher, by a nationally recognized statistical-rating organization. District purchases may not exceed 5% per issuer.
- 10) Purchases are limited to corporate and depository institution debt securities issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States. Notes eligible for investment shall be rated "A" or better by a nationally recognized rating service. District purchases may not exceed 10% per issuer.

| 11) Must be United States dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |
|                                                                                                                                                                                |  |

| Development, International Finance Corporation, or Inter-American Development Bank. Investments under this subdivision shall be rated "AA" or better by an NRSRO. |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |
|                                                                                                                                                                   |  |



# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

| Category: | Financial                  | Policy # P2023-02 |
|-----------|----------------------------|-------------------|
| Title:    | District Investment Policy |                   |

#### **PURPOSE**

This statement is intended to provide policy and direction to the Finance Officer of the District for the prudent and beneficial use of all funds and monies of the District without regard to source or restrictions. Any reference to portfolio shall mean the total of District cash and securities under management by the Finance Officer. Permitted investments shall be listed in Exhibit A.

#### **AUTHORITY**

The Government Code of the State of California (Government Code), primarily section 53601 and related subsections authorizes the types of investment vehicles allowed in a California local agency's portfolio. The investment vehicles emphasize preservation of capital and are a conservative set of investments. The authority to invest (as defined in the Government Code) is delegated to the local agency's legislative body for re-delegation to its finance officer. Under no circumstances is the local agency finance officer permitted to purchase an investment that is not specifically authorized by law and within the scope of investments delegated by the local agency's governing Board.

### BASIC POLICY AND OBJECTIVES

The Rancho Murieta Community Services District investment policy is a conservative policy guided by three principles of public fund management. In specific order of importance the three principles are:

- 1) <u>Safety of Principal</u>. Investments shall be undertaken in a manner which first seeks to preserve portfolio principal.
- 2) <u>Liquidity</u>. Investments shall be made with maturity dates that are compatible with cash flow requirements and which will permit easy and rapid conversion into cash, at all times, without a substantial loss of value.
- 3) <u>Return on Investment.</u> Investments shall be undertaken to produce an acceptable rate of return after first consideration for principal and liquidity.

### **FOLLOWING ARE OBJECTIVES:**

**DIVERSIFICATION** The District shall maintain a portfolio of authorized investments with diversified maturities, issuers and security types to avoid the risk inherent in over investing in any one sector. The Finance Officer shall evaluate or cause to have evaluated each potential investment, seeking quality of issuer, underlying security or collateral, potential negative effects of market volatility on the investment and shall diversify the portfolio to reduce exposure and assure adherence to the Basic Policy and Objectives paragraph of this policy.

**PRUDENT INVESTOR STANDARD** Investments will be made with the same standard of care that persons of prudence, discretion and intelligence exercise when managing their own affairs, not for speculation, but for investment with particular consideration for safety of capital as well as probable income derived.

**REPORTING REQUIREMENTS** Each month the Finance Officer shall prepare and submit a report of investment transactions to the Board of Directors. This report will be sufficiently detailed to provide information for investment evaluation.

**PERFORMANCE REVIEW** An annual appraisal of the investment portfolio shall be conducted to evaluate the effectiveness of the District's investment program. The purpose of this review, in addition to evaluation of performance, is to provide the platform for recommendations of change and improvements to the portfolio to the Board of Directors.

**GRANDFATHER CLAUSE** Any investment held by the District at the time of this policy is adopted shall not be sold to conform to any part of this policy unless its sale is judged to be prudent by the Finance Officer.

**CONFLICTS OF INTEREST** The Finance Officer shall perform his/her duties under this Investment Policy in accordance with the provisions of Section 1126 of the Government Code as well as any other state law referred to in this policy.

**EXCEPTIONS** When the Finance Officer determines that an exception to one of the numerical limits is in the best interest of the District, such exception is permitted as long as it is consistent with applicable State and Federal laws. Exceptions to this policy shall be reported to the Board of Directors within five working days along with a detailed explanation for the variance.

**CONFLICTS** In the event any provision of this Statement of Investment Policy is in conflict with any of the statutes referred to herein or any other State or Federal statute, the provisions of each statute shall govern.

