



## RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 Jackson Road, Rancho Murieta, CA 95683

Office - 916-354-3700 \* Fax - 916-354-2082

### IMPROVEMENTS COMMITTEE

*(Directors Randy Jenco and Bill Gere)*

#### *Special Meeting*

June 10, 2026, at 8:00 a.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

### AGENDA

**1. Call to Order**

**2. Comments from the Public**

*If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to Public Comments.*

**3. Improvements Staff Report**

- A. *Discussion Item* **Working Vision Group Update**
- B. *Discussion Item* **Update Emergency Mainline Repair at Yellow Bridge**
- C. *Discussion Item* **Update on MEC Culvert Repair Progress**
- D. *Discussion Item* **Update on 14<sup>th</sup> Hole N Culvert Repair**
- E. *Discussion Item* **Veerkamp Master Services Agreement**
- F. *Discussion Item* **Annual Purchase for SCADA Software License from Rockwell Automation**
- G. *Discussion Item* **Three Year Proposal from Aquatic Harvesting for Lake Chesbro \$15,000 (Price Locked In for 3 years)**
- H. *Discussion Item* **Purchase from Muniquip East DAF Recycle Pump \$9,780**
- I. *Discussion Item* **Multiple Storm Drainage Pipe Failure on North and South Golf Courses**
- J. *Discussion Item* **Purchase 2026 Cosumnes River Watershed Sanitary Survey Update \$37,990**
- K. *Discussion Item* **Update Lisa Maddaus and Jim Farrell Discussion on IWMP Draft**

**4. Director and Staff Comments/Suggestions**

**5. Adjournment**

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In compliance with the Americans with Disabilities Act if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this teleconference meeting, please contact the District Office at 916-354-3700 or [dffleet@rmcsd.com](mailto:dffleet@rmcsd.com). Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. Posting location is District Office. The date and time of this posting is June 4, 2026, at 4:00 p.m.