



RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 Jackson Road, Rancho Murieta, CA 95683

Office - 916-354-3700 * Fax - 916-354-2082

IMPROVEMENTS COMMITTEE

(Directors Randy Jenco and John Merchant)

December 3, at 8:00 a.m.

AGENDA

1. **Call to Order**
2. **Comments from the Public**
If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to Public Comments.
3. **Improvements Staff Report**
 - A. *Discussion Item* **Update from Bob Kiel**
 - B. *Discussion Item* **Update Emergency Construction Lift Station 6B**
 - C. *Discussion Item* **Storage Tank Placement Options Rough Renderings and new estimate cost**
 - D. *Discussion Item* **Equestrian Center Stormwater Channel Repair – Domenichelli permits and design drawings**
 - E. *Discussion Item* **2026 Conservation Plan to Support New Valve Implementation**
 - F. *Discussion Item* **Sewer Construction Standards Update**
 - G. *Discussion Item* **Meter/AMI**
 - H. *Discussion Item* **WSC Update**
4. **Director and Staff Comments/Suggestions**
5. **Adjournment**

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

In compliance with the Americans with Disabilities Act if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this teleconference meeting, please contact the District Office at 916-354-3700 or dfleet@rmcsd.com. Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. Posting location is District Office. The date and time of this posting is November 26, 2025 at 3:00 p.m.