**SAFEKEEPING** All securities purchased may be delivered against payment and held in safekeeping pursuant to a safekeeping agreement. All financial institutions shall be instructed to mail confirmations and safekeeping receipts directly to the Finance Officer of the District.

| Approved by Rancho Murieta Community Services District<br>Board of Directors | April 20, 2016 |
|------------------------------------------------------------------------------|----------------|
| Board of Directors                                                           |                |

## **EXHIBIT "A"**

## **PERMITTED INVESTMENTS**

|     | Investment Type                                                                                          | Maximum Investment                                   | <b>Maximum Maturity</b> |
|-----|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|
| 1A) | Investment pool authorized under CA Account Statues governed by Government Code Sections 16429.1-16429.4 | Maximum permitted<br>by State Treasurer <sup>1</sup> | Liquid                  |
| 1B) | Investment pool authorized under<br>CA Account Statues governed by<br>Government Code Section<br>53601   | Maximum permitted<br>by State Treasurer <sup>1</sup> | Liquid                  |
| 2)  | California Asset Management Program (CAMP)                                                               | Unlimited                                            | Liquid Account          |
| 3)  | U.S. Treasury Obligations                                                                                | Unlimited                                            | 5 Years                 |
| 4)  | Bank Savings Account                                                                                     | 25%                                                  | Liquid Account          |
| 5)  | Federal Agencies                                                                                         | 75%                                                  | 5 Years                 |
| 6)  | Commercial Paper                                                                                         | 20%                                                  | 270 Days                |
| 7)  | Negotiable Certificates of Deposit                                                                       | 30%                                                  | 2 Years                 |
| 8)  | Re-purchase Agreements                                                                                   | 20%                                                  | 180 Days                |
| 9)  | Municipal Obligations                                                                                    | 20%                                                  | 5 Years                 |
| 10) | Corporate Debt                                                                                           | 25%                                                  | 5 Years                 |
| 11) | Supranational Debt                                                                                       | 30%                                                  | 5 Years                 |

## ADDITIONAL LIMITS ON INVESTMENTS:

- 1A) No notes.
- 1B) No notes.
- 3) U.S. Treasury Obligations are limited to Treasury Bills, Treasury Notes, and Treasury Bonds.
- 4) Bank Savings Accounts must be collateralized at 110% of account balance.

<sup>&</sup>lt;sup>1</sup>Limits subject to change; established by State Treasurer.

- 5) Federal agency or United States government–sponsored enterprise obligations, participations, or other instruments, including those issued by or fully guaranteed as to principal and interest by federal agencies or United States government-sponsored enterprises.
- 6) Must be a U.S. corporation with over \$500 million in assets. The commercial paper must be of the highest ranking or of the highest letter and number rating as provided for by a nationally recognized statistical-rating organization. The District may purchase no more than 10 percent of the outstanding commercial paper of any single issuer. Additionally, District purchases may not exceed 10% per issuer.
- 7) Negotiable certificates of deposit must be issued by a nationally or state-chartered bank, a savings association, or a federal association (as defined by Section 5102 of the Financial Code), or a state or federal credit union, or by a state-licensed branch of a foreign bank. Purchases are limited to institutions which have long-term debt rated in the "A: category or higher, or the equivalent, by a nationally recognized rating organization.
- 8) The District will enter into repurchase agreements only with primary government securities dealers as designated by the Federal Reserve Bank of New York. Repurchase agreements shall be governed by a master repurchase agreement adopted by the Public Securities Association. All securities underlying repurchase agreements shall be delivered to the District's custodial bank, or be handled under a properly executed "triparty" custodial arrangement. Collateral for repurchase agreements is restricted to U.S. Treasury issues or Federal Agency issues.

The underlying collateral must be at least 102% of the repurchase agreement amount. If the value of securities held as collateral slips below 102% of the value of the cash transferred, then additional cash or acceptable securities must be delivered to the third party custodian. Market value shall be recalculated each time there is a substitution of collateral. For repurchase agreements with terms to maturity of greater than three days, the value of the collateral securities shall be marked to market weekly by the custodian, and if additional collateral securities is required, then that collateral must be delivered within two business days. If a collateral deficiency is not corrected within two days, the collateral securities will be liquefied.

