



# PIPELINE

COMMUNITY SERVICES DISTRICT

A Monthly Newsletter

## DID YOU KNOW?

The lint that collects at the bottom of your pockets has a name - gnurr.

## NOTICE OF DISTRICT ELECTION

If you are interested in becoming a member of the Board of Directors of the Rancho Murieta Community Services District and are a registered voter within the District, you may obtain the paperwork from the Sacramento County Voter Registration and Elections Office at 7000 65<sup>th</sup> Street, Suite A, Sacramento. The filing period is July 16, 2018 through August 10, 2018.



## SPRING TIME IS MOSQUITO TIME

We have all looked forward to those pleasant evenings when we can enjoy backyard and park activities, barbecuing, and socializing with friends and family. Unfortunately, some uninvited visitors also enjoy those pleasant evenings – those pesky mosquitoes.



Now is the time to be sure the mosquito breeding areas are minimized – be sure there is no standing water, such as in bird baths or fountains, empty flower pots or containers, and ditches or other low spots which hold water where mosquitoes can breed.

It is still early in the season for the mosquitoes which carry the West Nile Virus to attack, but as the weather warms, they will be looking for dining sites, preferably on warm blooded mammals. Be prepared by eliminating breeding sites, using repellent, and wearing long sleeves and long pants during the early morning and evening hours when mosquitoes are most active.

## SECURITY REMINDERS

**Planning on being out of town?** Be sure to notify Security about the dates you will be gone so patrol can be extra watchful of your property in your absence. You can fill out the form on line, [www.rmcsd.com](http://www.rmcsd.com) and click the Submit by Email button on the top of the page or print it out and turn it in to either the North or South gate.

**Rancho Murieta Association Rule Violations.** Speeding and stop sign violations by you and/or your guests are subject to Rancho Murieta Association (RMA) fines. Overloaded golf carts or unsafe usage, such as towing skate-boarders or bikers, are also subject to RMA fines.



## District Meeting Schedule

### APRIL 3, 2018

Improvements @ 8:30 a.m.

Finance @ 9:30 p.m.

Personnel @ 10:30 a.m.

### APRIL 5, 2018

Security @ 4:00 p.m.

Communications &  
Technology @ 4:30 p.m.

### APRIL 18, 2018

District Board Meeting  
Open Session @ 5:00 p.m.

***The public is invited  
to attend.***



**Rancho Murieta Community**

**Services District**

P.O. Box 1050  
15160 Jackson Road  
Rancho Murieta, CA 95683  
Phone: 916-354-3700  
Fax: 916-354-2082

**BOARD OF DIRECTORS**

**Mark Pecotich**  
*President*

**Morrison Graf**  
*Vice President*

**Les Clark**  
*Director*

**John Merchant**  
*Director*

**Gerald Pasek**  
*Director*

\*\*\*\*\*

**GENERAL MANAGER**

**Mark Martin**

\*\*\*\*\*

Visit us on the web!

[www.rmcsd.com](http://www.rmcsd.com)



**CHECKED YOUR HOSES LATELY?**

It's a good idea to invest a few minutes in maintaining your personal water system—your water heater and the pipes that deliver water to your appliances—by taking these easy steps annually.



Flexible hoses connect your sink, toilet, washing machine and dishwasher to household water pipes. Many of these hoses are made of rubber or have rubber components, and over time all rubber plumbing components will deteriorate. Check them to make sure the material is in good shape.

Also, always check the hose connections for leaks and use Teflon tape to create a tight seal. Many leaks occur without warning, but one sign to watch for is greasy-textured black flakes when you run the hot water. That is an indicator of a deteriorating rubber hose. When you replace flexible hoses, opt for flex tubing or high quality rubber tubing labeled "chlorine resistant" for the longest life.

Visit our website for more information: [www.ranchomurieta.com](http://www.ranchomurieta.com).

---

**CONNECT WITH YOUR COUNTY SUPERVISOR**

Sign up to receive the monthly newsletter from your County Supervisor. Go to <http://www.bos.sacounty.net/District4> and look for the link at the top that says "Receive Community Email News Letter from County Supervisor Sue Frost".

---

**2018 BOARD MEETING HIGHLIGHTS**

- Adopted Resolution R2018-02 Calling the General Election and Consolidating with the State Wide Election in November 2018
- Adopted Ordinance O2018-01 Amending District Code Chapter 14, Water Code
- Agreed to Send Letter Supporting a Reduction of the Speed Limit on Highway 16 Between Lone Pine Drive and Lone Road to 45 mph.
- Review Fiscal Year 2018-2019 Draft Budget
- Authorized Prop. 218 Notice to be Sent Out

+++++

**Volunteers needed for the VIPS Program  
(Volunteers in Partnership with Sheriffs).  
Contact Jackie Villa 354-8509 for more information.**