A perfect first security interest in the collateral securities, under the Uniform Commercial Code, shall be created for the benefit of the District. Collateral securities shall be held free and clear of any lien and shall be an independent third party acting solely as an agent for the District, and such third party shall be (i) a Federal Reserve Bank, or (ii) a bank which is a member of the Federal Deposit Insurance Corporation and which has combined capital, surplus, and undivided profits of not less than \$50 million.

- Obligations must be issued by the State of California or any local agency within the state, including bonds payable solely out of revenues from a revenue-producing property owned, controlled, or operated by the state or any local agency by a department, board, agency, or authority of the state or any local agency. Registered treasury notes or bonds issued by any of the other 49 states in addition to California, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of any of the other 49 states, in addition to California. Securities eligible for investment must be rated in the "A" category or its equivalent, or higher, by a nationally recognized statistical-rating organization. District purchases may not exceed 5% per issuer.
- 10) Purchases are limited to corporate and depository institution debt securities issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United

- States. Notes eligible for investment shall be rated "A" or better by a nationally recognized rating service. District purchases may not exceed 10% per issuer.
- Must be United States dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development, International Finance Corporation, or Inter-American Development Bank. Investments under this subdivision shall be rated "AA" or better by an NRSRO.



#### **MEMORANDUM**

Date: December 14, 2023

To: Board of Directors

From: Personnel Committee Staff

Subject: Review and Adopt Information Technology Specialist Job Description

#### **RECOMMMENDATION:**

Adopt Information Technology Specialist Job Description.

### **DISCUSSION:**

The District currently contracts out for IT services and has a contract that has been in place since 2013. The cost is a minimum of \$7,500 a month. We have limited onsite assistance (approximately 6 hours a week). When Staff experiences an IT issue, they must call into a center dispatcher, and wait for a response from the next available technician. Staff recommend hiring a part-time (20 hours a week) IT Specialist to be on site as possible to handle all of the aspects of District's Information Technology, from Information Security to Network Administration to user support. We are hoping to get all of that at or below the current cost and get a much-improved service. Staff would like to add another position, with the cost to come from the savings realized from cancelling the current IT contract. There would potentially be an overlap of services for a month or two while the new person becomes familiar with the current system. It is anticipated that this new position would begin in Spring of 2024.

This position would be a represented position and eligible for OE-3 Union Representation, therefore the draft job description should be reviewed by OE-3. We do not anticipate any issues with their approval of the description.

The Personnel Committee approves of this position.

## RANCHO MURIETA COMMUNITY SERVICES DISTRICT

# INFORMATION TECHNOLOGY SPECIALIST

# Part-Time (NTE 20 hours per week)

DEPARTMENT: ADMINISTRATION

FLSA OVERTIME STATUS: NON-EXEMPT BARGAINING

UNIT: OPERATING ENGINEERS LOCAL 3

APPROVED BY BOARD OF DIRECTORS – draft to committee 12/5/23

**SUMMARY**: Manage a variety of professional, high-level, confidential and complex information technology duties for the District to optimize <code>security</code>, <code>network</code> administration and <code>usersupport</code>. Develop and modify technical specifications, develops and implements standards and controls, contribute to the planning of the overall organizational information technology strategy; coordinate infrastructure system design, modification, upgrade, and implementation.

**SUPERVISION**: Receives general direction from the General Manager.

**ESSENTIAL DUTIES AND RESPONSIBILITIES** include the following. Other duties may be assigned.

- Designs, operates and maintains systems including network, server, storage, operating system, database, program, hardware, and software
- Manages Business Technology software licenses and required software
- Manages Information Security
- Manages Information Technology Projects
- Develops, operates and maintains software system engineering
- Plans for and helps to maintain and implement both immediate and longterm information technology needs, including various audio-visual resources and security camera infrastructure.
- Exercises discretion and independent judgment in the performance of complex information functions related to District operation and major assignments.

Assists with data management program in coordination with other departments;

**QUALIFICATION REQUIREMENTS**: To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Knowledge of modern office methods, procedures and equipment; excellent English usage, spelling, grammar, and punctuation; intermediate skill level in database design and management (like FileMaker), Word, Excel, Adobe Acrobat Pro, PowerPoint, and Outlook.

Ability to manage the overall information management system of the District. Ability to manage all business technology resources; ability to develop and refine information policy and program development, information technology portfolio management, information technology procurement, service, performance management, process reengineering, business analysis, research and development, strategic planning, digital service use experience engagement, content design, and product and delivery strategy. Ability to manage the full lifecycle of end user device solutions, including evaluation, configuration, provisioning, training, security, tracking, and support for an end user computing environment.

Ability to manage all security aspects of the initiation, design, development, testing, operation, and defense of information technology data and environments to address sources of disruption, ranging from natural disasters to malicious acts. Ability to manage or oversee all phases of project management and system development life cycles to ensure efficient and effective delivery of a unique information technology product, service, or system. Ability to implement and oversee the architecture, development, operation, and maintenance of software systems including user research, user centric design, development or configuration, programming, enterprise architecture, service-oriented architecture, testing, and implementation of the business application services. Ability to implement and oversee the architecture, design, configuration, operation, and maintenance of systems discovery and planning, design, configure, administer, and sustaining the operation of a defined system. System elements can include network, server, storage, operating system, database, program, hardware, and software.

**EDUCATION AND/OR EXPERIENCE**: The following minimum combination of training and experience which would provide the required knowledge and ability, is qualifying.

Education: BA degree or equivalent college level coursework preferably in information technology or related field.

Ten years of extensive and increasingly responsible public or private agency information technology management.

**LICENSE AND/OR CERTIFICATES:** Possession of the category of California Driver's license required by the State Department of Motor Vehicles to perform the essential duties of the position. Continued maintenance of a valid driver's license, insurability, and compliance with established District vehicle operation standards are a condition of continuing employment.

**PHYSICAL DEMANDS**: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to stoop, kneel, crouch, or crawl. The employee frequently is required to stand, walk, sit, and climb or balance. The employee is occasionally required to use hands to finger, handle, or feel objects, tools, or controls; reach with hands and arms; talk or hear; and taste or smell.

Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focusThe employee must occasionally lift and/or move up to 25 pounds.

**WORK ENVIRONMENT**: The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is usually quiet.

## **MEMORANDUM**

Date: December 14, 2023

To: Board of Directors

From: Amelia Wilder, District Secretary

Subject: Committee Assignments

As is the District's normal practice, and on a yearly basis, for our December Board Meeting, the Directors indicate their preferences for Committee assignments for the upcoming year.

Standing Committee meetings are generally scheduled monthly, quarterly or annually depending on the needs of the District. Monthly Committee meetings occur on a fixed schedule (e.g., the first Tuesday and Thursday of each month). Committee meetings generally occur during the daytime work hours (from 8:00 a.m. to 5:00 p.m.)

It is recognized that some Directors are employed or conduct their own business during those hours and may have expected or unexpected conflicts in schedule between Committee meetings and their own employment or business needs.

The current members of the Board are content with their existing assignments. Below are the current Committee assignments and vacancies.

| OFFICE / COMMITTEE                          | COMMITTEE ASSIGNMENTS                   |
|---------------------------------------------|-----------------------------------------|
| President                                   | Tim Maybee                              |
| Vice President                              | Martin Pohll                            |
| Communication & Technology<br>Committee     | Linda Butler<br>Stephen Booth           |
| Finance Committee                           | Martin Pohll<br>Stephen Booth           |
| Improvements Committee                      | Randy Jenco<br>Martin Pohll             |
| Joint Security Committee                    | Tim Maybee                              |
| Personnel Committee                         | Tim Maybee<br>Randy Jenco               |
| Parks Committee                             | Linda Butler<br>Randy Jenco (alternate) |
| Security Committee                          | Tim Maybee                              |
| Regional Water Authority<br>Representatives | Mimi Morris<br>Tim Maybee (alternate)   |